

# Thingkho *Le* Malcha

A Daily Newsletter by KSO Media & Documentation Cell



**9 MONTHS  
OF MEITEIS'  
ATROCITIES  
ON KUKI-ZO TRIBALS**



## KUKI VICTIMS' UPDATE

As on 27.01.2024



**159**  
DEATHS



**200+**  
VILLAGES BURNT



**7000+**  
HOUSES BURNT



**360+**  
CHURCHES &  
SYNAGOGUES BURNT



**41,425+**  
DISPLACED  
PERSONS

Thingkho Le Malcha (charred wood tied with chilli): A war symbol; a pre-arranged secret code agreed upon by the Kukis to inform the people about the commencement of war and on receiving this, one has to remain alert and be ready for the battle.

# KUKI-ZO DECLARES 'WAY FORWARD' ON REMEMBRANCE DAY AFTER CONSULTATION MEET

The Kuki-Zo people in Sadar Hills, Kangpokpi District made a five-point "Way Forward" declaration during the 9th Remembrance Day, after a lengthy consultation meeting today at Kangpokpi District Headquarters.

Thousands of Kuki-Zo people across Kangpokpi participated in the Public Consultation Meet cum 9th Remembrance Day observation organized under the aegis of the Committee on Tribal Unity, or the CoTU, Sadar Hills.

Apart from various prominent Kuki-Zo leaders and civil society organizations, Kuki-Zo MLAs, ex-MLAs, ex-Member of District Council, Sadar Hills Chiefs' Association or SAHILCA, the apex body of the Kuki chiefs, Kuki Inpi Sadar Hills, Tribe Inpi, Church leaders, intellectuals, senior citizens, youth clubs, women leaders, and various area's defence committee took part in the event.

Various important issues including the alleged breaching of 'Buffer Zones' by the warring community from the valley, war declaration upon the Kuki-Zo people, Free Movement Regime (FMR), and Separate Administration movement among many others, were deliberated at length during the consultation meet.

The Sadar Hills Chiefs' Association, or the SAHILCA, during the public consultation meeting, declared Nongthombam Biren Singh as Chief Minister of Meitei and no longer the Chief Minister of the entire Manipur. The apex body also declared N Biren Singh a militant and no longer a politician while the thousand crowd shouted in affirmation.

Conveying the five-point "Way Forward" declaration, CoTU's Spokesperson Kaiminlen Sitlhou said that considering the unabated attacks on Kuki-Zo by the warring community from the valley by crossing the



buffer zones, the public consultation meeting unanimously declared that a befitting response will begin against any aggression into the Kuki-Zo dominated areas crossing the buffer zones.

He said that the Kuki-Zo accepted the COCOMI, Leishemba Sanajaoba, and N. Biren Singh's declaration of war on the Kuki-Zo.

He also said that the public consultation meeting unanimously resolved to object border fencing along the region of Free Movement Regime (FMR) bordering erstwhile Manipur and Myanmar.

He further said that the Kuki-Zo across Kangpokpi also unanimously declared to sustain Separate Administration, i.e. Union Territory with legislature, movement under Article 3 of the Constitution of India and finally resolved to always endorse UPF and KNO political negotiations with the Central Government.

Meanwhile, heavy vehicles were restricted along the highway during the public consultation meeting cum 9th Remembrance Day observation, while all shops and educational institutions also remained closed for the day.

# VIOLENCE ANTICIPATION GROWS AS MANIPUR CM MEETS UNION HOME MINISTER AMIT SHAH

Union Home Minister Amit Shah on Saturday assured that the Government of India is set to take some important decisions in the interests of the people of the strife Manipur.

The assurance was given in a closed-door meeting between the Union Minister and Manipur Chief Minister N Biren Singh in the national capital on Saturday.

N Biren Singh in his X post shares, "I had the esteemed privilege of meeting with the Hon'ble Union Home Minister, Shri @AmitShah Ji in New Delhi. Engaging in a profound exchange, we discussed matters of paramount importance concerning our state."

The CM added, "Rest assured, the Government of India is set to take some important decisions in the interests of the people of Manipur."

Biren Singh left for Delhi on Friday afternoon after he was summoned by the central leaders via telephone on Thursday night concerning the ongoing conflict between the Meitei and Kuki communities. The violence that entered 9 months on February 3, 2024, cost the lives of over 200 individuals.

The CM also expressed his gratitude to the Union Minister for his commitment to working collaboratively for the betterment of Manipur and playing an instrumental role in bringing the way for a more peaceful and united future in the Northeast.

However, it is surprising to observe the circumstances in which the Chief Minister of Manipur, N. Biren Singh, approached the Union Home Minister Amit Shah after relinquishing his authority to the armed militia, Arambai Tenggol. While the chief minister did not participate in the Kangla swearing, he has affixed his signature under pressure from his private armed militia.

After the meeting with the Union Home Minister, Biren Singh communicated through X, asserting that the central government is poised to make crucial decisions



in the interest of the people of Manipur. The chief minister's statement could be construed in various ways. Firstly, is the central government genuinely addressing the Manipur crisis? If so, why was there no swift action during the initial stages of the violence? Moreover, does Biren's statement suggest that the violence will only be quelled after the LS election?

It is noteworthy that whenever Biren makes an appeal or visits Delhi, violence often ensues. Does this indicate that a period of rigorous and intense violence is on the horizon?

The statements of UHM Amit Shah also lack credibility regarding the Manipur crisis. In his recent visit to Moreh, he assured the Kuki CSOs from the border town of action within a week, yet this commitment has not been translated into action. The presence of Manipur Police Commandos in Moreh town is identified as one of the primary reasons for the violence in the border town.

The meeting between the Union Home Minister, who has failed to fulfill promises, and the CM who surrendered his authority to an armed militia group raises significant skepticism.

# SCUFFLE AMONG MANIPUR IRB TRAINEES RESOLVED, MEITEIS' HASTY BLAME ON KUKIS DEBUNKED

The DGP of Assam Police GP Singh said there was a scuffle between newly recruit IRB trainees from Manipur over distribution of dinner on Saturday.

The incident occurred at the training site-Lachit Barphukan Police Academy, Guwahati. Taking to X (formerly Twitter) the Assam Police DGP said "the matter is now resolved. The Range IGP and DIG Training are with the boys".

A senior officer from Manipur police, M. Pradip Singh, IPS is being deputed tomorrow to Dergaon to take stock of the situation. Matter is being monitored by Manipur Police on real time basis and situation is under control.

In the midst of this entire turmoil, the Meiteis, in their rush to depict the Kukis in a negative light, hastily blamed the Kukis for the entire incident without verifying the facts.

The Meiteis, in their blatant effort to cast the Kukis in a negative manner, used social media platforms to accuse the Kukis of injuring Meiteis with knives, when in reality, the altercation involved Meiteis and Nagas, and



**Robin Mangang Khwairakpam** 18m · 🌐

Mathibong tolop na Manipur gi chadoiba aduga Manipuri ne hainingdaba Kuki huranba Minai singduna Assam gi IRB training Center da Meitei Trainee da Thang na yalle. State Govt na Minai Kuki sing Adu khudakta terminate tougadabani.

2.3K 101 comments • 169 shares

*Pic: Self-styled leader of Arambai Tenggol Robin Khwairakpam blaming Kukis for the scuffle on his Facebook post*



**GP Singh** @gpsinghips

Today evening there was a scuffle between the trainees from Manipur at Lachit Barphukan Police Academy over distribution of dinner. The matter is now resolved. The Range IGP and DIG Training are with the boys.

@manipur\_police @assampolice

Last edited 9:50 PM · Feb 3, 2024 · 6,447 Views

the Kukis were not involved. This only reveals the deep-seated animosity and malicious intentions of the Meiteis to unfairly portray the Kukis.



**Man cannot be freed by the same  
injustice that enslaved it.**

– Pierce Brown

# OPPOSITION LAMENTS NO MENTION OF MANIPUR VIOLENCE IN PRESIDENT'S SPEECH

Opposition members on Friday regretted that President Droupadi Murmu in her address to the joint sitting of Parliament did not mention a word on the continuing violence in Manipur.

Participating in the debate on the Motion of Thanks to the President's address in the Lok Sabha, Congress member Dean Kuriakose alleged the president gave a political statement glorifying the anti-people policies of the government.

She, Kuriakose said, made "no comments of Manipur" and also on the destruction of churches in different parts of the country.

More than 180 people have been killed and several hundreds injured since ethnic violence broke out in Manipur on May 3 last year when a tribal solidarity march was organised in the hill districts to protest against the majority Meitei community's demand for Scheduled Tribe status.

Kuriakose further said the government's resolve to generate jobs and double the income of farmers has become a joke.

He demanded that the government extends reservation to Dalit Christians.

DMK member Kalanidhi Veeraswamy claimed the president did not talk about the "horrors" in Manipur as she was not allowed to do so by the government.

Murmu, he said, could have spoken about Manipur giving solace to the people who have suffered a



lot during the crisis in the northeastern state.

He also wanted to know why 80 crore people are being provided free ration, if the poverty has declined as claimed by the government.

E T Mohammed Basheer of the IUML accused the government of silencing the opposition voices and following a policy of zero-tolerance towards criticism.

He said India has never witnessed a worst anti-minority government since Independence and urged the Centre to end victimisation of Muslims.



ANALYSIS

## Do the Meiteis Change Their Leadership Like One Changes Clothes?

The Meitei chief minister, N. Biren Singh, recently said that he had been anticipating the current ethnic turmoil from back in 2013 which he claimed he had already expressed on his social media post. He also pointed out that when he shared about such a possible ethnic flare-up in the near future, his seniors [politicians] mocked him for being too naive.

Now, a critical observation of the series of events that have unfolded since Biren became the CM, particularly from the latter part of 2021, all points towards a well thought out plan possibly involving experts from all walks of life including intellectuals, academics, social activists, defence personnel, intelligence, top police officers, lawyers, and even journalists, most of whom remained behind the screen.

However, when their militias began attacking the Kuki-Zo, few individuals and organisations stood out above others though many participated and competed for relevance in Imphal valley. Among these, the Arambai Tenggols led by Mr. Korounganba Khuman remains the most infamous organisation though it is unlikely that it will continue its dominance beyond the end of the current year. Keeping aside the negative impact its activities would have on the Meitei community in the future, it appears that the Arambais were the best agents whom Biren and his cohorts entrusted to carry out this ethnic cleansing pogrom against the Kuki-Zo community.

Initially, the Meitei Leepun was quite popular after its chief Pramod Singh gave interviews on a few selected electronic media outlets. Yet, since the Meitei Leepun militias are hardly seen in the frontline, their popularity has gone down tremendously except on Facebook. The same was with Kangleipak Kanba Lup (KKL) who had been spearheading the campaign to stigmatize the 'Kuki' community even before the violence but is nowhere to be seen since May 3. In its desperate attempt to stay relevant, the KKL has offered a sum of Rs.1 lakh for anyone who can bring a 'Kuki' alive for sacrifice at Kangla. If what the KKL said is true, it is horrific to learn that the Meiteis need a human sacrifice to win a war they have started!

The Coordination Committee on Manipur's Integrity (COCOMI), a joint body of various Meitei organizations tacitly supported by the NSCN-IM, had been leading the Meitei community for the last few years. When the current violence began, the Committee openly declared "Manipuri National War" acknowledging that the Kukis are a different nation. The various steps taken out by the Committee made it seem that the whole Manipur, or for that matter the Meitei community,

*Contd.*



*Contd.*

was in their hands. However, the last time they did something worthy of news headline was on September 6, 2023, when they organised a mass protest to remove barricades and check-posts manned by central forces along Imphal-Churachandpur road in Bishnupur district. In the protest, thousands of protestors, including womenfolk, took part but it was so badly organised that it ended with the injury of more than 40 without any tangible benefit. Since then, COCOMI has gradually disappeared from the scene until a few days ago when it suddenly reappeared with a notification for an emergency meeting with admins of social media handles/pages. An organisation who had declared a national war is now busy dealing with admins of Facebook pages!

It is also not so surprising that the ever active Meira Paibis are slowly losing ground. In the last one week or so, the main activities carried out by these 'women torch bearers' has been the collection of unwarranted donations along all roads passing through the valley to support the Arambai Tenggols prompting the district magistrate of Imphal West to issue a warning. As a professor of Manipur University once put, these donations are 'voluntary by force'. Meira Paibis are not an organised single entity but womenfolk at the locality level having their own affiliations or support base from VBIGs, and hence the fragmentation.

In the initial days of the violence, some politicians were quite vocal, appearing on national televisions and what not. Among them, the most notorious one was Mr. Nishikant Sapam, an independent MLA from Keishamthong AC who extended an unconditional support to Biren's government. To the Meiteis, he is one of the most educated legislators having good command over the Whiteman's tongue. However, after he gave all his facts and figures wrong during an interview with the noted journalist Karan Thapar for The Wire, he too has slowly disappeared. He made some bold attempts to cover up his mistakes on some talkshows, including Hindi and Meitei media outlets, but the damage got worse. It was such a disgrace for

his voters that the womenfolk had to come out publicly demanding his resignation instead of hiding somewhere in mainland India!

In the 2022 state assembly elections, Nishikant's biggest rival was the young and inexperienced actor Maheshwar Thounaojam who lost by a small margin. It is interesting that the gradual disappearance of Nishikant has nearly been proportionate to the rise of Maheshwar. On a few occasions, Maheshwar was given a grand reception for speaking out boldly for his community. However, his level of intelligence seems to be at par with that of Nishikant. In fact, getting acknowledgements for writing to certain departments at the Centre, meeting the Hon'ble Governor and Union Home Minister, are more than enough for his stature. By the way, what has he achieved for his community?

Recently, it has come to the notice of social media users that RK Somendro @Kaiku, a former movie heartthrob but a miserable politician who lost all his deposits in every election he has contested, has visited some relief camps and frontlines. However, as he is a wannabe legislator, his fans might be hoping that he doesn't cross the buffer zones where he could be the target of a sniper at any moment!

Among the artists, Mr. Jayenta Loukrakpam @TAPTA who is at the fag end of his career, has been doing a wonderful job with his genocidal 'Kukiland' songs. These songs not only provoke the Kuki youngsters but has also popularised the term 'Kukiland' once again. It may be noted that Kukiland is an imagined political homeland put forth by various Kuki insurgent groups since the 1980s. Now it is heartening to see that the Kuki village volunteers have begun to shout for 'Kukiland'! Sadly, TAPTA has also been silent for a while now.

*Contd.*



*Contd.*

Again, among the Meitei academics, two JNU professors had been standing tall during the initial days of the violence. Whereas Bhagat Oinam has been forced to shut his mouth, specifically after clips of his interview in which he justified the videos of the naked parading and gang-rape of two women and the brutal beheading of David Thiek by his own community went viral. The second professor, A. Bimol Akoijam is also slowly vanishing from public discourse. Bimol had for months called for a grand people's assembly (Meephram) for the Meitei community. But when one such meeting was organised by the six students' bodies -- AMSU, MSF, DESAM, AIMS, SUK, and KSA -- at Khumanlampak, nobody was concerned with the resolutions taken as the fight among the participants went viral and caught the attention of the masses! The Kangla meeting where all the Meitei legislators bowed to Korounganba could also be his [Bimol's] suggestion! Anyway, the six students' bodies have also been largely silent probably since the assembly yielded no tangible outcome.

For the Kuki-Zo, the other ethnicity in the current conflict, it is extremely sad that such academics who cry for their own community's doom are highly respected. He should have been silenced even before Bhagat's mouth was shut, because he seems to be a bigger threat to his community. At least Bhagat wouldn't cry for such an assembly, or oath taking!

Among the non-Manipuri academics, Dr. Rami Niranjana Desai is one who enjoys a highly respected position among the Meiteis. She was invited to Manipur University as a resource person where they also had a lengthy closed-door meeting. Anyway any sane academic wouldn't consider someone an expert on northeast India if her publications are not even found in the GoogleScholar [forget about Scopus, Web of Science, etc.]. She too is now relatively silent.

Among the social activists, it is quite difficult to choose one since most of them are not consistent in their appearance on national media. But one person worth mentioning is Mr. Rajendra Hijam because he was among the first person to defend his community's position outside the state. However it is far better to

leave him there than to dig the irrational arguments he put forth in the Lungleng Show.

There are many others like Binalakshmi Nepram, Dr. Malem Ningthouja, Prof. Homen Thangjam, former minister Mr. Irengbam Hemochandra Singh, Pradip Phanjoubam, Ratan Thiyam, and the likes who spoke on a few occasions on the national televisions, but are not regularly seen to give a fair judgement.

In a nutshell, in a society where gems like human rights activist Babloo Loitongbam and the decorated former Police Officer Thounaojam Brinda came under attack but fools like Maheshwar and Nishikant, and daughter of a conman Licypriya Kangujam are accorded a hero's welcome; where revolutionary artists like Akhu Chingangbam@Ronidkumar are kidnapped and forced to bow at the feet of Korounganba for doing nothing wrong, but someone who sang genocidal songs like TAPTA get mass support; where all legislators are forced to bow and take an oath before a militia group; where mothers hand over girls to their boys to rape; where anyone who goes against the traditional moral values gets beaten-up in front of a camera for public judgement; where all the sane minds are forced to keep silent, but anyone who calls for annihilation of a minority community are given free hand to spew venom; where anyone can kidnap anybody at gunpoint for ransom, or take away their cars and belongings without fear of the law; where armed groups shoot anyone and later charge them with drug trafficking or for committing rape on minor girls; where all the media outlets broadcast fake news on the same line; where discussants on local televisions call for violence... What could be their future? So, it's not surprising that anyone who appears in the media, including social media, has put their hopes on the newly found saviour in the militia group Arambai Tenggol. And mind you, a society led by such rag-tag desperados are bound to be doomed!

**ANALYSIS****Meitei's Ambitious Move: Rising Above Article 35A and 370 in India's Integration Saga**

Dr. B.R Ambedkar, the chief architect of the Indian constitution, says democracy is not just about voting, it's about ensuring that people's voices are heard. By people, he must have implied the minority and vulnerable groups like ST/Adivasis of the country as well. For what is the purpose of having a constitution in a democracy? Among all other reasons, one important factor in a diverse and heterogeneous society like ours is that the constitution makes sure that no dominant group uses its power against minority communities or its less powerful citizens.

8 months have passed since a genocide pogrom against the Kuki was committed, thousands left what they called their homes, and thousand others were subjected to torture, physical violence and discrimination on their way to a safer place like a central forces camp, hundreds were raped, burnt alive, slaughtered and murdered. The spillover effect of Imphal atrocities against Kukis was felt by Kuki villages situated near Meiteis-dominated areas.

Despite the series of events that signal the breakdown of the constitution since the 3rd of May 2023 in Manipur such as the complete breakdown of law and order in the state, looting of state armoury and the inability of the state government to exercise its powers even in the capital city imphal. Failure of state government to protect its minority which led to catastrophic tragedy of Kukis in the hand of Meitei mobs and the

Arambai Tenggol, overlooking the basic human rights violations which are not enforceable where the Kukis were continuously violated of their fundamental and constitutional rights, the state further adds fuel to the fire. Rather than being sorry for their failure, the Kukis are further subjected to continual oppression by the state government in all sectors where it holds the power and authority, and even the education sector is not spared. Forget the victims' accounts, the state police involvement is out in the sun as seen from multiple pieces of evidence even in the aftermath of 3rd May. The judiciary is under the mercy of the mob whose whims and fancies dictate the court judgement and orders. But there is no constitutional breakdown in Manipur for the president of India. When the surrender of the state legislators, state ministers, and even union ministers of the state from the central government of India haven't batted the eyelid the president of India to declare that there has been a constitutional breakdown in the state, one cannot help but wonder has there been an amendment to the constitution discreetly and as to what is a constitutional amendment breakdown?

The riot-like situation which finally took the form of the word-by-word definition of state-sponsored

*Contd.*

*Contd.*

genocide pogrom isn't a spur-of-a-moment thing, it rather is a well-executed pre-planned pogrom. The seed to sow hatred and alienate the Kukis in the heart of the Meitei community has been carried on for years by organisations like the Haomee Federation. The 'illegal immigrants' tag tagged against the Kukis today is the brainchild of organisations like them. Biren too spared no effort to defame and sow hatred of seed against the Kukis. His policies towards the Kukis like the destruction of their churches, eviction from their homes and "Go to Hill campaigns" etc are what is now being executed on a larger scale by militia groups like Arambai Tenggol and Meitei mobs. 'Why particularly the Kuki?' question must have been bothering you all. Well, one cannot establish the facts of the claims of Meitei leaders as to why they say so, but the Nagas are considered blood brothers by Meitei if we go by the words of Meitei leaders like CM Biren himself. May be an excuse because they can't fight the war on 2 fronts or maybe blood is thicker than water.

Why the genocide? Since Meitei secessionist organisations like UNLF, KYKL and others' efforts to liberate Kangleipak aka Manipur remained futile, a change of strategy to achieve the goal was necessary. If an official country is unattainable then a discreet but unofficial country is the remedy. An autonomous province almost synonymous with an independent kingdom like Bengal under Alivardi Khan and his successor under the Mughals is the goal they intend to achieve presently. ILP was the beginning (separation from Mainlanders) and genocide on the Kukis might not be the last either. It will depend on how they really feel about the Naga - a blood brother or a community they want to tackle last.

Kukis are seen as the greatest threat which they need to eliminate prematurely for it serves them 2 purposes. First they can serve as a stepping stone to create chaos to weaken the central's control of the central government in their affairs and secondly if they can succeed in their goal of secession, Kukis could

pose a danger of being a whistleblower of their game plan as the Kukis will refuse the integration of themselves into their (Meitei) new country though due to their patriotism towards India.

With India's aspiration to become a leading role, rather than [as] just a balancing power in global politics, its success in democracy, minority rights and human rights will be among the factors the world shall judge India upon. A failure on these grounds will make India just another CHINA even if it succeeds in making progress on other factors. With China's pinnacle in global politics presently, if India cannot become an alternative, it shall remain in the shadows of China like Canada and the USA. Thus, the success of India in the above factors is crucial for it to achieve its aspirations. India can't afford to unsee the human rights violations against Kukis, the genocide pogrom executed against them, attacks on their religion and the Talibanisation of Manipur. If it is serious in its commitment of taking a leading role in global politics, India must be capable of providing protection to its citizens and their rights along with her democracy before it can lecture other nations on these issues.

If Article 35A and Article 370 were a barrier between India and the people of Jammu of Kashmir's integration, what the Meitei intend to achieve is the complete cutoff of Manipur from India implicitly and availing its benefits on the same time. Thus it will be a bigger challenge than Article 35A and Article 370 of J&K. Thus, India must act now against the secessionists or it will be sorry later. We the Kukis are fighting today not only for our ancestral land and family but for India's integrity and freedom, As Sadar Vallabhai Patel said, "It is the prime responsibility of every citizen to feel that his country is free and to defend its freedom his duty."

## GLIMPSES OF 9th REMEMBRANCE DAY OBSERVED BY KUKI-ZOS



Jantar Mantar, New Delhi



Kanggui, Sadar Hills



Wall of Remembrance, Veitum Kholen, Sadar Hills

# THE BUZZ

SOCIAL MEDIA

Ukhru Times  
@ukhrultimes

United #Naga Council: "Meitei legislators, who have submitted to the #ArambaiTenggol in the January 24, 2024, #Kangla capitulation cannot claim anymore to be the government of the entire State of #Manipur and has limited its powers, functions and relevance to the valley and the #Meitei community only". #UnitedNagaCouncil #ManipurAssembly

Must read: [ukhrultimes.com/unc-appeals-me...](http://ukhrultimes.com/unc-appeals-me...)



12:39 PM · Feb 3, 2024 · 11.7K Views

Indian American Christians  
@Fiacona\_us

An Indian entity called Northeast Catholic Research Forum condemned the continuing attack on Christians in the state of Manipur. The militia is supported by the Hindu BJP government of Manipur and protected by the Modi government in Delhi.



NORTH EAST CATHOLIC RESEARCH FORUM  
C/O NEIRBC Secretariat, Inspiration Building,  
Jyopur, Kharguli, Guwahati - 781004 (Assam)  
web:www.necarf.org, Email:info@necarf.org

### PRESS RELEASE

The North East Catholic Research Forum (NECARF) vehemently condemns the disrespect shown towards Christian prayers by a group of Meitei militant groups in a widely circulated video, which has shocked everyone. This deplorable act not only undermines the principles of secularism but also poses a grave threat to religious harmony in Manipur. NECARF exposes the nefarious designs behind such actions, recognizing the inherent challenges in expecting the current government to effectively restore peace.

In acknowledging the authority represented by the present dispensation, NECARF calls upon both the state and central governments to urgently address these issues impartially, regardless of community or religious affiliations. The failure to take decisive action not only jeopardizes public order in Manipur but also places the entire North East region at risk of destabilization. The ruling dispensation must realize that allowing such acts to persist will not only lead to historical blame but may also result in severe repercussions for India.

Media Cell  
North East Catholic Research Forum

8:04 PM · Feb 3, 2024 · 328 Views



## THE HATRED SEED-SOWER





# Valley of Death

Once an invaluable star in Asia,  
Now tarnished throughout the world.  
A peaceful land of pleasure,  
Where mother nature herself charms,  
A land where forefathers unite  
In underrooted bonds and forge  
A name: Land of Jewels.

But now,  
A VALLEY of DEATH,  
Where a stream of blood flows,  
Where human death is a step,  
Where brainwashed arms of juveniles govern,  
Bending with caps in hand.  
Where history is disgracefully dispensed.

In you, the only place  
Where the idea of genocide materializes,  
Where my loved one is mercilessly stripped,  
burned, butchered, and shot to death.  
Where a woman waits for her martyred son,  
A girl waits for her beloved brother,  
And children wait for their heroic father who won't return.  
Where a lodging place was ignited,  
And the red siren never rang.

And at the end of the day,  
All conflicting ideologies might settle,  
But the red stream stains beneath your soil  
Will never be washed away.  
You're no longer a Land of Jewels,  
But indelibly a VALLEY of DEATH.

- Valsungsang Kipgen