

Thingkho *Le* Malcha

A Daily Newsletter by KSO Media & Documentation Cell



THONGJATHANG HAOKIP
KUM 37

AWAITING JUSTICE



THONGJATHANG HAOKIP (37 Y)

S/O (L) PAOKHOTHANG

ADDRESS: CHAVANGPHAI, MOREH, TENGNOUPAL DISTRICT

DATE OF DEATH: 3RD MAY, 2023

PLACE OF DEATH: SINGJAMEI, IMPHAL

CAUSE OF DEATH: KILLED BY MOB IN SINGJAMEI, IMPHAL



KUKI VICTIMS' UPDATE

As on 01.05.2024



185
DEATHS



200+
VILLAGES BURNT



7000+
HOUSES BURNT



360+
CHURCHES &
SYNAGOGUES BURNT



41,425+
DISPLACED
PERSONS

Thingkho Le Malcha (charred wood tied with chilli): A war symbol; a pre-arranged secret code agreed upon by the Kukis to inform the people about the commencement of war and on receiving this, one has to remain alert and be ready for the battle.

KUKI INPI GIVES POINT BY POINT CLARIFICATION TO BIREN'S MISLEADING STATEMENT

The Kuki Inpi Manipur yesterday clarified the statements made by Chief Minister N. Biren Singh in his recent interview, as published by THE WEEK on May 2, 2024, and subsequently in the Imphal Times on May 4, 2024. The Kuki apex body said that the statements of CM N. Biren Singh are not only fabricated but dangerously misleading, painting a false narrative about the situation in Manipur.

On the Question of Peace:

It is audacious of Biren Singh to declare that peace is returning to Manipur. This claim starkly contradicts the reality on the ground, where violence has escalated. Just recently, videos circulated by Meitei extremists depicted the mutilation and degradation of two Kuki volunteers' bodies as a form of trophy, showing sheer brutality and utter disregard for human dignity. These horrifying acts, which took place within the last month, prove that the violence is far from over. These bodies have not been returned to their families. How can peace be claimed when Kuki villages continue to face relentless attacks by state-supported forces, even a full year after the violence began?

On the Question of Illegal Immigration:

The Chief Minister's narrative on illegal immigration is a gross misrepresentation, laden with derogatory terms aimed at demonizing a specific community without substantiated data. It is important to clarify that there are no illegal immigrants from Myanmar; instead, there are refugees escaping the junta's aggression, primarily seeking refuge in Mizoram, not Manipur. Myanmar citizens enjoy visa free access to ASEAN countries such as Singapore and Malaysia. If Myanmar citizens planned to migrate illegally, they would logically prefer these destinations over Manipur for better job opportunities and economic benefits. Contrary to Biren Singh's claims, Manipur does not host any refugees, thus no 'illegal settlements' exist as he alleges.



On the Question of Environment and Poppy Cultivation:

Biren Singh's concerns about poppy cultivation and its environmental impact are disingenuous and aimed solely at targeting the Kuki people. Public data shows that while forest cover in the hills remains consistent, it has nearly vanished in the valley dominated by Meiteis. If environmental conservation is truly his concern, efforts should begin in the valley. The accusation against the Kukis of degrading the environment through jhumming or poppy cultivation is baseless and an evident diversion from the real issues.

On the Question of Unnatural Villages:

The term "Unnatural Villages," used by Biren Singh, highlights his cultural insensitivity towards the Kuki traditions of establishing new villages for cultural and resource management purposes. These villages, a result of traditional practices like 'Inchon', are essential for managing resources and sustaining livelihoods in resource-constrained hill environments. Accusing these villages of being results of illegal immigration is not only misleading but also demonstrates Biren Singh's

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lack of understanding and respect for Kuki customs and traditions.

On the Question of Looted Arms:

The justification for arming Meitei youths under the guise of self-defense against so-called “Kuki militants” is not only irresponsible but indicative of Biren Singh’s failure in governance. Contradictory statements about restoring peace while simultaneously arming extremist youths are testaments to his incompetence and deceit. Moreover, the young men he claims are arming themselves for self-defense against “Kuki militants” are, in fact, his own enforcers, known as Arambai Tenggols.

These groups have been responsible in escalating violence, not quelling it. They were also involved in a significant arms looting incident at the Manipur Police Training College’s Pangei complex on May 4, 2023, where over a thousand individuals forcibly took a large cache of weapons and ammunitions. This incident was so critical that it necessitated an

investigation by the Central Bureau of Investigation, initiated on June 9, 2023. Such severe breaches of security and the subsequent arming of partisan forces only highlight the grave inconsistencies and failures under Biren Singh’s administration, casting serious doubts on his claims of effective governance and commitment to peace.

While Chief Minister Biren Singh enjoys the constitutional right to free speech, this right does not include the freedom to spread false narratives that endanger minority communities. His misleading statements about peace, illegal immigration, environmental issues, and security are designed to manipulate public opinion and maintain his grip on power. The Kuki Inpi is committed to challenging these falsehoods and will pursue all available legal avenues to hold Biren Singh accountable for his actions. The truth will not be silenced, and the dignity of the Kuki people will be upheld, it added.

MANIPUR GOVERNOR: HAVE URGED CM N BIREN SINGH TO EXPEDITE EFFORTS TOWARDS RESETTLEMENT OF DISPLACED FAMILIES

Manipur Governor Anusuiya Uikey on May 5 addressed the pressing issue of ongoing violence and the imperative need for restoration of peace in the state. Highlighting the plight of affected families, she stated the urgency for concrete actions to alleviate their suffering and ensure a secure future.

Uikey acknowledged the gradual improvement in the peace situation across Manipur but expressed concern over the prolonged displacement endured by many families. “It’s been more than a year since the violence erupted in May 2023 and the situation remains dire for families residing in camps,” she said.

Uikey stressed the importance of swift governmental intervention to provide permanent housing solutions



for displaced families. “I have urged Chief Minister N Biren Singh to expedite efforts towards resettlement, ensuring a conducive environment for families, particularly children, to thrive,” she said.

Source: India Today NE

INSTEAD OF BLAMING KUKIS, CONSULT METEOROLOGICAL DEPARTMENT: WKZIC ADVISES BIREN

In the aftermath of the recent hailstorm that ravaged the state of Manipur, the Chief Minister of Manipur N. Biren Singh, Meitei individuals and several Civil Society Organizations (CSOs) including the Federation of Civil Society (FOCS) has attributed the devastating catastrophe to deforestation, blaming the Kuki community for all the natural calamities that the valley region may have endured.

In a sharp rebuttal to the irrational claim of the Meiteis and their CSOs, the World Kuki-Zo Intellectual Council(WKZIC) General Headquarters today issued a statement, advising the Chief Minister to consult his own meteorological centre located at Lamphelpat, Imphal instead of barking at the Moon and instead of blaming others with hollow reasons if he still believes he is the Chief Minister of the state.

The Meiteis shamelessly blamed the Kuki People for the current fury of nature wreaking havoc in the Kangleipak valley forgetting that the same disaster happens everywhere in the North Eastern states and West Bengal.

He should be mindful of the political weather he has created in which bullets and bombs rained in the territory of the Kukis killing hundreds of innocent people, WKZIC cautioned.

“The council is aware that N.Biren Singh is now slumbering in his own world where is the Monarch of the so called Manipur state and thinking of ways to hurl blames on the Kuki community so that he can continue his evil deeds of Kuki Genocide with the coming of the month of May, 2024. He procured many armoured vehicles (Caspers), sophisticated weapons to be utilized in their attacks to the Kuki areas and the Kuki community. Besides, he also allowed his Private Armies such as Arambai Tenggol, Meitei Leepun and other surrendered VBIGs to snatch and loot the state armories and also trained them to wage a full scale civil war against our community. His criminal credential is now known to the world and his crimes against humanity has brought a very bad name to INDIA on the world’s stage. Of course, the onset of May this year may have reminded him of the crimes he had committed against the Kuki People in the past one year which haunts and hallucinates his body, mind and soul making him unconscious like a boozier”.

WKZIC appealed to the concerned central government authorities to take appropriate action upon his unruly and dubious allegations against the Kuki People at the earliest.



Youth should learn to think and act as a mass. It is criminal to think as individuals.

– Che Guevera

BLAMING KUKIS FOR NATURAL CALAMITIES: MEITEIS HATRED FOR ONE PARTICULAR COMMUNITY DOESN'T SPARE EVEN THE EDUCATED

On 4th May 2024, the Indian Meteorological Department (IMD) had issued a warning (Orange Alert) that Heavy to Very Heavy Rainfall is likely to happen in Manipur on 5th May 2024. It issued the Orange Alert so that people can "Stay Informed, Stay Safe".

Despite such a warning by IMD, the Manipur government, as usual, failed to take mitigating measures, and the people of Manipur suffered. And in order to cover up the inefficiencies of the state government, a retired Lt. General of the Indian Army, L. Nishikant blamed it on the "illegal migrants". This self-styled wannabe meteorologist is demeaning the prestigious Indian Army, and doing a great disservice to the uniform he once donned.

On 6th May 24, the Editorial of Imphal Times differed from the views of the self-styled Meteorologist. The editorial clearly brought out the reasons for the hailstorms in Manipur stating that "Hailstorms occur within severe thunderstorms, where powerful updrafts carry raindrops to higher, colder altitudes within a storm cloud. There, these droplets freeze into hailstones, which can grow in size as they collide with super cooled water droplets. Eventually, these ice pellets become too heavy for the updrafts to support, leading them to fall to the ground."

The editorial further brought out the factors contributing to the formation of these severe thunderstorms in Manipur: 1) The collision of different air masses. For instance, warm, moisture-laden air from the Bay of Bengal may clash with cooler air from the north, creating instability and fueling the development of thunderstorms. 2) Additionally, topographical features can influence weather patterns in the region. Manipur's rugged terrain, with its hills and valleys, can act as a trigger for convection, enhancing the upward movement of air and the formation of thunderstorms. Orographic lifting, where air is forced to rise over elevated landforms,



India Meteorological D @Indiar · May 4 ...
Nagaland, Manipur, Mizoram & Tripura is likely to get isolated Heavy to very Heavy rainfall (115.5-204.4mm) on 05th May, 2024.

[#WeatherUpdate](#) [#RainAlert](#)

[@moesgoi](#)
[@DDNewslive](#)
[@ndmaindia...](#)
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Lt Gen L Nishikant ✓ @Veteran · May 5 ...
Look at this hailstorm in Manipur today at about 1400h. This is the impact of climate change in Manipur caused by illegal migrants clearing forest for poppy plantation and making random illegal habitation centers. Such hailstorm, which were rare, are now very common this year.



can further exacerbate atmospheric instability, potentially leading to more intense storms.

From the tweet of the Retired Lt. General, one thing is clear: the Meiteis hatred for one particular community doesn't spare the educated.

TODAY IN HISTORY/EVENTS RECALLED: MAY 5 & 6, 2023**A RECAP OF THE HORRIFIC INCIDENTS ON MAY 5 & 6, 2023 AS A RESULT OF PRE-PLANNED STATE-SPONSORED ETHNIC CLEANSING POGROM AGAINST KUKI-ZO**

On the 5th of May 2023 from 7:00 AM to 8:00 PM in the evening, Arambai Tenggol cadres and Meitei mob continued their attacks causing the destruction of approximately 1145 houses, 6 churches, 5 school buildings in various Kuki inhabited localities in Imphal while displacing thousands of Kuki populace to seek shelter in several security forces stations.

From 1:30 PM to 3:30 PM in the afternoon, Arambai Tenggol cadres attacked various locations within Kangpokpi district. 75 houses, 3 churches and 1 govt-aided school were destroyed in the brutal onslaught while also displacing over 550 Kukis in the process.

3 individuals; Miss Nianghoiching (33), a staff nurse in Lamka district hospital, Mrs. Kimmalsawm (38) a wife and mother, and a young boy by the name of Mr. Mawikhenmung(19) met a tragic end in Lamka district. Hanglalmuan Vaiphei(22) who was earlier arrested for “sharing” a facebook post against CM Biren was killed by Meitei mob in Police Custody in Imphal. Dallamthang Suantak(50) an ambulance driver was dragged out of the vehicle and hacked to death within the campus of Moirang Police Station.

A total of 12 Kuki lives were lost in various parts of the state on this day.

The 6th of May 2023 saw further tragic developments. Ngahneihing(36) with 7 months of gestation who came to Imphal for medical treatment was stranded in 86th CRPF Lamphelpat lost her life due to lack of medical assistance. There were several instances of lactating mothers, some with 3-4 months old babies, facing significant challenges in various security forces stations. Individuals within the IMR camp; Neikhohat Haokip(21), Seigunlien (7) brain tumour, Jamkholal Touthang requiring



PIC: Hanglalmuan Vaiphei

kidney dialysis, were in dire need of urgent and immediate medical attention but left to their own. Displaced Kuki people in various temporary relief camps within Imphal, struggled to obtain basic needs like rice and daal. Medical care couldn't be provided and they had to try and survive the deplorable condition and pray for what the future holds.

At around 2:00 PM, heavily armed Meitei radicals attacked Pheitaching village(Imphal east). Arriving in various vehicles, the radicals started indiscriminate firing with sophisticated weapons looted from the MPTC panggei and Thoubal PS. Villagers fled for their lives while one individual, Thiandam Vaiphei(50) a mentally challenged, remained in the village. She was burnt to death along with her house in the arson. Prior to this attack, from morning till 10:00 AM, the villages of Kamu-Tampak, Saronphai, Lairok Vaiphei, Kamu Lairok, Tuinomphai and Kamu Tangnom located along the foothills of Imphal Valley were razed to the ground and its inhabitants displaced.

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By 4:00 PM, all the above mentioned villages and others including Jem-Cannan, Heiroklen, C Moljol, Gotangkot, all located under Andro PS in Imphal East were burnt to the ground. The presence of 1/3 Gorkha Rifles and 33 Assam Rifles along the area could not prevent the Meitei onslaught. Troops of the 1/3 GR AND 33 AR later at around 5:00 PM to 7:00 PM rescued the villagers hiding in the jungles and transported them to their camps, and later shifted them to Litan and Motbung where their kindreds reside.

The half-burnt body of Smt.Thiandam Vaiphei was recovered on the 7th of May by troops and officers of 1/3GR and OC Andro PS accompanied by Pastor Houthengen Suantak of Kamu-Tampak and Rev. Thanglet of Pheitaching. Subsequently, an FIR was lodged in Andro PS.



Mr.Thanghoulal, the driver of Shri Vungzagin Valte MLA who was earlier tortured and electrocuted, succumbed to his injuries on the 6th of May.

A total of 6 innocent Kuki civilians lost their lives at the hands of the Meiteis on 6 May 2023.

THE SOCIAL MEDIA BUZZ

Mohammed Zubair @zoo_bear

It's exactly a year since Mary Kom tweeted this about Manipur.

M C Mary Kom OLY @MangteC · 04 May 23

My state Manipur is burning, kindly help @narendramodi @PMOIndia @AmitShah @rajnathsingh @republic @ndtv @IndiaToday

10:57 pm · 05 May 24 · 223K Views

4,644 Reposts 26 Quotes 14.8K Likes

ITLFMediaCell (A) @ITLFMedia_Cell

After 40 years in uniform, all he has learned is to spew hate against the Manipur Tribals at every opportunity.

Pathetic!

#MeiteiRapistCommunity #MeiteiTerrorist #ManipurViolence #MeiteiLiesExposed

@SushantSin @rwc48 @majoramitbansal @SpearsCorps @PCITweets @editorsguildind

Lt Gen L Nishikanta Singh (R) @VeteranLN... · 1d

Look at this hailstorm in Manipur today at about 1400h. This is the impact of climate change in Manipur caused by illegal migrants clearing forest for poppy plantation and making random illegal habitation centers. Such hailstorm, which were rare, are now very common this y...

7:48 pm · 05 May 24 · 2,948 Views

**EXCLUSIVE STORY**

“We Felt a Sense of Security, But Fear Still Gripped Us”: Life of a Kuki Student of Manipur University in 1MR

Anthony Shongthu

The 3rd of May 2023 marked the beginning of the ongoing state-sponsored ethnic cleansing campaign against the Kuki community. On that day, a riot that apparently broke out at Torbung-Kangvai area of Churachandpur bordering Bishnupur district in the valley engulfed the whole state within a few hours.

While a violent confrontation went on in the Torbung-Kangvai area, similar mobs began to storm other Kuki villages located in the peripheral areas between the valley and the hills. In these coordinated attacks, the Kukis faced heavy casualties including deaths, bullet injuries, and destruction of houses and livestock in many of the villages and colonies in Imphal.

For the Kuki students and staffs of Manipur University (MU), it was a night to forget as we were hunted like criminals within the campus. Until the unruly mob stormed the University campus searching for “Kukis” on that fateful night, MU was our second home where we built our hopes and dreams.

Perhaps, it was only because of the yeoman service rendered by the Assam Rifles in MU, under the guidance of IGAR(South), that we had a narrow escape leaving behind all our belongings. On that night, the Assam Rifles personnel led by Major Deepak K. did not only

rescued us by taking extreme risk to their own lives, but also provided us shelter, food, and water.

In the early morning of 4th May, it was time for the Assam Rifles to shift us to a safer place as there was fear that the mob could attack the AR post anytime. So, 5-6 trucks were arranged to take us to the 1st Battalion Manipur Rifles (1MR) located at the heart of the state capital.

At around 5:00 AM, we boarded the fully covered army trucks and left for 1MR. Inside the military trucks, we looked at each other with an uneasy calm as there was extreme uncertainty along the journey. After driving for about half an hour, we reached 1MR at 5:30AM.

On reaching 1MR, we stepped down from the trucks with a gleam of hope visible in our eyes. A few of us took pictures and videos for memory. Anyway, we never knew that the violent riot would continue for this long.

It may be noted here that Manipur had witnessed similar tensions between ethnic communities, but in all such instances in the past, the state

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government always quelled the tensions with minimum casualty, and never allow it to turn into a full-blown ethnic conflict between communities. This included the mass protest against the extension of ceasefire between Govt. of India and NSCN in Manipur in 2001; the violent protest for and against the visit of NSCN supremo Th. Muivah to his ancestral village in May 2010 and the subsequent demand for Alternative Arrangement that follows; the demand for Sadar Hills district in 2011; MUTSU's state-wide protest against the unconstitutional reservation policy of MU with the support of ATSUM, ANSAM and KSO in 2016, and UNC's protest against the creation of six new districts in 2016-17.

This time, it was meant to be different simply because the state government was complicit in it. In fact, as later disclosed by Meitei Leepun chief Pramot Singh and others, volunteers were already stationed in the peripheral areas since the 2nd of May, a day before the violence openly began. It was under such circumstances that the spark of the state-sponsored ethnic cleansing campaign was ingeniously launched with the burning of Anglo-Kuki War Centenary Gate in Churachandpur.

Back to our story: when we reached IMR, we could see a few hundred people who were already there since the previous night. But as we began discussing the plan to leave for our beloved homes in the hills, more and more desperate people thronged the gate of IMR. Soon, the inmates in this temporary relief centre increased from a few hundreds to thousands.

Slowly, the hope of going home soon disappeared as the security forces in Imphal were said to be mostly engaged in rescuing desperate people stuck at various locations. So, the authority of IMR provided us carpets to lie and relax on. We were also later provided with food enough to survive for the day. Till that time, we were somehow hopeful that the situation could be under control anytime. We were also informed that the Indian Army is likely to come in to take stock of the situation.

However, heavy smoke started piling up from different directions at around 11:00 AM. And not long after, we came to know that Haokip Veng, just a few hundred metres from the CM Secretariat, was under attack. This was followed by attacks on other Kuki inhabited colonies such as Checkon, Paite Veng, Vaiphei Enclave, Langol and National Games Village, Mantripukhri, and so on.

As time passed by, we became pretty clear that the Manipur Police was taking sides by tacitly supporting the mob instead of protecting the innocent civilians. Burning, destruction, looting, and worst of all, lynching and sexual harassment including rape and murder became quite an entertainment for a community who claimed to have a 2000 years plus old civilization.

Our condition in IMR was pathetic, to say the least. We survived with the bare minimum. As evening approaches, women, children, elderly, and the sick were allowed to sleep in the Hall. But the rest had to manage in the open field with the beautiful sky as our roof. During our stay in IMR for about a week, inclement weather would often deny our sleep in the open.

Meanwhile, the sight of heavy smokes piling up from burning of houses, and the sounds of explosions and beating of electric posts continue to fill the air. News about killing, lynching, burning of houses and churches, villages being attacked by Meitei mobs led by Arambai Tenggol and Manipur Police Commandos continued to pour in. And with all these, our hopes on the state government dies a slow death. Yet, we were still hopeful that the Central Government would do something to control the situation! Within a couple of days, there were unverified news about the imposition of Article 355 in the national television channels

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along with the appointment of a senior IPS officer as security advisor to the chief minister.

What is most childlike about us was, every plane that flew above us, particularly those of the military, offered us hope. This was because we believed that the Central Government might have flown-in more Army personnel to save our lives.

When we thought our situation in 1MR was extremely pathetic, we came to know that the situation in other places, such as 2MR, CRPF Lamphel, etc. were much worse. Compared to them, 1MR is more spacious and has better fencing for security reasons. But, the sound of tear gas and mob bombs often scared us to our wits end as we feared for mob attack anytime. The most secured temporary relief centre in Imphal, we thought, was IGAR(South), and we were often jealous of those who were there.

The 4th and 5th of May 2023 were the most destructive days as most of the Kuki colonies and churches in Imphal were destroyed during these two days. In the same way, these two days were the days when almost all our belongings in MU were either burnt or destroyed. Whereas the residential quarters of professors and officers, and the hostels of PhD scholars were the main target, the rooms of PG and UG students were not spared either. The few items left behind during the two day arson, and those hostel rooms which were skipped [mistakenly left?], were either looted or burnt later.

Whereas the mob that stormed the University campus on 3rd May were mostly outsiders, though led by University students, burning and destruction of properties in the next two days, and beyond, were carried out mostly by the University students.

Initially, vehicles left behind by the Kuki students and staffs were burnt on the main road or nearby

playing field of the University. But books and other belongings were burnt mostly in front of the respective hostels and quarters. Later, those vehicles and properties left untouched during the initial days were later stolen or looted instead.

And sadly, the role of the University Authority seemed to be limited to cleaning up the mess left behind by these miscreants, many of whom were students, instead of taking appropriate disciplinary actions. Till date, there is no information about filing of FIR, or actions taken, against those criminals. Instead, the University Authority claimed that there was no single untoward incident happening within the University campus. It even went on to claim that students from outside the state were safely evacuated!

For the teachers and scholars belonging to the Kuki community, our years of hardwork and struggles have been ruined within a few days. This include our documents, certificates, research materials, books and other collections. And for the students, the hope of graduating from a Central University was shattered.

Now, as we crossed a year since this violent conflict began on 3rd May last year, we sincerely hope that this ethnic war will end someday, and normalcy will return. But the pain and trauma we faced, even in a Central University (MU) and in a high security zone (1MR) will remain etched with indelible inks in our hearts. Maybe, they thought they had destroyed our intellectual properties by destroying our books and research materials. But we will rise again with the blessings of the Almighty.



NEWS ANALYSIS

Biren's Admission: Youth Taking-Up Arms For Self-Defence Reveals His Governance Failure

The youngsters and locals who have picked up arms have done it for self-defence

Mr Biren’s statement in his interview at The Week was rather bizarre and ironic. Under the provision of the Indian constitution, it is the responsibility of the state governments to maintain internal security, law and order in the state. By stating that the youth took up arms steaming out from the sentiment of self-defence, he proved and accepted the fact that he failed to deliver the task he was entrusted with and, thus as a tradition followed in democracy, he must resign from his position immediately.

If the youth should be responsible for their own self-defence, then why are we conducting elections at the cost of taxpayer money? With an attitude of this nature, it is no wonder Imphal Valley, during their short stay, was Hell on Earth for Kukis amidst the state-sponsored genocide pogrom.

The total strength of Manipur police is approximately 44,000. If they can’t safeguard and protect the citizens from a mere 2000 illegal immigrants including the old-aged and the kids, why are they wasting taxpayer money? Is it not right on their part to resign from their jobs? The Home Minister of the state should set an example by tendering the resignation first. But will he sack himself? Likely not. Blaming everything and anything bad arising due to his incapacities and

inefficiency on the Kukis became his habit.

Since when did attacking innocent villagers, arson of schools and houses, desecrating other beliefs and unfurling their flags at the tops of churches, brutal murders and mutilation of human bodies, rape and molestation, capturing properties of forcefully evicted citizens, the military coup of constitutional agencies, booth capture during the election etc., become an act of self-defence? His so-called “youths” commit crimes no less brutal and inhumane than those by the Taliban. Thus, is the chief minister right with the Talibanisation of youth under his watch? Or is it the reason why he kept his mouth silent even if they wore the state police khaki uniform and carried the state-looted guns, travelling in police vehicles?

If the chief minister of a state can still call them “youths”, not terrorists, their acts as “self-defence” and not an anti-national activity, despite the heinous, inhumane and barbaric crimes they committed against the Kukis, despite their criminal activities of capturing constitutional authorities at Kangla fort, despite their involvement in killing the democratic essence by capturing pooling booths,

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despite their enmity attitude towards the central security forces and despite their repeated violation of a provision of the constitution, it could only be meant that the Chief Minister of the state is hand in glove with his so-called “Youth” and are complicit in their criminal activities.

The chief minister’s agenda is to single out all Kukis as illegal immigrants on the pretext of some 2000 illegal immigrants; name them as drug peddlers despite the involvement of all stakeholders from all communities in the state; and poppy planters despite its cultivation in other areas and with poppy drug lords’ capital itself in Imphal and his recent statement calling a terrorist organisation like Arambai Tenggol as ‘youth driven by the sentiment of self-defence’ are proof that Justice for

the Kukis is as impossible as one coming out of the Bermuda triangle after crossing into the region, under the majoritarian Meitei community rule and jurisdiction. It is simply unacceptable that the sufferings, loss, hardship and pain the Kukis have to bear as a consequence of their criminal activities being called an “act driven by the sentiment of self-defence”. They are genocide war criminals and should be treated as such. Heinous crimes of their criminal activities towards the same citizens of their own country can only come out of anti-national activities blinded by their superiority complex, prejudices and secessionist ethos, not from the sentiments of self-defence.



THE COMMUNAL HAILSTORM IN MANIPUR



Blood that whispers; listen!

- Vincent Taithul

Yours is the fertile blood
That gushes forth 'Spring of New Living'
That of brotherly love that once was,
but death for quite a while now
Martyrs!

yours is a sanctifier
That weeded out the egoic sludge

That united the separated bredren
Like a bond so fondly formed,
Heavenly bond!

'A terrible beauty was born'
Born indeed in a land of seperated bounty
By the cause of your brave fatality

Unless a seed falls on the ground and die,
it cannot bear fruits of plenty,
was the prophesy!
We're hopelessly hopeful of it,
In such an immense ecstasy

Need I say more,
Of these beautiful souls' sore
Indeed must be sung more
And aloud, and forever

These brave hearts whose lovely lives' lifeless now
That their's begotten (separated) bredren
might truely live lives, now!

However sadly so is the grim state
of our human hearts- corrupted and greedy;
Leaders and the peoples and acclaimed seers-
the same
Yet these warriors turns such greed to freed;
Us, from the snares and plots of the evil one

Free us, free us; free us truely now, free us more!
Your blood shall not run in vain!

Yours is the sacrifice that indeed will be sung now
and forever more.
We lament, we mourn and we adorn,
Yours sacrificial lives

Might it seem wasted in the eyes of the enemy
It will forever live rent free in these bodies we carry
Until that glorious days,
God bestowed due rewards to human souls
We'll sing proudly over your broken bodies,
Elated above all, proudly of you warriors
Never scared, self sacrificial-
dying to pay homage to these ancestral soils.