

Thingkho Le Malcha

A Daily Newsletter by KSO Media & Documentation Cell



MAY 3

KUKI-ZO AWAKENING DAY

OBSERVANCE OF ONE YEAR OF MEITEIS ETHNIC CLEANSING POGROM AGAINST KUKI-ZOS



KUKI VICTIMS' UPDATE

As on 01.05.2024



185
DEATHS



200+
VILLAGES BURNT



7000+
HOUSES BURNT



360+
CHURCHES &
SYNAGOGUES BURNT



41,425+
DISPLACED
PERSONS

Thingkho Le Malcha (charred wood tied with chilli): A war symbol; a pre-arranged secret code agreed upon by the Kukis to inform the people about the commencement of war and on receiving this, one has to remain alert and be ready for the battle.

KUKI COMMUNITY COMMEMORATES 'AWAKENING DAY' ON ANNIVERSARY OF STATE-SPONSORED ETHNIC CLEANSING

The Kuki community across the globe today observed the "Awakening Day", marking the one year anniversary of state sponsored ethnic cleansing against the Kuki community which began on the 3rd of May 2023.

The observance was held under the aegis of various Kuki Civil Society Organizations (CSOs) at various metropolitan cities across India; Delhi & NCR, Hyderabad, Guwahati, Aizawl, Mumbai, Shillong, Chennai, Coimbatore, Bangalore etc.

Besides the observation at various Indian cities, the observance was also held at various Kuki dominated districts of Manipur – Lamka, Kanggui, Saikul, Ukhrul, Moreh and South West Sadar Hills.

LAMKA: The observance at Lamka was held at the Wall of Remembrance (WoR) site at Tuibong, where thousands gathered to mourn the loss of many Kuki lives in the ongoing state sponsored ethnic cleansing against the Kukis. The observance was held under the aegis of the Indigenous Tribal Leaders' Forum (ITLF). ITLF Chairman Pagin Haokip addressed the solemn gathering with a presidential message while Muan Tombing, Secretary ITLF delivered a Secretarial report about the political movement of the Kuki-Zo people. He highlighted that Intelligence agencies and the Union Home ministry has now been made aware of who the real perpetrators of crimes are, in this conflict. He also called on a concerted effort in the fight for survival.

Earlier in the day, condolence service and floral tribute to martyrs was held at Martyrs' Cemetery at Sehken Village under the aegis of Joint Philanthropic Organizations (JPO) wherein all martyrs' families and CSOs leaders paid tributes to all the fallen heroes by laying wreaths on their graves.

Later in the day at 7:00 PM, a Candlelight Vigil to observe one year of state sponsored ethnic cleansing against the Kukis was held at the Wall of Remembrance (WoR) site at Tuibong. The programme was organized by various student bodies.



KANGGUI: The Kuki community across Sadar Hills, Kangpokpi District, marked one year of Kuki Martyrs' Remembrance Day as "Separation Day" under the theme "Be Strong and Courageous", drawn from Joshua 1:9 with the resounding slogan "You Sacrifice Your Today for Our Tomorrow".

The solemn event held at the Martyrs' Cemetery at Phaijang village, Sadar Hills Kangpokpi District, under the aegis of the Committee on Tribal Unity (CoTU), Sadar Hills Kangpokpi District was attended by thousands of Kuki people, including family members and loved ones of the fallen Kuki martyrs.

The "Separation Day" was observed with a total and absolute shutdown across the entire district which began at midnight of May 2 and will culminate at midnight of May 3. Apart from those exempted from the purview of the total shutdown, all types of vehicles stayed off the road, leaving the otherwise busy National Highway-2 deserted and desolate.

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As directed by the committee, the Kuki community displayed unity and respect by hoisting black flags at their respective houses while observing candlelight vigils. Additionally, candlelight vigils were also held along the National Highway from Gamgiphai to Taphou and in all bazaar and town areas.

During the solemn noon session, a heartfelt floral tribute was accompanied by a profound gun salute paying homage to the fallen Kuki martyrs. The entire Kuki community stood unified in commemorating Remembrance Day as a Separation Day, donning solemn black attires.

A brief report by CoTU's General Secretary, Lamminlun Singsit, was followed by a keynote address from the committee's Vice Chairman, Lunthang Haokip, before the "Separation Day" observation message from various Kuki-Zo bodies, including the apex body and chiefs association, etc.

Speaking on the sidelines of the observation, CoTU's Media Cell Coordinator, Ng. Lun Kipgen, said that the Remembrance Day observed on the third of every month has gained significance today as it completed one year.

He pointed out that during this whole year, not a single instruction or action has been initiated by the center to the state to stop the unabated attacks against the Kuki community.

Emphasizing the significance of observing Separation Day, Ng. Lun Kipgen underscored that each observance served as a poignant reminder to the central government that within the esteemed nation of India, a segment of the state has veered towards Talibanization, bulldozing the separation of the minority Kuki from the majority Meitei and it is for this compelling reason that the Kuki community steadfastly observed Separation Day. He also said that it is also to provide solace to the bereaved families of the fallen Kuki martyrs.

SOUTH WEST SADAR HILLS: The Kuki Inpi South West Sadar Hills observed The Kuki Awakening Day today as a mark of 1 year Ethnic Cleansing against the minority Kuki Community by the State Sponsored Terrorists groups since 3rd May 2023. The commemoration began



with a Keynote Address and Condolence Ceremony by Pu Nehminlen Haokip Vice President (Admin.) Kuki Inpi South West Sadar Hills. Pu Thongkhup Doungel, General Secretary Kuki Inpi South West Sadar Hills made a descriptive explanation on the conflict since its genesis and emphasised on the unity and Integrity among the Kuki-Zo Ethnic tribals in general and people of South-West Sadar Hills in particular

The event marked the third observation of its kind within the South-West Sadar Hills jurisdiction since its inception. The event witnessed a large public participation from far and near. Village chiefs, Rev., Pastors, KWU, KKL MB and other dignitaries attended the solemn occasion.

Taking the opportunity, documents reflecting the list of fallen Heroes, list of Houses and Villages burnt, list of Churches and Synagogues demolished and burnt, list of Survivors within the South-West Sadar Hills since the outbreak of the conflict on 3rd May 2023 was given to the public in the form of booklets by Moltam Area Documentation Cell.

The event attained significance as it disseminated awareness among the people in terms of collaboration, political and the conflict dynamism that requires peoples' unity and integrity as the core messages to the public.

The event concluded with a Vote of thanks from Pu Ngamminsat Kipgen R&R South-West Sadar Hills and a Benediction from Pastor Thangtinlal Haokip.

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DELHI & NCR: May 3, 2024 is a day of mourning for the Kuki community. A day that will leave a lasting imprint in the hearts and minds of the Kuki minority in Manipur. Although a year had slipped by since the onset of the violence, restoring peace in Manipur has now passed the validity period. While the violence continues unabated, the central government's deafening silence in resolving the issue persists. On this occasion, we urge every right-thinking citizen to stand in solidarity with the Kuki people and reaffirm our commitment to seeking justice for the victims of the heinous ethnic cleansing campaign perpetrated by the communal Chief Minister N. Biren Singh led Meitei Government.

The term "ethnic cleansing" is a systematic brutality, relocation, and the intentional targeting of people based on their ethnicity. Tragically, this description perfectly captured the hardships faced by the Kuki minority in Manipur. What began as a hate speech and maligning the other community gradually developed into a planned terror campaign aimed at annihilating the Kuki people from their ancestral homeland.

Meiteis' Systematic Atrocities

The atrocities committed against the Kuki minority violated human rights and are a blot on Manipur's conscience. Innocent men, women, and children from the Kuki community were subjected to unimaginable tragedies such as murder, torture, sexual abuse, and forced displacement. Entire localities were levelled, leaving a landscape scarred by destruction and misery perpetrated by the Meiteis.

It is critical to recognize the role of Meitei community members in executing the ethnic cleansing campaign against the Kuki minority. It is also evident that the offenders acted with impunity, driven by a sense of superiority and entitlement stemming from their majority status. What boosted their confidence was the free hand given to the Meiteis by their master and communal CM, whose sole goal was to exterminate the Kuki community which is evident from the use of hate speeches against the said community.

Hitherto, the total number of deaths of the Kuki civilians have reached 176, with more than 200 villages and



7000 houses razed to the ground. A total of 360 or more churches and synagogues have been burnt, leading to the internal displacement of more than 40,000 individuals in more than 200 relief camps. Close to 100 schools belonging to the Kukis have been burnt down or vandalized.

The Impact on the Kuki Community

The impact of the ethnic cleansing campaign on the Kuki community cannot be overstated. Families have been torn apart, livelihoods destroyed, and cultural heritage threatened with extinction. The scars of trauma ran deep, leaving behind a legacy of pain and suffering that will be endured for generations to come.

A Call to Action

* Survivors of the ethnic cleansing campaign require comprehensive humanitarian assistance, and a certain standard of living in all the relief camps and temporary shelters.

* The perpetrators of atrocities by Biren Singh led Meitei government, Arambai Tengol, Meitei Leepun and all Valley-based Insurgent groups (VBIGs) must be held accountable for their actions through fair and impartial investigations and trials. Justice procedures should be enhanced to ensure that those responsible for crimes against humanity are held accountable.

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* Efforts should be made to compensate victims of the ethnic cleansing campaign, especially for loss of life, property, and livelihoods. Comprehensive rehabilitation programs should also be created to help survivors heal physically, emotionally, and psychologically.

* Censoring and fact-checking Imphal valley-based media coverage on violence in Manipur should be given top priority. The Meitei media's poignant malicious intent is to present a bloody picture concerning the Kuki community by twisting narratives devoid of truths and media ethics to tarnish the community's image.

* To prevent further ethnic cleansing by the Meiteis, a permanent solution of Separate Administration should

be implemented to allow the Kukis to govern themselves and live in dignity.

As we mark this day with sadness and lament the fallen martyrs and innocent civilians by this inhumane ethnic cleansing campaign, we honour their memories by renewing our commitment to justice, accountability, and healing. Let us be steadfast in our commitment to create a future in which all Kukis will live peacefully and without fear or violence in their own homeland. Hence, justice for the Kukis must only be in the form of a Separate Administration with Legislature within the union of India, said the statement of KSO Delhi & NCR.

FEW GLIMPSES OF 'KUKI-ZO AWAKENING DAY' OBSERVATION



BENGALURU



SHILLONG



MOREH



GUWAHATI

KUKI INPI SUBMITS FOUR-POINT MEMO TO PRIME MINISTER

The Kuki Inpi Manipur today submitted a four-point memorandum to the Hon'ble Prime Minister of India, Narendra Modi for his kind redressal.

The four-point memorandum was submitted as an ultimate appeal to the Government of India urging a shift in focus and attention towards the plight of the Kuki people who have endured systemic oppression and persecution under the Manipur state government and the Valley Based Insurgent Groups (VBIGs) such as the Arambai Tenggol, Meitei Leepun and other Meitei Terror Outfits (UNLF, PLA, KYKL etc.) engineered and sponsored by the Manipur state government.

The memorandum highlighted certain pressing concerns that the Kuki community is faced with. Of which, expediting of a permanent political solution for the Kuki people as proposed by the Kuki SoO groups remained an utmost concern. Separate Administration is the only viable solution to the gross violation of human rights and the long history of oppression and subjection faced by the Kuki community under the Manipur State Government. Other concerns include the establishment of stringent measures to ensure the safety and security of the Kuki people from Meitei aggression, the recovery of dead/missing bodies, the complicity of the Manipur State Government in anti-national activities as terror-funding, shielding of militants from the ambit of law enforcement, and the deliberate handing over of Government arms and ammunition to VBIGs.



SUBMISSION OF FOUR-POINT MEMORANDUM TO THE HON'BLE PRIME MINISTER SHRI NARENDRA MODI

Kanggul, the 3rd May, 2024

04/KIM/PR/22-53: On this day of the solemn observation of the "Kuki-Zo Awakening Day" that marks the beginning of the tragic ethnic genocide of the Kuki-Zo people perpetrated by the majority Meiteis, the Kuki Inpi Manipur have submitted a four-point memorandum to the Hon'ble Prime Minister of India Shri Narendra Modi for kind redressal.

The four-point memorandum is submitted as an ultimate appeal to the Government of India urging a shift in focus and attention towards the plight of the Kuki-Zo people who have endured systemic oppression and persecution under the Manipur state government and the Valley Based Insurgent Groups (VBIGs) such as the Arambai Tenggol, Meitei Leepun and other Meitei Terror Outfits (UNLF, PLA, KYKL etc.) engineered and sponsored by the Manipur state government.

The memorandum highlights certain pressing concerns that the Kuki-Zo community is faced with. Of which, expediting of a permanent political solution for the Kuki-Zo people as proposed by the Kuki-Zo SoO groups remains an utmost concern. Separate Administration is the only viable solution to the gross violation of human rights and the long history of oppression and subjection faced by the Kuki-Zo community under the Manipur State Government. Other concerns include the establishment of stringent measures to ensure the safety and security of the Kuki-Zo people from Meitei aggression, the recovery of dead/missing bodies, the complicity of the Manipur State Government in anti-national activities as terror-funding, shielding of militants from the ambit of law enforcement, and the deliberate handing over of Government arms and ammunitions to VBIGs.

May 3 of every year will be observed as a day of great awakening for the Kuki-Zo people; symbolizing their emergence from the ruins of the systemic persecution and oppression of our people under the Manipur State Government towards revolutionary transformation of our land and our society.

(JANGHAOLUN HAOKIP)
Secretary, Information and Publicity
Kuki Inpi Manipur



May 3 of every year will be observed as a day of 'Great Awakening' for the Kuki people; symbolizing our emergence from the ruins of the systemic persecution and oppression of our people under the Manipur State Government towards revolutionary transformation of our land and our society, Kuki Inpi said.



**Freedom is the will to be responsible
to ourselves**

– Friedrich Nietzsche

TODAY IN HISTORY/EVENT RECALLED: MAY 03, 2023

OUTBREAK OF PRE-PLANNED STATE-SPONSORED ETHNIC CLEANSING POGROM AGAINST KUKIS

May 3, 2023| 11:00 AM: The public 'Solidarity March', organised by All Tribal Students' Union Manipur (ATSUM) against the infamous Manipur High Court's Order over Meiteis' ST demand, was held peacefully in all hill districts inhabited by both Naga and Kuki communities.

May 3, 2023| 2:00 PM: The rally was concluded peacefully in Lamka, but the selective target was carried out to the Kuki rally goers who were returning from the rally. They were attacked by members of Arambai Tenggol in Torbung areas of Lamka.

May 3, 2023| 2:30 PM: The Anglo-Kuki War Centenary Gate, erected at Leisang, Lamka, was burnt by the Meitei radical groups. Some of the Meitei media persons were present at the time of torching the Gate, but they pretended to have no knowledge of the incident. Commotion occurred.

May 3, 2023| 3:30 PM: Irate mob confrontations began in Torbung and Kangai areas of Lamka, adjoining Meiteis' Bishnupur district. The Meitei mob was aided by Manipur Police Commandos who fired teargas shells at Kukis.

May 3, 2023| 4:00 PM: A Kuki pastor named Seikhohao Kipgen was beaten to death by the Arambai Tenggol, who then started burning vehicles, pelting stones, and sticks, and then eventually started burning down nearby houses in Kangvai areas. Some Meitei radicals even used handguns and fired towards the Kuki mob.

May 3, 2023| 6:00 PM: Meitei propagandists spread false information of Meitei women being raped in Lamka to justify their atrocities on Kukis. In fact, there was not a single case of rape by the Kukis since the violence began on May 3. The burning of houses and churches began in all districts of Manipur by armed Meitei groups.

May 3, 2023| 6:30 PM: Violence spread in all districts. Kukis were attacked, properties destroyed, churches



burned/vandalised. The Meitei mob targeted Kuki-Zo localities of Imphal such as New Lambulane, Checkon, Langgol, Paite Veng, Game Village, and Koirengei, among several others. They went on a demolition and burning spree of houses, properties, vehicles, etc., going from door to door, churches to the next, leaving a trail of mass destruction of properties. The State Police remained a mute spectator, and even CAPF/Army in Imphal were not given orders to prevent the Meiteis' onslaught.

The Meitei attackers between 50-100 barged into the Manipur University Girls Hostel by breaking down doors and locks, selectively targeting the Kuki hostellers. It was a manhunt for Kuki-Zo students, thereby burning down their documents.

IMPHAL DISTRICTS: Between 7:30 PM to 4 AM, 15 Kuki-Zo localities from Imphal East and Imphal West districts were attacked by the Arambai Tenggol where a total of 183 houses were razed to the ground along with 6 Churches, 3 Government Schools and around 1010 people displaced in CAPF/Army camps.

BISNUPUR DISTRICT: Between 8:00 PM to 2:00 AM, 4 Kuki-Zo villages under Bishnupur District were attacked in which around 79 houses were razed

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down, 5 churches burned/vandalised, one Government School burned and water supply system destroyed. Additionally displacing more than 350 people.

LAMKA DISTRICT: Between 4:00 PM to 11:00 PM, 10 Kuki-Zo villages were attacked wherein around 195 houses were razed to the ground, 10 Churches burned/destroyed, and around 2200 displaced.

KANGPOKPI DISTRICT: At around 8:00 PM, 8 Kuki-Zo villages of Kangpokpi district were attacked by the Arambai Tenggol who burnt down 187 houses, 8 Churches and 2 Synagogues torched, and displaced around 1200 people.

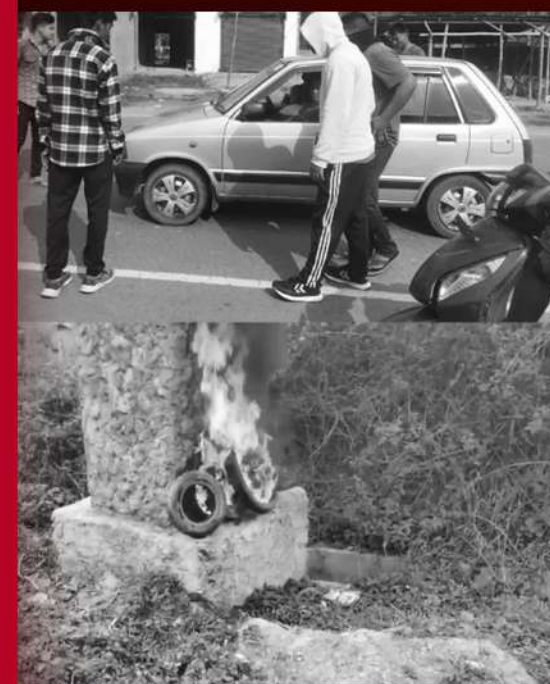
TENGNUPAL DISTRICT: In the border hill town of Moreh, three Kuki civilians were killed. Whereas 8 people in different parts of the State were killed.

THOUBAL DISTRICT: Three Kuki-Zo villages in Thoubal district were attacked and burned to ashes by the radical Meitei groups. 70 houses were completely burned to ashes.

Amid chaos on May 3, 2023, thousands of terrified Kuki-Zo fled their homes to seek refuge in CRPF, Assam Rifles camps, with a distressing number among them left without access to food. On the day itself, 10 Kuki-Zo innocent civilians were brutally murdered by Meitei radicals, namely, Seikhohao Kipgen, Nengkholun, Lamminlal Khongsai, Ginkhohen Haokip, Hmingthanglien Pulamte, Thangminhao Haokip, Thanggoulun Zou, Thongjathang Haokip, Jamkhopao Mate and Seiminthang Lupheng.

The Violence on May 3rd and 4th was Avoidable

The violence could have been averted had N Biren Singh's government taken timely action against Meitei Leepun who were launching counter blockade on the 2nd and 3rd of May, 2023. Adequate security personnel could have been deployed at Churachandpur-Bishnupur district borders where situation was volatile for the past few days. The Meiteis volunteers who were launching counter blockade in Torbung area not only harassed the commuters of Churachandpur district but were intentionally provoking the Kuki-Zo people. This led to confrontation between the two communities which eventually spread to Imphal, Moreh and Kangpokpi district. Had proper security measures were taken up, the violence in Imphal could have been controlled which resulted in the arson and demolition of thousands of Kuki-Zo homes, quarters, rent house and other residential areas. The dislocation of more than 40,000 Kuki-Zo people intensified the violence that continued till today.





OPINION

Reflecting on 1 Year Since State-Sponsored Ethnic Cleansing: Why Kukis Take Up Arms for Survival

A friend of mine called me up that particular night (3rd May), requesting me to remember them in my prayers as the mob will soon reach their locality. For safety, he said, they have locked their houses from the outside with the key and have switch-off all the light bulbs to give the impression that there is no one inside the house. Even the kids who are usually very naughty and playful, sensing the tension in the house, hid themselves in the corner. What pained me was that he said, he is okay and fine with the mob physically assaulting him so long as they spared his life and not harm the kids and women in his family. Before we could formally end the call, he abruptly cut off the phone and said "They have reached their locality as well". On that fateful night, family members unsure of their lives, bid their final farewell to each other. Hundreds met "The death" in the cruellest way, some burned alive, some gang-raped and killed, some mercilessly butchered and some brutally assaulted to death. No human deserves the kind of death they are inflicted upon.

Imphal is the epicentre that connects all districts, thus when we got the information that Meitei mob along the borders of various Kuki-inhabited districts, frisked vehicles and checked the passengers' Aadhaar cards to single out Kukis from other passengers. Tensions went high for all Kukis irrespective of where they stay. Then, even the hope that soothed us, that the police and Government will handle the situation, went down the drain when we got the information that the activities of "Find the Kukis" and "Kill the Kukis" later spread to

the whole of Imphal, when hospitals, universities, colleges and government quarters were not spared. By then, the Government's message towards the Kuki became crystal clear, KUKI LIVES DON'T MATTER.

Even the Kukis MLAs were left begging. They had to dial everyone and anyone holding influential positions in the government, including the Chief Minister himself. To their utter dismay, their requests and pleas for their people were left unheard and brushed off. Rather even the MLA Quarters were subjected to multiple attacks from the Meitei Mob. Imagine the helplessness of the Kuki community that night, when even the Kuki Ministers and MLAs themselves were rendered unsafe and their calls unheard, what of the common netizens?

One can raise an eyebrow and argue why the Kuki community had to take up guns when they can fight for justice in a non-violent way. Today I remind them that Kukis don't want guns, but are rather forced to take up guns, because they are left with the options of either Death or Guns. With their family, loved ones and their tribe as a whole at stake, any human will fight to defend, regardless of the techniques they have to adopt. Especially when the enemy is a state-sponsored terror groups, not the state itself, a beast that does not speak the

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languages of humans thereby necessitating the need to talk them in the language they speak.

Had the tensions in Kangvai been subdued by the government in time, Manipur would not be burning as it is today. One can see men in police uniforms, addressed by the mob as “Our Police” in the viral video who rather than dispersing the mob from both sides, instead started firing bullets at and tear-gassed the Kukis and gave Meiteis the free hand to arson properties belonging to the Kukis. Some Kukis were beaten to death by the Meitei mob under the watch of such communal uniformed personnel.

The involvement of Meitei policemen in the initial phases of the conflict was what strengthened the Arambai Tenggol, a Meitei terrorist outfit who spearheaded the genocide pogrom against the Kukis to date. They not only surrendered the helpless Kukis to the hands of the mob, but victims’ accounts brought to light indicated that armed men wearing police uniforms and arriving in police vehicles, attacked the villages and villages situated in the periphery of the Meitei dominated areas and cleared the paths for the mob to arson their homes, community properties and churches to the ground. These villagers had to spend the nights in the forest and marched forth on foot to reach safer places.

The escalation of the Meitei attacks spreaded like wildfire, and many Kuki villages and villagers became victims of their atrocities. On many occasions, even the central security forces posted along the border areas of the Kukis and Meitei are rendered helpless due to the orders or rather no-orders from the higher authorities. With no orders from the higher-up to shoot, and with the meagre amount of powers in their hand, they asked the Kukis to flee their villages as they are unable to repress the atrocious attacks of the Meiteis.

It is reported that the tribal peace rally marched in opposition to the inclusion of Meiteis in the ST lists is the point of escalation of the violence. But my question remained as to why the Meiteis seek such violence? As citizens of India, Meiteis demanded what they feel is right for them. But did the tribals attacked them with violence because their demands are against tribal

wishes? Rather they resort to a peaceful march to relay the message that they are against granting ST status to the Meiteis whose underprivileged sections’ needs are already catered under the SC and OBC/EBC reservation categories. If reservations, which was implemented to uplift societies that are historically wronged, are granted to privileged societies like the Meiteis, are we then not going back in history and committing the same mistake of wronging the underprivileged again?

The success of radical groups like Federation of Haomee to ignite hatred against the Kukis, their xenophobic attitude against the Kukis, calling them illegal immigrants and the Chief Minister of Manipur being the ambassador of their ideology was what made the Meitei mob violent. How could a mere 2000 illegal immigrants from Burma be a threat to the entire Meitei society, will always remained a mystery. Singling out the Kukis and targeting them alone in drugs-related trade when members of all sections of the community residing in Manipur are involved in the illegal drug trade, is another attempt to sow the seeds of prejudice in the heart of other communities towards the Kukis. Manipur media fraternity played an important role in spreading the communal messages of these radical groups.

Today, the government, to prove itself as an impartial institution and to portray itself as executing its official duties, presented various Bills and Acts related to Forest Reservation and Conservation that were passed in the 50s and 60s as evidence. My question to them is, in this era of technology and the internet, if the government both at the centre and state still surprise us with certain sections of the Acts implemented, will the Kuki chiefs and their villagers be aware of what has been done then to the territory of their villages by the government. If today they became aware of such an existence, why is their democratic fight to change such, seen by the Meiteis as a threat to their existence? What do they think is the Question

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here? The encroachment upon Kukis areas alone, questioned the intention of the Government.

The Government of Manipur provided a safe environment for the radical groups and their media houses to spread hatred against the Kukis, the singling out of Kukis by the government in the forest encroachment drive and drug-war raised the question of their real intentions towards the Kukis. Inaction on the part of the government on the 3rd of May upon the rioters, against the looters of the government armouries, radical youth with weapons led by the government police in their attack of the Kukis and their villages until they could stand firm and independent on their own, is the final nail in the coffin to conclude that the atrocities committed against the Kukis is a state-sponsored genocide pogrom to ethnically cleanse the Kukis.

In the last 12 months, Arambai tenggol has become the de-facto ruler of the state, on whose whims and fancies

the attacks on Kukis anytime and anywhere is carried out, against whom even the constitutional machinery of the state has bowed down. Their ever-increasing influence and power in MANIPUR is also an indicator that Justice for Kukis is waning with each passing day in the Meitei dominated state of Manipur.

Thus today, kukis fight for justice towards the central government by adopting non-violent techniques, while also protecting themselves from the terrorist attacks intended to eliminate their entire tribe from their ancestral land. As the state government has surrendered the Kukis at the mercy of Arambai Tenggol and other Meitei terrorist outfits, the Kukis are thus left with no other option but to defend themselves and remain alive to one day fight for justice by adoption of non-violent means. They are forced to take up arms, for neither the deads can talk nor can they fight for justice.



Chhotubhai Vasava
@Chhotu_Vasava



1year of Ethnic Cleansing against #Kuki_Zo by #Meiteis
Before #Manipur_Violence Started Meitei goons have already stated counter blocked against Tribal Peace Rally at Torbung!
This is how they are provoking #KukiZoTribals They want a war & thy hv succeeded!
#KukiZoAwakeningDay



Ministry of Tribal Affairs, Govt. of India and 9 others

1:58 pm · 03 May 24 · 3,982 Views



Dhruv Rathee ✓
@dhruv_rathee

Today is exactly 1 year since the violence broke out. Manipur still continues to burn.

- 60,000+ people have been forced to leave their homes and become refugees in their own country
- 4000+ houses have burnt down
- 1000+ people have been injured

PM Modi never had the courage to ever go to Manipur in this one year. Watch this video to understand how Modi's policies are the reason behind this violence: youtu.be/HQmamJeFi-s?si...



8:48 PM · May 3, 2024 · 416.6K Views



MAY BECAME MAYDAY!

Fresh breath of air, a pleasant day
Greetings of joy, amiable neighbour.
Boon companion, laughter replay.
Hostility, as such was not bargained for
May became Mayday!

Hot war came, unheralded
Swarms of mob induce terror
Throngs the night with horror.
Amidst the trepidation, they accolade:
Women paraded naked, a head butchered
A body crumbled
May became Mayday!

A whole year elapsed, unaided
Panic amidst the crowd, rings the same.
Sorry state of affairs untamed
Between the haves and have nots.
May became Mayday!

Our condolences to the bereaved family.
Our heartfelt gratitude to the VV.
May the departed souls Rest In Peace
May became Mayday!

- Aching Haokip

Note: 3rd May, 2023 starts off amazing. Going to school, enjoying with friends, greeting the neighbours, even shared some quality time with the now foe but everything escalated some hours later and now we've come to a Year of unrest.



May this May

- *Joel G. Taithul*

MAY THIS MAY-
BE A MONTH OF RECONCILIATION:
WHERE HEARTS FIND SOLACE TO UNDERSTAND
AND THE PAST WOUNDS HEAL
IN THE EMBRACE OF FORGIVENESS.

MAY THIS MAY-BRING US TRUE UNIFICATION:
WHERE DIFFERENCES DISSOLVE IN WARM EMPATHY AND UNITY
BLOOM AMONG BRETHRENS MY BRETHRENS, MY BLOOD, MY
FAMILIA.

MAY THIS MAY-
GIVE US A NEW RAY OF HOPE:
AS DAWN BREAKS THROUGH THE DARKNESS
MAY OUR DREAMS AWAKEN
TO THE PROMISE OF TOMORROW.

MAY THIS MAY-
BLESS US TO NO LONGER BE:
PRISONERS OF THE PAST AND PRIDE
OF THE BEAUTIFUL NOMENCLATURE WE BEHOLD BUT BE
PILGRIMS OF THE PATH OF RENEWAL
WHERE EACH STEP TESTIFIES GRACE

MAY THIS MAYHEM!
BECOME A BURIED CHAPTER, IN THE ANNALS OF BRETHRENS, OF
BLOOD AND FAMILY.
MAY IT BUILD
A LEGACY OUR ANCESTORS WILL ELATE IN.
THANKING THE DIVINE FOR ENTRUSTING
US AS THEIR NOBLE DESCENDANTS.



Eternal May

*In the aftermath of that fateful May;
Where once stood homes, now empty and gray.
Tears flow freely, hearts heavy with dismay;
As we grapple with losses that won't fade away.*

*A year's passage brings no solace or reprieve;
Justice eludes us, leaving wounds to grieve.
Yet amid the shadows, we still believe;
That faith will carry us, and grace we'll achieve.*

*Though homes lie ruined, and loved ones are gone;
In our hearts, their memory forever lives on.
With prayers lifted high, above heaven's throne;
Hoping for peace, in a place we call 'Home'*

- Jenemy H Suantak