

Thingkho Le Malcha

A Daily Newsletter by KSO Media & Documentation Cell



2024



• H A P P Y • N E W • Y E A R •

Fireworks in Aizawl herald dawn of a New Year. Fireworks at Moreh bids darkness, lit up by hamlets flames before the dawn. The former bears hope for peace, prosperity and continuity, the latter for prolonged fireworks as forces of state exercise its legitimacy.

All the same, Happy for some, it's the New Year, 2024! Cheers!



KUKI VICTIMS' UPDATE

As on 16.12.2023



158
DEATHS



200+
VILLAGES BURNT



7000+
HOUSES BURNT



360+
CHURCHES &
SYNAGOGUES BURNT



41,425+
DISPLACED
PERSONS

Thingkho Le Malcha (charred wood tied with chilli): A war symbol; a pre-arranged secret code agreed upon by the Kukis to inform the people about the commencement of war and on receiving this, one has to remain alert and be ready for the battle.

FOUR CIVILIAN MUSLIMS KILLED BY MEITEIS' ARAMBAI TENGGOL, INJURING SEVERAL OTHERS IN "UNDISTURBED" IMPHAL VALLEY

An ugly turn broke out between the Muslim community and Meiteis' militia group of Arambai Tenggol on the night of New Year Day over the issue of monetary demand, which resulted in the killing of four Muslims and injury of 10-14 others at Lilong Chingjao, a Muslim dominated locality of Thoubal district.

As per sources, the Arambai Tenggol coming in three vehicles with sophisticated weapons resorted to extortion of money to one of the residents of Lilong Chingjao, after which a confrontation broke out. The radical militants opened fire towards the Muslim community, killing four individuals on the spot and injuring several others. The irate mob in turn burnt down the vehicles used by the radical goons. The incident occurred at around 8:30 PM on Monday. The injured persons were evacuated to different hospitals.

As per video circulating on social media platforms, bodies of dead Muslim men were seen lying on the ground with blood stains all over the body and vehicles were seen being set on fire.

As narrated by the men in the video footage at the spot, the speaker said that the Arambai Tenggols in combat uniform came in four gypsy vehicles and made monetary demand to Md. Hasan, a local resident, and killed the people. The man in the video also said that arms and ammunition were also found inside the vehicles. Questioning the law and order situation in Imphal valley, the man alleged that civilians were thrashed, tortured and arrested over silly social media posts but armed gangs were free to patrol the streets in front of the police.

Reacting to the incident, the Meiteis' Chief Minister N. Biren Singh said he did not take the incident lightly and police are running after the suspects. He promised that befitting actions would be taken up against them the perpetrators.

Biren also appealed to the people of Lilong to maintain calm over the situation so that the violence did not spread further and urged the



people's cooperation in finding the criminals.

Meanwhile, the District Magistrate of Imphal West has imposed 144 Cr.PC all over Imphal valley with immediate effect.

AFTER FAILED ATTEMPT TO CAPTURE MOREH, CM N BIREN SINGH PLANS DELHI DELEGATION TO ADDRESS NATIONAL SECURITY THREAT

In the aftermath of a brazen attack on Kuki civilians by state police commandos in the border town of Moreh, Manipur Chief Minister N Biren Singh announced that a high-level delegation will soon travel to Delhi to meet central leaders and apprise them of the precarious situation.

Five police commandos were injured in the gun battle between State Police Commandos and Village Volunteers in Tengnoupal district on December 31 prompting Village Volunteers to issue stern warning to Helicopter service providers to desist from transporting Meitei Police commandos.

The injured personnel were swiftly airlifted to Imphal and admitted to a local hospital for medical attention.

Following the incident, Singh convened a high-level meeting with BJP state president A Sharda Devi,



ministers, MLAs, and party leaders on Sunday to discuss the situation and formulate a strategy. The Chief Minister stated that the delegation, set to visit Delhi soon, aims to apprise central leaders of the critical situation prevailing in Manipur.

BOMB THREATS LOOM LARGE IN IMPHAL VALLEY

A Chinese hand grenade planted by miscreants inside a dustbin at Princeton International School, Kshetri Awang Leikai under Porompat Police Station in Imphal East was found at around 4 am on Sunday morning. The vice principal, Swed Sultan, found the bomb planted inside a dustbin.

A Bomb Disposal Squad of Manipur Police arrived and collected the bomb around 4.42 am and it was safely disposed of at Nongmaijing Chingkhong around 7.13 am.

Meanwhile, the students and staff of the Princeton International School, Kshetrigao on Sunday staged a sit-in at the school complex decrying the bomb threat.

During the sit-in, protestors raised several placards condemning the heinous act which could have potentially killed innocent students and staff of the school. The protestors also appealed to those responsible not to commit such actions in educational space and make education a violence free zone.

Young minds of the society are moulded in educational institutions and as such the educational institution should

remain free space even in times of war. The bomb threat could inflict trauma and stress on the students.

The occurrence of bomb incidents or threats can have a major impact on the targeted victims depending on how the school responds. The potential for serious injury and damage makes even an empty threat a very serious incident. Thus, even though some 90 percent of bomb threats in schools may turn out to be pranks, each threat must be taken seriously and acted upon immediately.

The Imphal valley has been witnessing different forms of terrorism since violence broke out in the state of Manipur on 3rd May, 2023, there have been numerous cases of extortion, loot, kidnapping and forceful monetary demands. The private armed militia of CM N. Singh and RS MP Leishemba Sanajaoba have been running the show in Imphal valley for a while now, depicting the complete collapse of law and order in the valley.

MEITEI MEDIA HANDLERS SPREAD MISLEADING INFORMATION OVER LILONG INCIDENT

Pathological liar Meiteis in their usual self, resorted to spreading lies in their various handles on social media platforms over tonight's Lilong incident wherein over 3 Meitei-Pangals were allegedly shot dead by Arambai Tenggol combatants.

In a purported viral video related to the incident, Meitei Pangals alleged that 3 Meitei Pangals were killed over monetary demand by the Arambai Tenggol. However, the Meitei society, synonymous to spreading lies and misleading information, blamed the Kukis for the violence.

One Meitei Social Media user by the name Johnson Kshetrimayum posted that Kuki armed militants have entered the Imphal valley area with the help of Assam Rifles and have killed Meitei Pangals in Lilong area in the name of Arambai Tenggol. He also called for the meitei populace to be vigilant and to stay alert of the presence of Kuki militants in valley area.

However, no one will believe this misleading campaign against the Kukis as perpetrators of violence in Lilong area. It is a known fact that the presence of Kukis in the valley area is nil, be it in the private or government sector. This only highlights the nature of Meiteis as a society, who feeds and thrives only on lies.

The Meitei social media users and their media houses are known to have spread lies which only escalated the already growing tense situation in the state. Though no one believe their lies, it is paramount to expose their continued spreading of lies as it will mislead the common people. To counter false narratives and propaganda is aimed at neutralizing their misleading campaign against the Kukis.



kangleipak mapari

Just now · 🌐

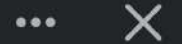


Imphal manungda
kuki khutlai paiba
leire AR gi matengga
loinana
Alert mayam



The Kanglei Identity

Just now · 🌐



Imphal manungda khutlai paiba kuki leire ALERT!!!!
Lilongi muslimda atamnana arambai tengolgi ming
pallaga hatoklamlibase meiteina natte kukinani AR
gi matengna....Chahi lising kayadagi leimimaraklaba
meitei pangalda keidounungda Arambai tengolna
cgumba shajat chatloi...ALERT!!ALERT!!



Manipur News Update

1m · 🌐



KUKI SINGNA MEITEI AMADI MEITEI PANGAL ECHIN ENAO
SING KHATNA NABA ERANG THOKNABA SINLAKPANI.
Lambulane da leiriba Kuki singna mnli.
Imphal manungda khutlai paiba kuki leire ALERT!!!! 🚨 Lilongi
muslimda atamnana arambai tengolgi ming pallaga
hatoklamlibase meiteina natte kukinani AR gi matengna....Chahi
lising kayadagi leimimaraklaba meitei pangalda keidounungda
Arambai tengolna cgumba shajat chatloi...ALERT!!ALERT!!

PM MODI WISHES BIREN ON HIS BIRTHDAY; BUT NO TWEETS ABOUT MANIPUR VIOLENCE SO FAR

Prime Minister Narendra Modi on Monday wished the Chief Minister of Manipur, N. Biren Singh on his birthday, yet no tweets about Manipur Violence on his social media handle so far.

Taking to X, PM Modi posted: "Birthday wishes to Manipur CM Shri @NBirenSingh Ji. Praying for his long and healthy life."

However, many users of X have been left baffled by the post of Prime Minister Modi as no post about the violence has been so far noticed by them. Many questioned the prime minister asking him, is the birthday of CM Biren a matter of concern for the PM than the lives of innocent civilians.



Birthday wishes to Manipur CM Shri @NBirenSingh Ji. Praying for his long and healthy life.

7:26 AM · Jan 1, 2024 · 913.5K Views

One user asked: Sir, what about the lives of those who died in the riots? Didn't you pray for them? You just care about your party leaders, not people. Shameful being a PM.

Another user wrote: Thousand of lives lost, homes destroyed, and families shattered in Manipur. N. Biren Singh must be held accountable for the blood on his hands.

CHURCH CANNOT IGNORE MANIPUR VIOLENCE: KERALA CM PINARAYI

In a damning attack on the Sangh Parivar over Manipur violence, Chief Minister Pinarayi Vijayan has said that violence similar to genocide-like brutality of Zionist forces against Palestine people is experienced by a particular community in Manipur solely on account of their religious belief.

The Zionists want the Palestine people to be wiped out from the face of the earth and Palestine to disappear from the map. While Sangh Parivar did not want Manipur to disappear from the map, the incidents in that State proved that they didn't want a particular community to live on that soil, Mr. Vijayan said while addressing the Navakerala Sadas in Thrikkakara Assembly constituency on Monday.

"That forced the Church, which usually don't adopt such a position, to register their protest. The Church could not turn a blind eye to the brutality and loss of lives of people simply because of their Christian faith. Those in the top echelons of power who didn't move a finger to stop the brutality unleashed on the people of Manipur are now feigning ignorance and making friendly overtures. Those attempts at friendship while bottling up the enmity and after remaining mute spectators to brutality eyeing a few votes will stand exposed," he said.



Our country remains secular as per the Constitution that permits anyone to follow or not to follow any religion. Yet some parts of the State witnessed violence on account of the religious beliefs of the people, he said.

India used to adopt positions in world affairs that was a matter of pride to us Indians. But that is not the case anymore. Our Prime Minister has declared that India was with Israel as soon the attack on Gaza erupted leaving us shamefaced, Mr. Vijayan said.

"In fact, the followers of the Prime Minister in the BJP had even made a public attempt to justify Israel's attack. However, that attempt fizzled out for want of public patronage," he said.

(Source: The Hindu)

KERALA MINISTER CRITICISES BISHOPS FOR 'NOT RAISING' ISSUE OF MANIPUR AT MODI'S CHRISTMAS EVENT

Kerala Minister Saji Cherian has criticised bishops who met Prime Minister Narendra Modi on Christmas day last week for failing to speak about the Manipur violence.

Addressing a CPI(M) function in Alappuzha on Sunday, Cherian said, certain bishops get "goosebumps" when BJP leaders invite them.

"Certain bishops get goosebumps when they get an invitation from the BJP. Those who went to meet the Prime Minister did not have the uprightness to speak about Manipur. They were served with cakes and grape wine. Manipur was not at all the subject of discussion for them," the minister said.

"Did anyone of them (bishops) question or ask PM to intervene in Manipur where hundreds of people from the community they represent are being butchered," he added.

The Kerala minister further alleged that the bishops were invited because the BJP needs seats in Kerala and northeastern states.

"Not because they love and care... Were they (bishops) enthusiastic to say this? No, there was no enthusiasm. Then there are some priests in Kerala who say that they are BJP supporters owing to the threats from Sangh Parivar," he alleged.

Union Minister and BJP leader V Muraleedharan has, however, hit back at the Kerala Minister, saying that the latter's statement is an insult to the state.

"Kerala Minister's statement against Bishops is an insult to Kerala. Here the Minister is abusing the bishops.. He might be hoping for a promotion or additional portfolio, that's why he is saying these things," Muraleedharan said.

Recently, on the occasion of Christmas, Prime Minister Narendra Modi had an interaction at his residence in New Delhi.

In the interaction, the PM said India "proudly acknowledges" the contribution of the Christian community - from its role in India's freedom struggle to its "active participation" in social service.



Modi said he had "a very old, very close, very warm relations" with the Christian community.

"When I was Gujarat Chief Minister, I used to frequently interact with the Christian community... Maninagar, from where I used to contest elections, has a large (Christian) population and due to this, I had a natural rapport," he said.

"The Christian community has played an important role in the freedom movement. Many thinkers and leaders of the Christian community were involved in the freedom struggle. Gandhiji had said that the Non-Cooperation Movement was conceived under the patronage of Sushil Kumar Rudra, principal of St Stephen's College," Modi said.

Over 180 people have died and thousands have been internally displaced since the ethnic violence began on May 3 in the northeastern state.

The ethnic violence involving the Kuki and Meitei communities erupted after a rally by the All Tribal Students Union of Manipur (ATSUM) on May 3. With the violence and rioting persisting and many lives lost, the Centre had to deploy paramilitary forces to restore peace in the state.

Earlier this month, the Supreme Court asked the Manipur government to furnish to the court-appointed committee the details about the steps it had taken to restore the places of worship that had been destroyed in the ethnic violence. (ANI)

K THERIE QUESTIONS IF CHRISTIANS IN NAGALAND SHOULD CONTINUE SUPPORTING GOVT AT CENTRE

As the New Year 2024 sets in, senior Congress leader and former Nagaland Pradesh Congress Committee president K Therie questioned the Christian community in Nagaland whether they should continue to support the BJP government at the Centre, alleging that the present government's "outcry" since it took over the rein in 2014 has been to "eliminate the Christians from India".

Extending his New Year greetings, Therie said India is changing towards a Hindu state and that the socialist and secular principles have been removed from the Constitution of India.

"We also have witnessed that the religious divide has become a reality in India. Religious projects are now projected as national programmes, spending taxpayers' money," the former Nagaland minister said.

Alleging that the Christians in the cow belts are no longer safe to identify themselves as Christians, Therie said to galvanize Hindutva in the Northeast, the Kuki-Zo issue in Manipur is also a process of eliminating Christianity in the nation. He said the RSS/BJP have chosen Manipur because of the political and religious dominant position of the Meiteis who are mostly Hindus.

"The plan is not sudden but well pre-conceived and organized," he said.

Therie further alleged that the BJP government in Manipur had allowed Arambai Teggol and Meitei Leepun, the



two Meitei organisations, to loot more than 10,000 sophisticated arms and over six lakh ammunition to finish the Christians.

"They have the support of the government. They have burnt 29 villages to ashes and destroyed over 350 churches," he said.

Therie also said 96 bodies of Christians are still lying in the mortuary while the Christians living in the Manipur Valley have lost material properties and dwellings to live in.

"The Prime Minister of India had not shown any concern in eight months. He is standing adamant looking sideways in Manipur. He is the modern Nebuchadnezzar. There were only three Christians who defied his order," he added.

3 NAGA GROUPS COME TOGETHER FOR TALKS WITH CENTRE

Three Naga groups have come together and decided to pursue negotiations for a solution to the decades-old Naga political issue with the Centre jointly.

The decision was taken on Saturday during a meeting attended by leaders of the three groups – the National Socialist Council of Nagaland (NSCN), led by Akato Chophy, the NSCN led by Khango, and the Naga National Council (NNC), led by Z Royim. All three are splinter groups.

"The three groups have come together to have a joint political venture in 2024," said Akato, addressing journalists

after the meeting here in the presence of leaders of the other two groups.

Asked if they have already approached the Centre with their decision to hold a dialogue, he said, "We have made separate approaches in the past but now we will make a joint effort on the Naga issue."

Akato also affirmed that they would be holding a dialogue separate from the negotiations being held by the Working Committee of Naga National Political Groups (WC-NNPG) with the Centre.



FEATURED ARTICLE

Year-End: Revisiting Issues of Land and Indigeneity in Conflict-torn Manipur

KHAM KHAN SUAN HAUSING

After nearly eight months of the outbreak of violence in Manipur on 3 May, the dictum: 'the more things change, the more they remain the same' continues to hold true.

With the benefit of hindsight, it becomes apparent that although the initial spark stems from the violent reprisal to the peaceful protest by tribal groups including Naga and Kuki-Zomi against the Manipur's High Court directive to the state government to secure Scheduled Tribe (ST) recognition to the Meiteis, this conflict continues to pivot around contestations over control and access to tribal land and resources.

These contestations to control and have access to tribal land and resources began to take concrete shape a year after Jubilant Energy, the Netherlands-based oil and gas company, entered into a Petroleum Exploration License agreement with the Government of India in 2010.

The subsequent identification of 17 out of the 32 natural gas fields of the state in two Kuki-Zomi dominated areas of Lamka (Churachandpur) and Pherzawl districts and the discovery that they sit on the fertile Assam-Arakan basin whipped up the greed and passion of segments of the Meitei economic and political entrepreneurial class who overtime resort to integrationist and majoritarian agenda to actualize their 'greed' and reinforce their 'relative deprivation' vis-à-vis the Kuki-Zomi.

Political Mobilisations Around the Questions of Indigeneity

While scholars like Paul Collier and Anke Hoeffler emphasised 'greed' as a key driver of ethnic conflicts elsewhere, the Manipur case also presents the reinforcing explanatory power of 'relative deprivation' that scholars like Ted Robert Gurr and Donald Horowitz have emphasised in their works. In the case of Manipur, the 'greed' factor therefore needs to put an equal premium on the longstanding grudge of 'relative deprivation' that the Meitei harbor against the tribals as extant land laws preclude Meiteis from permanently owning land over 90 per cent of the state's areas which falls within the hill areas.

Given that the extant sub-state constitutional asymmetrical provision under Article 371C of the Indian constitution and land laws in the state erect institutional gridlock to circumscribe direct access to and control over tribal land and resources, the Meiteis arguably see ST status as the only viable institutional backdoor mechanism to either sidestep or dissolve this gridlock.

Not surprisingly, the Meitei demand for ST status landed up and was taken cognisance by the Union

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Ministry of Tribal Affairs (MoTA) sometime in 2013 as a result. After MoTA directed the state government to furnish an ethnographic study of the Meitei as a part of their established protocol to consider such demand, the latter dragged its feet. This prompted the Meitei Tribe Union to approach the High Court and secure its directive to the state government to take a call on its ST demand on 27 March 2023.

The interest and agenda of Meitei demand for ST status intersect with a motley of actors, interests, and agendas that occupy Manipur's insurgent space. The opportunity structure opened up by heightened political mobilisations around the questions of indigeneity, Sanamahi (Meitei's indigenous religion) revivalism, and restoring Kangleipak's (Manipur's old name) sovereignty could not have come out into sharper relief in the decade following 2010.

The Agenda to Revive Sanamahi

To be sure, the agenda to protect Manipur's indigenous population and its territorial integrity was picked up by various Meitei armed groups and civil society organisations (CSOs) in the 1990s and until recently to principally target the Bihari and Marwaris, who were seen to pose demographic threats to the state. The agenda to revive and restore Kangleipak's sovereign past during this time also overlapped and was reinforced with the agenda to revive Sanamahi, which was eclipsed overtime by the official acceptance and promotion of Vaishnavite Hinduism in the valley since the second decade of the eighteen century.

As these cultural and political projects began to unravel in the 1990s in the forms of a boycott of Bollywood films, official promotion of Meitei Mayek (script) in preference over Bengali script, targeting of Mayangs (labels used to refer to 'mainland' Indian 'outsiders'), routine boycott of India's Independence and Republic days, the ideas, interest and agenda of various armed groups, civil society actors and the state government(s) got blurred.

It is within this larger institutional ecosystem that frontal CSOs like the Meitei Scheduled Tribe Demand Committee and the Joint Committee on Inner Line Permit System (JCILPS) gained political traction. Thanks to the vigorous effort of JCILPS since 2010-11, the Inner Line Permit (ILP) System was restored in the state on 1 January 2020 after a gap of 70 years. Plausibly, even as ILP is seen to insulate the state from exogenous demographic threats, the target of demographic threats makes an inward and aggressive turn, especially since 2021.

This is where a melange of actors and organisations including the Haomee Federation, Kangleipak Kanba Lup, Coordinating Committee on Manipur Integrity, Meitei Leepun, and Arambai Tenggol selectively and indiscriminately target the Kuki-Zomi by forging disparate sets of narratives including 'illegal immigrants', 'narco-terrorists', and 'encroachers' on the state's 'reserved' and 'protected' forests. A longitudinal comparison of the social media posts of these organisations with influential political leaders including the Chief Minister interestingly overlap and remain almost indistinguishable.

On 'Demographic Threat' and the 'Drugs' Factor

As depicted by the relevant data, these narratives are deeply contentious and should be seen as a convenient ruse to camouflage the 'greed' and 'relative deprivation' of the integrationist and majoritarian minded-Meitei entrepreneurs to have direct access to and control tribal land and resources. Firstly, the state's sub-committee headed by Letpao Haokip identified barely 2187 'illegal immigrants' who were forced to flee in the wake of a military coup in Myanmar in February 2021. The decennial population growth rate of Kuki-Zomi dominated districts of Chandel (17.9) and Churachandpur (19.9) between 2001 and 2011 stood favourably when compared with the state's average of 24.4 percent.

If demographic threat were the real concern, Senapati with over 241 percent decennial growth rate would

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have been the target. Invoking the 1850s as the timeline to define who is 'indigenous' to Manipur and target the Kuki as 'illegal migrants' on the contention that 'Khongjais', a segment of the Kuki, migrated to Manipur around this period is oblivious to the presence of the Kuki in the valley areas prior to this — a point borne out by the Cheitharol Kumbaba (the Meitei royal chronicle). This is also deeply problematic as 'indigeneity' has never been accepted by the Indian state as a 'legal' entity and the basis for protective discrimination.

Secondly, none of the two dozen-odd Kuki-Zomi armed groups are proscribed as 'unlawful', a label used by the Union Home Ministry to categorise 'terrorist' group(s) which pose a threat to 'national security' and 'integrity' of the Indian state under the Unlawful Activities Prevention Act. On the contrary, eight Meitei armed groups in the valley areas are proscribed. Again, all the major communities in the states are involved in the 2438 drug-related cases in the state recorded from 2017-21. While the Meitei Pangals (Muslims) account for the highest number of 1067, the Kuki-Zomi, Meiteis, and others follow suit respectively with 824, 367, and 180. Selective targeting of Kuki-Zomi as 'narco-terrorists' therefore smacks of xenophobia and provides a convenient pretext to push an integrationist and majoritarian agenda.

Thirdly, the blanket declaration of Kuki-Zomi as 'encroachers' who are deemed to be forcefully evicted without following established procedure became deeply contentious, especially in light of the March 2021 resolution of Hill Areas Committee (HAC)—a statutory body under Article 371C which is composed of 20 elected Assembly members from the hill areas—to declare 'null and void' any direct application of the provision of the Forest Act, 1927 by the state without vetting the same to it.

Keeping these contextual bearings in mind, one learning experience of the past eight months of violence in Manipur is that indiscriminate use of narratives to promote partisan interests may not always reflect the complex ground realities and may only provide a ruse to camouflage integrationist and majoritarian agenda in ways which justify the perpetuation of violence.

(Kham Khan Suan Hausing is a Professor and Head, of the Department of Political Science, University of Hyderabad, Hyderabad.)

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The true soldier fights not because he hates what is in front of him, but because he loves what is behind him.

— G.K. Chesterton

SOCIAL MEDIA
THE BUZZ

H S Benjamin Mate
@BenjaminMate1

It is reported that the Meitei Armed militia (Armambai Tenggol) shot dead 3 innocent civilians and injured 15 others at Lilong Town, which is just a few kilometers from Imphal.
How long Hon'ble HM Shri @AmitShah Ji is willing to tolerate this terrorist Org?
@afriadahussai



9:28 PM · Jan 1, 2024 · 487 Views

B_Dandriyal #Indian
@bkdandriyal

And yet meitei lies knows no bounds and will keep inventing new history that involves only them, as if they were the only people on earth when history was made! Disgusting isn't enough to describe this group of vermins! All the while, they were actually the ones who illegally migrated to the Manipur valley after being hunted and chased out of "Burma" by the Burmese kings. On the other hand, the #Kuki_Zo tribals have always been there in the hills of Manipur and Burma. It was unfortunate that borders were created smack in the middle of #Zo settlements which the meiteis dare to use it to dehumanise the #Kuki_Zo population in Manipur now!

As we can see, Moreh, a #Kuki_Zo settlement is being ravaged right now by the #MeiteiAntiIndia #MeiteiNarcoTerrorists #MeiteiStateForces #MeiteiTerroristArambaiTenggol #MeiteiTerroristMeiteiLeepun #MeiteiTerrorists #MeiteiWarCrimes #MeiteiLiesXposed

It is time, that the oldest hill settlers be acknowledged and be given the rights to have administration rights of their own and not be subjugated as was in all these hundreds of years past.

I urge, dear @PMOIndia @HMOIndia to acknowledge the smallest and meekest of population in this country, the #Kuki_Zo tribals, as it is being said and proven in history many times over, "the strength of a country is measured by the support and concern they show to it's weakest sections".

Grant the much needed #UnionTerritory4Kuki_Zo which is far from luxury, but the bare necessity for survival!

#SaveMorehHillTown
#SaveKuki_ZoTribals
#SaveManipur

Post MORTEM

BIREN'S BIRTHDAY





Little Do They Know

Some in the midst of their regular chore;
Few with body so weak and ill.
Men showed valour but their bodies sore;
From that day it's all downhill.
Their plans went smooth, everyone's still;
And little do the dying souls know!
That day would be the last they feel the wind blow.

Affectionate mothers and damsels so bonny,
Patriotic fathers and brothers
And a seven-year old brother in agony!
Painful indeed! The treatment of the abusers
But thy banners held high among the commoners.
But little do they know
Ne'er again will they see the river flow.

Now you lay six feet beneath the earth;
May thy soul be at peace.
Eternal peace and everlasting life is worth
Your sufferings, which will forever cease.
And ne'er will be forgotten thy name as you decease
As long as Tahchapas and Tahchanus are free
And their eyes can see.

- *Jangneiching Khongsai*