

Thingkho Le Malcha

SATURDAY | OCTOBER 14, 2023



Leijangkhopi RELIEF CENTRE

Tuibong, Lamka

Managed by Kuki Khanglai Lawmpi (KKL) GHQ

Total Inmates Registered: 53*

■ Male: 28

■ Female: 25

VILLAGES COVERED

T. Lhangkichoi
Taitah
T. Mongbung
Govajang
Twichin

*As on 15th July, 2023



KUKI VICTIMS' UPDATE

As on 05.10.2023



143
DEATHS



200+
VILLAGES BURNT



7000+
HOUSES BURNT



360
CHURCHES &
SYNAGOGUES BURNT



41,425
DISPLACED
PERSONS

Thingkho Le Malcha (charred wood tied with chilli): A war symbol; a pre-arranged secret code agreed upon by the Kukis to inform the people about the commencement of war and on receiving this, one has to remain alert and be ready for the battle.

MEDIA REPORTS ON KUKI MILITANTS ATTACKING POLICE CONVOY IN TENGNOUNPAL IS “FAKE, FABRICATED”



The Kuki Inpi Tegnoupal (KIT) has clarified that the media reports on Police convoy being attacked by suspected Kuki militants in Tegnoupal district on October 12 evening is “fake and fabricated.”

In a press release issued on Saturday, the Kuki Inpi Tegnoupal outrightly rejected the media reports of Kuki militants attacking a convoy of Additional Superintendent of Police, Tegnoupal, Ts Chamna MPS, on his way between Lokchao (Tuipi Mate) to Sibong Khudengthabi Village at around 5:00 pm on October 12.

Also, the Sibong Khudengthabi Village Authority and Lokchao (Tuipi Mate) Village Authority have also vehemently denied the alleged attack on Police convoy in their jurisdictional area and clarified that the media report was totally wrong. The village authorities also stated that workers of SKV Infra Ltd. engaged in the construction of roads also corroborated the fact that not a single gunshot sound was heard.

The Kuki Inpi Tegnoupal alleged that the news report was based on the report of Additional SP, Tegnoupal, Ts Chamna, who has hidden motives to malign the image and reputation of Kuki-Zo community of Tegnoupal district. “This action of instigating violence on innocent people in the name of peace, law and order by means of fake propaganda exposes their evil intention to bring-in more State forces/ Police Commandos in Tegnoupal District,” it said.

The Kuki apex body of Tegnoupal asserted that deployment of Meitei security forces including police commandos in Moreh town and Tegnoupal district is not at all helpful in maintaining peace and law and order.

The Meitei security forces including the police commandos were an agent of hatred, violence and fake propagandist between the public and central security forces in Moreh and



Manipur Police 
@manipur_police

On 12.10.2023, Police team was fired upon by unidentified armed miscreants from hillock between Lokchao bridge to Khudengthabi on the way to Moreh and Police team retaliated and engaged with the miscreants.

11:08 PM · 12/10/23 from Earth · 17.1K Views

Tegnoupal District. As such their withdrawal from Moreh and Tegnoupal district is highly required, added KIT.

Meanwhile, Sibong Khudengthabi Village Authority and Lokchao (Tuipi Mate) Village Authority expressed shock over the claim circulating on social media platforms that a Police team travelling in a gypsy was fired upon by armed miscreants from a Hill lock between Lokchao (Tuipi Mate) Bridge and Sibong Khudengthabi Village while on their way to Moreh. The village authorities made it clear that the alleged ambush site was situated very close to the village habitational area and such an alleged incident occurring in silence, without being heard by any person nearby, is indeed shocking.

“Such an alleged violent incident cannot happen in silence and the report made by various media outlets is unacceptable to the people. It is viewed as an attempt to tarnish the image of both the villages, said the village authorities.

The village authorities appealed one and all to refrain from disseminating such false information in future which could have lethal repercussions in the already volatile situation of the State.

Denying occurrence of the incident, the Chairman of Unified Command, Mr. Kuldeep Singh, while briefing to the media on Friday, also said that he only got the information of the reported incident from a news report on Thursday.

In response to a media query regarding the casualty of security forces due to the reported incident, Kuldeep Singh said he did not have any idea. “Casualty in security forces is not a normal thing and that is not happening everyday,” he added.

LIE IS ASSOCIATED WITH MEITEIS; THE LYING SANGAI EXPRESS EXPOSED

There is a saying that goes, “Meitei Hayeng,” which literally translates into English as “Meitei’s Tomorrow”, a phrase commonly used in Meitei Kangleipak for centuries to indicate their habitual lying connotation. As the saying goes, lie is associated with Meiteis. From top of their leaderships to the bottom, the Meiteis spread lies after lies, apparently maintaining the famous Nazi propaganda: “Repeat a lie often enough it becomes the truth,” especially since the beginning of the genocide against Kuki-Zos on May 3, 2023.

In spreading wrong information, the Meitei media outlets are no exception. They are famous for indulging in “outright misrepresentation of facts,” thereby feeding the Meitei populace with false and bias information, deliberately distorting the truth in favour of one community and against the other community.

It is public knowledge by now that certain individuals within the Meitei community have been modifying the Indigenous Tribal Leaders’ Forum (ITLF)’s press statements, distorting the truth and spreading misinformation. What is even more concerning is that an Imphal-based newspaper namely, The Sangai Express, owned and published by Nishikanta Sapam, MLA from Keishamthong A/C, in this particular case, has been seen picking up the falsified press release and publishing it as factual news, without conducting the necessary due diligence that is expected from media houses and journalists to do.

In October 11 issue of the newspaper, the Sangai Express reported a news story in the front page under the headline - “After Thangjing to Thangting: Change of names to Kukiinise Moreh comes to the fore,” wherein the alleged ITLF press statement was mentioned, which turned out to be a fake press release created

mischievously by the Meitei themselves. No wonder, the largest circulating newspaper in the State, The Sangai Express had to stoop so low as to spread Meitei lies.

Regarding name changes, there are many locations, places or buildings, owned or inhabited by the Kuki-Zo people before May violence in Imphal, now changed into the Meiteis’ favourable names. For instances, Paite Veng is now changed into “Kwakeithel Ningthemkol”, Vishal Mega Mart building in Chingmeirong is now changed into “Emoinu Complex”, and many others.

It is to be noted that the names Lamka, Songpi, Tuithaphai, etc., are the indigenous tribals’ calling names for Churachandpur district since ages, even before the Meitei king, Churachand, came into this World. “Thangting” too is the name called by the indigenous Kuki-Zo for the Hill top since ages.

This constant spreading of lies and propaganda by the valley-based media outlets thus vindicated the Fact-Finding Report of the Editors’ Guild of India (EGI). It served to confirm the findings of the EGI which have shed light on the unethical practices employed by Meitei newspapers/electronic media such as Sangai Express, Imphal Free Press, HY News, Imphal Times, ISTV, Impact TV, News 18 and many others. These publications have been known to concoct stories, engage in one-sided reporting, and promote a divisive and communal agenda.

The implications of such reportages are far-reaching and deeply concerning. The press, often referred to as the fourth pillar of India’s democracy, plays a crucial role in upholding the principles of transparency, accountability, and truth.

Manipur Police Arrests KYKL Active Member

Manipur Police has arrested one active member of a Meitei separatist group Kanglei Yawol Kanna Lup (KYKL) from Imphal West district, who was involved in extortion from general public.

As per Police source, one 9mm pistol with one magazine loaded with 7 live rounds, one mobile phone and Rs. 60,000 (extortion money) were recovered from the possession of the KYKL cadre.



CONGRESS MP GAURAV GOGOI SLAMS BIREN SINGH GOVT OVER BAN ON SHARING 'HUMAN TRAGEDY' STORIES

Assam Congress MP Gaurav Gogoi has slammed the Bharatiya Janata Party-led Manipur government for prohibiting the sharing of stories related to "human tragedy", at a time when the Indian media is deliberating about the "horrific pictures" emerging from Israel and Palestine.

In a post on X, formerly Twitter, the Deputy Leader of Congress in Lok Sabha, Gogoi, on Friday said, "While Indian media is discussing the horrific pictures emanating from Israel-Palestine, the BJP in Manipur has forbidden sharing stories of human tragedy."

The MP from Assam's Kaliabor constituency also hit out at the BJP and Prime Minister Narendra Modi, saying it was an attempt by the saffron party to cover up its failures. "This is another attempt to cover up the failures of the BJP. PM Modi would never have spoken if the truth was hidden," Gogoi added in his post on X.



In his post, Gogoi also shared an order issued by the Manipur Home Commissioner, T. Ranjit Singh, on Wednesday (October 11), prohibiting the sharing of videos, images, and pictures depicting violent activities in the strife-torn state through social media platforms.

MANIPUR GOVT VIOLATES FUNDAMENTAL RIGHTS TO FREE EXPRESSION, SAYS SAKET GOKHALE

Regarding the circular issued by Government of Manipur dated 11.10.2023 banning the people of Manipur from sharing of videos of violence and destruction in the State on social media platforms, Saket Gokhale, AITCC Spokesperson and MP, Rajya Sabha, has written to the Government of Manipur stating that the circular was clearly a violation of the fundamental right to free expression guaranteed under Article 19 of the Constitution of India.



Through his letter, Gokhale has requested T. Ranjit Singh, Commissioner (Home), Govt of Manipur, to response the grounds for the issue of the circular and the relevant laws/rules under which its provisions have been issued and to clarify how such circular will not penalize or punish those who are sharing the reality of the situation on the ground in Manipur with the rest of India.

Listing points to be noted by the Government of Manipur before citing grounds of 'reasonable restrictions' for justifying the ban, the Trinamool Congress MP laid down that the entire country found out about the shocking incident of the rape and mass parading of women in Manipur through a video on social media

almost over 1.5 months after the incident happened. No FIR had been filed till then and the Chief Minister himself expressed shock only after the video came out, he said.

He also said that the people of India have the right to know the ground reality of what is going on in the State of Manipur. Thanks to the inaction of the Govt of Manipur, the only independent information that the public is able to access is through videos and reports from ordinary people of Manipur and through the sporadic media reports.

"The aforementioned circular does not clarify under what law/rules it has been issued and neither does it state whether independent journalists and social activists in Manipur sharing videos and images of the situation on the ground will also be censored and prosecuted criminally as stated by the circular," Gokhale said.

Prima facie, it appears that the primary motivation behind the aforementioned circular is to prevent the criticism of the inaction of the Govt of Manipur and to impose censorship purely to avoid any embarrassment to the state government, he alleged.

MANIPUR RIGHTS PANEL ASKS GOVT TO EXPEDITE PROBE OF INCIDENTS, RECOVER LOOTED ARMS, DEPORT IMMIGRANTS

The Manipur Human Rights Commission (MHRC) recommended the state government to expedite all the investigations being carried out in connection with ethnic violence that broke out since May 3 and to recover the looted thousands of arms and ammunition from the police armouries during the riot.

Besides the Manipur police, the Manipur government has handed over many cases to the Central Bureau of Investigation (CBI) and the National Investigation Agency (NIA).

Government should also take up necessary action to expedite the process of identification and deportation of illegal immigrants who entered the territory of India without any valid documents, the MHRC recommendations said.

The MHRC headed by its Chairperson Justice Utpalendu Bikas Saha (retd) visited many districts of Manipur including Kakching, Tengnoupal, Bishnupur, Kamjong, Imphal East and Imphal West and met the thousands of displaced people sheltered in the relief camps in these districts.

Commission sources said that the MHRC Chairperson after talking with the distressed and violence affected people learnt their miseries, basic requirements, difficulties and opinions.

Justice Saha during his visit to the troubled districts also discussed the prevailing situations with various non-government organisations of both Meitei and Kuki communities.

On the basis of the information, scarcities of the relief camp inmates, difficulties suggestions, grievances acquired during the visit of the MHRC team, the rights panel made nine points recommendations to Manipur Chief Secretary Vineet Joshi.

The MHRC suggested that the government should provide Rs 50,000 to those students who sustained severe injuries, as announced by the Chief Minister N. Biren Singh, if not done yet.

Regarding the quantum of compensation for other injured



persons, how much compensation is going to be paid, the commission may be informed as they are also entitled compensation according to their injury, it said.

The rights panel also suggested the Health Department make arrangements for a 'staff nurse' to visit the relief camps on a daily basis and to provide essential medicines to the displaced people including those medicines as and when the consulting doctor prescribes.

Noting the efforts of the government in recovering arms and ammunition which were looted during the ethnic violence from police armouries and Churachandpur Gun House, the MHRC further reiterated that the government should take up further necessary action to recover arms and ammunition from any unauthorised person including extremists as such arms may be used for extortion and other illegal activities, which would lead to violation of human rights.

The government of Manipur in consultation with the Union Ministry of Home Affairs shall take up necessary action against the militant groups belonging to both communities to prevent any untoward incidents including their illegal activities and extortions in order to ensure that human rights of the citizens are protected.

Peace in Manipur cannot be restored, unless security and human rights of the peoples are provided in the true sense, the MHRC recommendations said.

It said: "Government should also take up necessary action to dismantle all the illegal bunkers and other unauthorised barricades being built and erected, if any, by any unauthorised persons."

Stakeholders of Manipur Violence: Part-2

THE OATH KEEPER OF KANGLA MR. SANAJAOBA, HIS ARAMBAI TENGGOL AND THEIR REIGN OF TERROR

The ongoing Manipur pogrom against the minority Kukis by the majority Meiteis remains unabated. The pogrom cannot have gone on for this long unless by design and with preplanned mechanism already in place. Behind the pogrom are various players making it possible for the violence to continue this long. In this series, we will cover the roles of major stakeholders sponsoring the Manipur pogrom.

The first article in the series, "The Hate Propagandist: N. Biren Singh and the Rise of Fascism" was published in yesterday's edition. This is the second article in the series

After Germany's defeat in the First World War, she was made to pay heavy wartime reparations to the victors through the Treaty of Versailles and was forced to heavily demilitarize. Her economy was heavily hit as a result of both the war effort and the reparations. This grim atmosphere fostered a section of the German population who harbored deep-rooted resentment. The Great Depression (1929-1939) dealt another blow to the already weakened German economy. As a result, the Nazi Party which started out as a small party on the radical right of the German political spectrum soon inducted swathes of the disenfranchised, disaffected, disillusioned and restive youth into its ranks. The young, gullible and misguided youths soon swallowed the rhetoric of its leaders like Hitler. The Nazis pledged to restore German cultural values, reverse the provisions of the Treaty of Versailles, turn back the perceived threat of a Communist uprising, create a Lebensraum – a living space – for the Germans at the expense of other nation states and restore Germany to its "rightful position" as a world power. Hitler and other Nazi propagandists were highly successful in directing the population's anger and fear against the Jews and the Communists. What followed soon after was the Second World War and the extermination of 6 million Jews as a result of Hitler and the Nazi Party's radical, communal, expansionist policies.

Something very similar happened in Manipur. Since its integration into the Union of India, Manipur has always harbored a section of radicals who view the Manipur



MP Leishemba Sanajaoba & Arambai Tenggol C-in-C Korounganba Khuman

Merger Agreement of 1949 as a betrayal, thus giving birth to many insurgent outfits, all of whose over-arching ideology has been to reclaim Manipur's independence from India and who are till today constantly waging a secessionist war against India. More recently, a wave of nationalism riding on the same radicalism has been on the rise outside of these proscribed underground outfits with the aim to restore the 'glory' of Kangleipak, restore Meitei cultural values through the revival of their ancient pre-Hindu religion Sanamahism, to fight the perceived threat coming from the tribals of Manipur and create a Lebensraum of their own by grabbing tribal lands.

Contd.

Contd.

Most prominent are the Meitei Leepun and the more militant Arambai Tenggol which derives its name from the dart wielding cavalry of the erstwhile Kangleipak kingdom. They have been documented as being patronized by the current Chief Minister of Manipur N. Biren Singh and Manipur's titular king Leishemba Sanajaoba who is also the current Rajya Sabha MP of Manipur, both from the ruling BJP Party. These two men have been fostering such groups, nurturing them with their radical right wing ideology, playing up their past glory and in particular instilling in them a hate for the indigenous Kuki-Zos, projecting them as a threat to the Meiteis very existence by using every imaginable excuse to vilify the Kuki-Zos. Dressed in their black t-shirts, combat cargo pants and boots with the image of the Kangleipak cavalry stenciled on their back in blood-red, this group had been making waves only recently, conducting large, gang-style inductions of new, radicalized and indoctrinated members, training in combat, organizing large, boisterous and belligerent rallies in the valley and making a few excursions into the hills on the pretext of social outings.

Such groups do not come out of nowhere and their rise to prominence coinciding with the rise of N. Biren Singh is telling. Also equally telling is the rise to prominence itself of Manipur's titular king Leishemba Sanajaoba who until he was chosen by the BJP in 2020 to run an election for the state's lone Rajya Sabha seat which he won, remained uninvolved in politics, remaining just a symbolic and spiritual head of many ritualistic traditions of the old Manipur kingdom. At this time, N. Biren Singh had been in the Chief Minister's seat for a good couple of years. That under him, his party would pick the titular king who until then had been only a symbolic institution and throw him into prominence in the politics of Manipur is not by chance. While the common people were quite taken aback by his decision to contest the MP elections and many Meitei CSOs raised their objections to it, considering it a huge step-down from his title and both a capitulation and sort of resigned acceptance of Manipur's merger into the Indian Union which many still considered an ongoing, unresolved issue, the higher powers under N. Biren Singh were fully aware of the potential implications of this move. The titular king could now come to the forefront of Biren's



MP Leishemba Sanajaoba speaking during the Oath-taking ceremony of Arambai Tenggol at his residence.

larger plan of Meitei revival, now with actual powers (there is no post or provision of 'Titular king' under the government of either the Indian Union or the state – the Constitution under Article 18 abolishes all titles except military or academic). There is a design involved in choosing a man who commands a substantial following among those still nostalgic about the bygone era and the old ways of Sanamahism and seek a revivalism of the same. Biren would now have political control as well as emotional control of the Meitei populace through their emotional ties to the titular king, laying the ground for a more exclusivist, Meitei-centric Kangleipak. The following year in 2021, for the first time in Manipur's history an incumbent CM was sworn in as the president of the Lainingthou Sanamahi Temple Board (LSTB), the temple development board of Lainingthou Sanamahi of the Sanamahi religion. The stage was set for the revival of the old kingdom under two figureheads; one descended from the line of kings and the other a man at the top of the current political dispensation, and under them an army of indoctrinated, radicalized youths – an unholy trinity.

With his rise to political power, Sanajaoba displayed a change in his persona. The once soft-spoken, demure man became a firebrand of patriotic fervor, championing

Contd.

Contd.

Kangleipak's past vociferously, decrying a perceived change in Manipur's demography via the influx of illegal immigrants echoing the rhetoric of N. Biren Singh and patronizing the formation of the Arambai tenggols under his leadership – his revival of the king's cavalry. The Arambai Tenggols thrived under him, drawing their seeming legitimacy from this restored institution and displaying a fanatic devotion to the idea of pre-merger, pre-Hindu Meitei culture and religion, their drooling ethnic fervor permeating all of Meitei society. On 2nd April 2023, a month before the ethnic conflagration, Mr. Sanajaoba directly responded to what he perceived as an objectionable remark against their native religion Sanamahism made by T. Ramananda, a Meitei pastor. Mr. Sanajaoba wrote a death threat on his Facebook page which, roughly translated says, "If he (T. Ramananda) does not apologize, I swear in the name of Ebudhou Pakhangba (their pre-Hindu god in Sanamahism) that I will skin him alive."



The erstwhile inactive king had spoken, no longer just a symbolic figurehead but now very much in command of Kangleipak's revival with soldiers of his own. And the following day his army of black-clad cavalry stormed the house of the pastor – the old kingdom now very much alive in spirit and in form.

It was this established militia that provided the foot soldiers, the co-ordination for speedy mass mobilization and mob-mentality that was so instrumental in the lightning strike and unimaginable brutality against the Kuki-Zos in the capital as well as peripheral villages in the early hours and days of the pogrom because prior to the unholy trinity, such co-ordinated, organized, mobilized and massive hatred would never have been in the collective imagining of the public. Multiple accounts from survivors of the pogrom describe these black-clad mob as being the main culprits, as well as videos from the valley itself wherein the Meiteis themselves attest to this are aplenty. And then in the days, weeks and months following the initial attacks, these goons can be seen everywhere where there is an attack on the Kuki-Zo areas. They move about with impunity in the valley areas, their brazen crimes kept beyond the jurisdiction of law and order by the blessings and protection of the two men at the top. There is very little doubt in anyone's mind that the majority if not the entirety of the arms and ammunition looted from state armouries are now in the hands of this militia who seem to have the state in their iron grip. Their much visible and strong presence on 30th June 2023 in the ludicrous drama surrounding the resignation of N. Biren Singh and subsequent flouting of curfews to gather in thousands speaks of deep nexus with the Chief Minister who has allowed their reign of terror to go unchecked and unpunished. And as the months went by, they now turn on their own people, unleashing a lesser form of terror on people from their own community who do not toe the line.



There is no limit to the amount of good you can do if you don't care who gets the credit.

—Ronald Reagan



A SERIES ON HUMANITARIAN WORKS-03

Rural Women Upliftment Society (RWUS)

WRURAL
WOMEN
UPLIFTMENT
SOCIETY

About RWUS

Rural Women Upliftment Society (RWUS), is a non-profit indigenous women organization founded in the year 1990 by committed and concern women belonging to Independent Church of India (ICI). With full autonomy in administration and functioning, RWUS

seeks to address the issues and concerns of communities without compromising their unique cultural, social and religious practices encompassing Gender, Local Capacity for Peace and Environment as cross-cutting themes. For details visit our website: www.rwus.org.

RWUS envisages to empower communities for justice and development with a Mission to support local communities through knowledge building, advocacy and lobby work, networking and alliance building and material supports.

Anchored on a mission to empower grassroots communities, RWUS has the following core thematic interventions:

- Gender and Governance (gender justice at all levels)
- Food Security and Livelihood program
- Environment and natural resources that include clean and renewable energy

Humanitarian and Relief responses:

Since the onset of the ethnic conflict in Manipur on 3rd May 2023, RWUS has work tirelessly to provide essential needs of the IDPs from 6th May till date. So far, RWUS has covered 102 relief camps with 21,063 persons in need of support. Given below are some of the humanitarian responses made by the organization within 5 months:

1. 8,000 bags of rice, 3,500 bags of dal, 1,050 packets of fermented fish, 2,000 bags of soya chunks, 12,000 liters of cooking oil distributed in relief camps
2. Nutritious foods such as meat, milk, sugar, tin fish, eggs, green leafy vegetables, baby foods to relief camps far away from towns.
3. CGI sheets to 25 camps for room extension, bathroom extension, dining hall and toilet-bathroom repairment purposes. Approximately 10,000 packets of sanitary pads and 5,000 packets of baby diapers.
4. Double sized blankets and mattresses to 650 families. Mosquito net to more than 2,000 families. 1,000 tarpaulins



- and mats 2,000 buckets and mugs. Daily essential commodities like toothpaste, toothbrush, soaps, detergents, undergarments etc. to 1,000 families.
5. 24,000 liters of drinking water to 24 camps. Water storage (Brite) to 40 camps. Electric water heater to 22 camps. Solar lamps to 8 most needed camps.
6. Organized 4 Medical Health Camps, providing free treatment and medicines to 2,000 IDPs. The health camps specifically cater to inmates having problems with Gynecology, Pediatrics and Medicine. Special focus to 270 lactating mothers and pregnant women on health care support.
7. Cleanliness and sanitation drives at 67 relief camps and Wall of Remembrance in collaboration with Philanthropic organizations and Student bodies.
8. Medical support extended to District hospital, Sielmat Christian hospital and Kuki Khanglai Lompi (KKL).
9. Set up Kids Garden schooling for 1,300 children at 50 relief camps with 55 teacher volunteers. Play materials and books for children in most needed camps apart from the Kids' Schools.
10. Psycho-social counselling to 250 victims of violence.
11. Support to 300 families of home based IDPs, 50 families of the deceased and 20 families of the injured at Lamka town.
12. Fellowship grant provided to 17 women in the district who ceaselessly work during the current crisis.
13. Financial support extended to Relief camps in Bungpi & Haipi areas through IRMA, women organization based in Kangpokpi district.

NEWS IN PIC



In line with the motto of Kuki Students' Organization, "Learn Unite and Serve," the KSO-GHQ and KSO Sadar Hills today carried out a Social Service by filling potholes along the National Highway. The members of KSO-GHQ and KSO Sadar Hills took a yeomen service, improving the road condition and making it easier for motorist plying along the Highway. This would also reduce the chance of accident related cases in the region.



Forgiving Heart

LORD! CHANGE MY HEART SO UNFORGIVING
LORD! CHANGE THESE REASONINGS SO UNCOMPROMISING
LEND ME THY HAND SO ENDEARING
LEND OUT THY SPIRIT SO ASSUAGING
HEAL THIS WOUNDED HEART SO DISENTHRALLING
HEAL THIS SOUL SO MISARTICULATING
SPEAK AND REVEAL THY VOICE SO GRATIFYING
SPEAK AND MANIFEST THY ROUTE SO SCINTILLATING
FOR THY HEART IS ETERNALLY SO LOVING
FOR THY HEART IS INCESSANTLY SO CARING

GOD! BREAK OUR HEARTS SO UNRELENTING
GOD! BREAK OUR THINKINGS SO POOR AND MISCHANELLING
SUCCOUR THESE MINDS SO UNWITTING
SUCCOUR THESE MINDSETS SO SICKENING
STEER US INTO THY KINGDOM SO EASING
STEER THESE BEINGS SO UNGRACIOUS AND GRUELING
GIVE US THY INTUITION SO COMPASSIONATING
GIVE US THY UNDERSTANDING SO DISCERNING
LET US ALL HAVE THY HEART SO FORGIVING
LET US ALL HAVE THY HEART SO FORGIVING

-Letginmang Singsit

