

Thingkho Le Maleha

A Daily Newsletter by KSO Media & Documentation Cell



Washangphung RELIEF CENTRE

Washangphung Community Hall, Sadar Hills
(Camp Code: KPI-2-07)

Managed by
District Administration &
Kuki CSOs Sadar Hills

Total Inmates Registered: 98



KUKI VICTIMS' UPDATE

As on 05.02.2024



161
DEATHS



200+
VILLAGES BURNT



7000+
HOUSES BURNT



360+
CHURCHES &
SYNAGOGUES BURNT



41,425+
DISPLACED
PERSONS

Thingkho Le Malcha (charred wood tied with chilli): A war symbol; a pre-arranged secret code agreed upon by the Kukis to inform the people about the commencement of war and on receiving this, one has to remain alert and be ready for the battle.

TOUSEM BLOCK KUKI CHIEFS DISAPPROVE ALLEGATIONS BY RONGMEI NAGA STUDENTS ORGANISATION MANIPUR

The Kuki Chief Association Tousem block has appealed to the Rongmei Naga Students Association Manipur that falsified information should not be quoted in future for peace and tranquility to prevail in our area.

Stating that they had taken note of the press release issued by RNSOM regarding railway staff being detained on 30th January, the association clarified through a press release issued on Friday that the statement issued by RNSOM is based on wrong information on their part.

Kuki Chief Association Tousem block informed that the Kuki Inpi Jiri, Tamenglong & Noney(KIJNT) has issued clarification regarding the misinformation on the very next day through a press release while also providing copies to the Superintendent of Police Tamenglong, Jiribam and the Commanding Officer of 39th AR.

The association also clarified to the railway authority as well as to the general public that a viral message in which a warning was issued to the government against the resumption of Jiribam-Khongsang train, is unfounded and without any basis.

Informing the general public that there is no organization by the name Kuki-Zo Volunteers Western Zone, the Kuki Chief Association, Tousem Block appealed to the public that such unfounded messages should not be circulated on social media as it can create confusion and panic among the people.

RNSOM on February 8 had issued a release and alleged that railways staff were detained and later released after being threatened on 30 January by around 50 Kukis in camouflage uniform between

OFFICE OF
THE KUKI CHIEFS' ASSOCIATION

Tousem Block, Tamenglong District, Manipur

Head Office :

Phaitol, P.O. Gularthol - 795115

PRESS RELEASE

The 9th February, 2024.

The Kuki Chief Association, Tousem block hereby clarify to the Railway Authority as well as that of the general public that a viral message in which a warning issued to the government against the resuming of Jiribam-Khongsang train is unfounded and without any basis. It is also to inform the general public that there is no organization by the name Kuki Zo Volunteers Western Zone. As such, the Kuki Chief Association, Tousem Block appeals to the public that such unfounded messages should not be circulated in social media as it can create confusion and panic among the people.

Also, the Kuki Chief Association, Tousem Block had taken note of the Press release issue by RNSOM that Railway Staffs had been detained on 30th January, 2024 which is a wrong information on their part. The Kuki Inpi Jiri, Tamenglong & Noney(KIJNT) had clarified regarding this misinformation on the next day itself through a Press release along with providing copies to SP Tamenglong, SP Jiribam & CO 39th AR. As such, it our earnest appeal that falsified informations should not be quoted in future so that peace and tranquility prevails in our area.

Copy to :

1. SP Tamenglong
2. SP Jiribam
3. CO 39th AR
4. Chief Engineer, NF Railway, Jiribam Section

Sd/-

Information & Publicity
KCA Tousem Block
Tamenglong District.

Jiribam (JBM) and Vangaichungpao(VNGP).

RNSOM also stated that there is a report of threat again on social media platforms warning with “unforeseen consequences for the train and its passengers” between Vangaichungpao and Kaimai Station by Kuki-Zo Volunteers, Western Zone against the operation of Jiribam-Khongsang (Sangrung) Train.

MANIPUR LEGISLATIVE ASSEMBLY SITTING TO COMMENCE FROM FEB 28; 'NAME OF PLACES BILL' TO BE TABLED

The Manipur Cabinet has decided to commence the 5th Session of the 12th Manipur Legislative Assembly from February 28, 2024. In a press conference held today at the residence of the Minister IPR, Lamphel Sanakeithel, spokesperson of the Manipur Government and Health Minister Dr. S. Ranjan Singh said that the Governor's address will be given and discussed at this session, as it is the first sitting of the year 2024.

Minister Ranjan informed that the Cabinet also passed the Manipur State Commission for Women's Rule 2024. He maintained that the Cabinet also acknowledged the important role of the state forces and commandos in containing the situation in the state. A monthly compensatory allowance of Rs. 5000/- will be given to the Manipur commandos and Rs. 3000/- will be given to those who are serving in the difficult and vulnerable areas of the state.

He said, the 'Name of Places Bill' will be tabled in the upcoming Assembly session to prevent the unauthorized naming of places in the state. It was also decided that according to the Manipur Municipalities Act, a Health Officer, Engineer, or Revenue Officer of any Panchayat is to be appointed by the Government only. Recognizing the role of VDFs in the state, the Cabinet has agreed to extend the engagement for one more year of service i.e. from April 1, 2024, to March 31, 2025, he added.



Regarding the assassination of Moreh SDPO Chingtham Anand kumar, the Minister said that the state Cabinet has approved the appointment of his son, Chingtham Andry, to the post of an Assistant Sub-Inspector and liberalized pension from the Home Department of the deceased.

The minister further said that after thorough scrutiny by Agriculture & Home Department, the State Cabinet has approved to sanction Rs.18.91 crores for 3,483 verified affected farmers due to the ongoing crisis in the state. Emphasising the education sector, the State Cabinet also has approved to appoint 742 staff (teachers) of different categories on a contractual basis through the Samagra Siksha Abhiyan (SSA), he added.



**Attitude is a little thing that makes
a big difference.**

– Winston Churchill

CHURACHANDPUR COLLEGE GETS AUTONOMOUS STATUS, KSO GHQ EXPRESSES GRATITUDE TO UGC

The University Grants Commission (UGC) has granted autonomous status to Churachandpur College, near District Hospital, Tipaimukh Road Junction, Churachandpur.

The decision, made during the UGC meeting on January 16, 2024, follows the recommendation of the Standing Committee on Autonomous Colleges. The autonomous status, granted for a period of five years, spans from the academic year 2024-2025 to 2028-2029, in accordance with clause 7.4 of the UGC (Conferment of Autonomous Status upon Colleges and Measures for Maintenance of Standards in Autonomous Colleges) Regulations, 2023. The UGC has intimated to Manipur University to issue the necessary notification within 30 days to formalize the autonomous status granted to Churachandpur College.

With this latest addition, hill districts now has three autonomous colleges, the other two being Don Bosco College, Maram in Senapati district, and Rayburn College in Churachandpur district.

The Kuki Students' Organization General Headquarters expressed heartfelt gratitude to the University Grants Commission (UGC) for the decision to confer autonomous status upon Churachandpur College. "This decision reflects the recognition of the college's commitment to academic excellence and its potential to contribute significantly to the higher education landscape in Churachandpur," said KSO.

The autonomy granted to Churachandpur College will empower the institution to innovate, develop its academic programs, and foster a culture of quality education and research. It is a significant milestone for the college and a testament to its dedication to maintaining high standards of education, it added.

The Kuki Students' Organisation Churachandpur said they are immensely proud to hear that Churachandpur College - one of the premier institutes in the district - is conferred Autonomy Status by the University Grant



KUKI STUDENTS' ORGANISATION
GENERAL HEADQUARTERS

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Information Centre : Kuki Inn, Imphal, Manipur
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Regd. No. 2991 of 1978

1. KSO Churachandpur (Manipur)	10. KSO Assam	18. KSO Mumbai (Maharashtra)
2. KSO Sadar Hills (Manipur)	11. KSO Dibrugarh (Assam)	20. KSO Pune (Maharashtra)
3. KSO Chandel District (Manipur)	12. KSO Silchar (Assam)	21. KSO Bangalore (Karnataka)
4. KSO Tengnoupai (Manipur)	13. KSO Karbi Anglong (Assam)	22. KSO Tamu (Myanmar)
5. KSO Ukhrul (Manipur)	14. KSO Tripura	23. KSO Hyderabad (Telangana)
6. KSO Jir-Tamenglong (Manipur)	15. KSO Shillong (Meghalaya)	24. KSO Rajasthan
7. KSO Imphal (Manipur)	16. KSO Delhi & NCR (Delhi)	25. KSO Chandigarh (Punjab)
8. KSO Kamjong (Manipur)	17. KSO Kolkata (W. Bengal)	26. KSO Kerala
9. KSO Guwahati (Assam)	18. KSO Chennai (Tamil Nadu)	27. KSO Coimbatore (Tamil Nadu)
		28. KSO N.C Hills (Assam)

Ref. No.

Date 09.02.2024

ACKNOWLEDGEMENT

On behalf of the Kuki Students' Organisation General Headquarters (KSO-GHQ), I am writing to express our heartfelt gratitude to the University Grants Commission (UGC) for the decision to confer autonomous status upon Churachandpur College. This decision reflects the recognition of the college's commitment to academic excellence and its potential to contribute significantly to the higher education landscape in Churachandpur.

The autonomy granted to Churachandpur College will empower the institution to innovate, develop its academic programs, and foster a culture of quality education and research. It is a significant milestone for the college and a testament to its dedication to maintaining high standards of education.

The KSO-GHQ also acknowledge the responsibility placed upon the college to adhere to all the provisions of the UGC Regulations for Autonomous Colleges and ensure compliance with the prescribed requirements and conditions. Rest assured, we are confident that Churachandpur College will uphold these standards with diligence and integrity.

Once again, we express our sincere appreciation to the University Grants Commission for bestowing autonomous status upon Churachandpur College. We look forward to witnessing the college's continued growth and success in the years to come.

Warm regards,

Thangmoi Haokip
Education Secretary
KSO General Headquarters

Commission (UGC). "This recognition is a testament to the dedication and hard work of their faculty, staff, and students who have consistently strived for excellence in education."

This milestone achievement will enable the College to tailor their curriculum, teaching methodologies, and administrative practices to best meet the needs of our students and society.

"We also extend our gratitude to the University Grants Commission for this recognition, which will further motivate the College to elevate the standards of education and contribute meaningfully to the educational landscape of Churachandpur," said KSO Churachandpur.

MIZORAM MP K VANLALVENA WRITES TO AMIT SHAH OVER INDO-MYANMAR BORDER FENCING

Mizoram Member of Parliament (MP) K Vanlalvena, who is currently in New Delhi for the ongoing Parliament session, has penned a letter to Union Home Minister Amit Shah, highlighting the strong objections of the people of Mizoram regarding the recent decision to fence the Indo-Myanmar border. In the letter, Vanlalvena expressed serious concern and resentment on behalf of the Mizoram populace.

The MP began the letter by addressing the historical injustice imposed upon Mizoram during the British colonial era, where he said an international border was arbitrarily demarcated without proper ground survey and consideration for the ground reality. This unjust demarcation resulted in the forced settlement of Mizoram's people in India, East Pakistan (now Bangladesh), and Burma (now Myanmar). Despite gaining independence, this wrongly demarcated border persisted, causing ongoing grievances among the Mizoram people.

Vanlalvena informed the Home Minister that the decision to fence the Mizoram-Myanmar border came as a shocking development for the people. He emphasised that the proposed fencing would not only disrupt the historical and cultural ties between the people on both sides but also adversely affect their livelihoods. The withdrawal of the Free Movement Regime (FMR), which allowed people to cross up to 16 kilometers on both sides of the international border, is anticipated to create significant hardships for those settled on either side.

While acknowledging the government's concerns about the cross-border smuggling of drugs, arms, and illicit goods, Vanlalvena argued that similar fencing measures along the Indo-Bangladesh border had not yielded fruitful results. He pointed out that despite such fencing on the Indo-Bangladesh border, smuggling activities still persisted, as evidenced by frequent interceptions by border guarding forces.

K. VANLALVENA

Member of Parliament (Rajya Sabha)
Member to the Committee on Commerce,
Chairman on the State Consultative -
Committees of the Food Corporation of India,
Member of Court of Mizoram University.



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Do.No.MP (RS)/MIZ/001/013/2024
Dated New Delhi 3rd of February 2024

Dear *Amit Shahji*,

On behalf of the people of Mizoram, I take this opportunity to express our serious concern and resentment over the recent decision of the Government of India to carry out fencing of the Indo-Myanmar border in Mizoram and neighbouring states. You will be aware that the present international border in Mizoram was arbitrarily demarcated by the British without proper ground survey and with no regard for the ground reality. Due to the unjust actions of the British, our people were forcibly settled in 3 countries viz India, East Pakistan and Burma. Most unfortunately, at the time of gaining independence from the British, this wrongly demarcated border was never corrected so that our people would be re-united under one administrative umbrella, the recent decision to fence the Mizoram Myanmar border has come as most shocking news. It is also learnt that there is an intention to withdraw the Free Movement Regime (FMR) which allows our people to cross upto 16 kms on both sides of the international border. Our people who are settled on both sides of the border have been able to earn their livelihood and be in contact with each other for the past 75 years after independence due to mechanisms such as the FMR and removal of such mechanism is bound to create great hardship for people on both sides of the border.

While it may be argued that the proposed fencing is required to stop cross border smuggling of drugs, arms and other illicit goods, it is important to note that such kind of fencing had been carried out on the Indo-Bangladesh (IBB) border but it has not achieved any fruitful results as cross border smuggling of drugs and arms still continues on the IBB, laid evident by the frequent interception of such illegal consignments by our border guarding forces. What such kind of fencing has achieved is only to deprive our people access to the rivers in the border areas which are their fishing grounds and the agricultural fields from which they have been earning their livelihood. If such fencing is carried out on the Indo-Myanmar side, we only stand to lose more than 500 kms of precious fishing grounds and agricultural lands.

In light of all of the above, I earnestly request that the decision is reconsidered in the best interest of our people.

With warm regards

Shri Amit Shah,
Hon'ble Union Home Minister,
Government of India,
New Delhi India 110001.

Yours sincerely,

(K. VANLALVENA)

The Mizoram MP underscored the potential loss of over 500 kilometers of crucial fishing grounds and agricultural lands if similar fencing were implemented on the Indo-Myanmar side. Vanlalvena urged the Union Home Minister to reconsider the decision, saying that it would be in the best interest of the people of Mizoram.

The letter concluded with an earnest request for a review of the decision, taking into consideration the historical injustices faced by the Mizoram people and the potential adverse impact on their livelihoods and cultural ties. The MP hoped for a constructive dialogue to address the concerns raised by the Mizoram community.

PRIVILEGE AND ETHICS COMMITTEE TO CONDUCT MEETING BY FEB 14?

The Privilege and Ethics Committee of Manipur Legislative Assembly has given assurance to Imagi Meira for conducting a meeting of the committee by February 14 in connection with demands of taking action against 10 MLAs.

Speaking to the media at the Manipur Press Club on Thursday, convenor Thokchom Sujata Devi of Imagi Meira said that the women team of Imagi Meira tried to meet the Speaker of Manipur Assembly on February 6 but could not. However, on February 7, the team was able to meet the speaker and put up their demands, she said.

“We demanded the Speaker to conduct a meeting of the privilege committee to discuss about ten Kuki MLAs who are against the Assembly, as well as to take action against them”, she said.

The Speaker allowed their demand of conducting a meeting by February 14, she informed.



Besides the assurance, the women team also met the members of the privilege committee including chairman of the committee who assured of conducting the meeting, she added.

She also informed that the team met BJP Manipur president Sharda on Thursday for taking action against ten Kuki MLAs for demanding separate administration as per BJP party rules.

ASSAM RIFLES NAB THREE INSURGENTS IN MANIPUR-MYANMAR BORDER

The Assam Rifles on Thursday apprehended three individuals stated to be active cadres of the Kanglei Yawol Kanna Lup (KYKL), an underground outfit demanding the sovereignty of Manipur.

A defense wing statement issued on Thursday stated that upon receiving credible intelligence from sources of likely infiltration along the Indo-Myanmar Border in Kamjong district, Assam Rifles zeroed in on the individuals in the general area of Z Choro.

The vigilant troops while detecting suspicious movements challenged the infiltrators.

In the ensuing operation, two of the personnel managed to escape while three were forced to be trapped.

Subsequent interrogation revealed that the individuals had been actively affiliated with KYKL since 2009. The



apprehended cadres have been handed over to the concerned police stations.

Notably, the KYKL is one of the Valley Based groups demanding the sovereignty of Manipur.

ZELIANGRONG UNITED FRONT CAUTIONS, INFORM UNC TO WITHDRAW ITS FEB 2 PRESS STATEMENT

The Zeliangrong United Front (ZUF) has cautioned and informed the United Naga Council (UNC) to withdraw the “unthought of” press statement they had issued on February 2, 2024.

In response to the UNC’s press statement, ZUF issued a press communique on Friday stating that they are impelled to deprecate the press communique of United Naga Council.

Earlier on February 2, the UNC had appealed to the Imphal valley Meiteis and Kuki-Zo groups to immediately desist from targeting, provoking and attacking the Nagas, their homes and properties in the Imphal valley and also in the peripheral hill areas.

The UNC had also stated that it will have no option but to call upon the Nagas populace in Imphal valley to vacate it for taking up further appropriate measures thereafter if their appeal goes disrespected.

Meanwhile, ZUF stated that the UNC message instead of promoting peace and harmony has carried adverse repercussive implication on the prevailing ethnic conflict.

ZUF cautions the UNC to withdraw the press statement and make good again to do away with all provocative repercussion that may scale the conflict to irreparable limit and to restore normalcy and peace in the state and in view of taking up harm reduction measure.

ZUF stated that they understand that the press communique intents to carry a positive message. However, it has signaled a vicious threat to the survival and security to the entire Naga people and the Zeliangrong living within Imphal valley and inhabitants along the foothills of Imphal.

On careful consideration on the aspect of the said position of neutrality decided by UNC on the prevailing communal conflict between the Meitei/Meetei and the Kuki-Zo in the state of Manipur, it is obvious that

the UNC’s press communiqué has carried double connotations detrimental to the interest and intent desire of the people for peace and harmony in the state, the release stated.

ZUF stated that the UNC being the apex tribes-based organisation who is supposed to maintain Naga high ethical principle of peace making for both the warring communities in the interest of all the citizens of the state, should exercise utmost restraint from creating more vulnerable situation.

Despite the harassment meted out to some Naga individuals on the pretext of mistaken identity as stated in UNC press statement, the Zeliangrong people have been living and maintaining a peaceful co-existence with Meiteis, Kukis and all other communities for centuries.

Declaring that the Zeliangrong people shall continue to promote social and communal harmony in the state and in the northeast region and the world at large, ZUF stated that any adverse element opposing Zeliangrong people ethic of peaceful co-existence will be defied and met with defensive measures.

Any untoward incident that may happen to the people of Zeliangrong community for failure of heeding these words of caution, the UNC should be held responsible, warned ZUF.

ZUF shall exercise strict vigilance over the people to take stock of the situation and strive to maintain tranquility and harmonious co-existence among various communities particularly in the Imphal valley, periphery of the foothills and all Zeliangrong inhabited territories, it added.

ZUF also informed the right thinking citizens and general public to remain alert over such communal based politics and propaganda taking advantage of the prevailing conflict.

CONGRESS DEMANDS 'WHITE PAPER' ON MANIPUR ETHNIC VIOLENCE IN PARLIAMENT

Congress member K Suresh on Thursday asked the government to come out with a 'white paper' on the ethnic violence in Manipur and said Christian missionaries and priests are facing threats with churches being vandalised in some states.

Raising the issue during Zero Hour in Lok Sabha, Suresh alleged that repeated vandalism of churches in Madhya Pradesh, Chhattisgarh, Uttar Pradesh and Rajasthan; and continued assault on Christian missionaries and priests by the right-wing group is alarming.

He alleged that by refusing to take action against the goons, the BJP is supporting those who are indulging in violence.

"The arrest of Father Anil Mathew who was wrongly implicated and jailed shows hatred against Christian missionaries and priests by the Madhya Pradesh government. I request the Madhya Pradesh government to seek report in this matter and the human rights commission to take up the matter suo motu," Suresh said.

He also demanded that the central government should place a "white paper" on the Manipur situation and ethnic violence in House.

Amar Singh of the Congress demanded increase in the number of work days under MGNREGA and also the remuneration paid to the workers. He also demanded waiver of farm loans by the central government.

Information and Broadcasting Minister Anurag Thakur intervened to say that the Modi government has



already undertaken several pro-farmer measures, including hiking MSP on agri products, doubling procurement and launching PM KISAN yojana.

T R Baalu (DMK) said Tamil Nadu did not get any funds from the Centre despite a meeting between Chief Minister M K Stalin and Prime Minister Narendra Modi and Union Home Minister Amit Shah.

The central government is giving the "least importance" to the needs of the people of Tamil Nadu, he said.

Tamil Nadu has been demanding central assistance to deal with the impact of flood in the state in December, 2023.

BJP MP Nishikant Dubey demanded the implementation of NRC (National Register of Citizens) in Jharkhand to stop migration of Bangladeshi Muslims.



NEWS ANALYSIS

Meitei Transport Officials Attempt to Destroy Smart Card Belonging to Kukis Justified Hatred and Prejudice Divide in Manipur

Unity is doomed where hatred and prejudice are the dominant force, for freedom from oppression is the birthright of all men as the seed of hatred and prejudice bears separation as its only fruits.

Since the 3rd of May, there have been unofficial separation and alienation of the Kukis by the Meiteis from the state of Manipur. Government departments and employees are no exception, they are parts and parcels of the Meitei mobs but in the administration, holding authority to decide one's fate, their oppression is no less lethal than mobs who physically assault, murder, gang rape, terrorize and burned Kukis in their homes and streets. Neutrality and non-partisan ethics have been Murdered in their work and offices since the 3rd of May.

Unlike Meitei employees whose patriotism for their community comes first and acted as agents of the communal force and oppression, commitment to public interest and professionalism - working with the highest degree of excellence, justness and sincerity, nationalism and patriotism, and commitment to democracy are Norms of Conduct of Public Officials and Employee. Since the head of government, the Chief Minister himself is no exception but rather the figurehead, whom shall they fear and what shall stop

them from using their offices for the vested interest of their community in their genocidal pogrom of ethnic cleansing and oppression of the Kukis.

The blockade of NH-2 led to the intervention of the Central Government, but the blockade of roads from Imphal to the Kuki areas neither bat an eye nor raised concerns as if basic necessities like medicine, medical equipment, fuel, food, clothing etc are non-essential for the Kukis. There might be an option for its procurement but for a community that cries for the protection of the integrity of Manipur, their actions do not align with their demand. The intention is clear, Meiteis want to drive any and all Kuki populace away from their ancestral land and seize it for themselves.

It is rather funny how the system works in Manipur these days. Let's talk about a few instances to understand the working of the Manipur government. The majority of students from the Kuki-zo community at Rayburn College are deliberately made to fail their examination with many of them given zero marks even in subjects with practical, where practical marks are given by

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the college. Public outcry however changed the result with some lucky ones passing but the unlucky ones still failed. In another incident at Moreh, there is CCTV evidence of school arson by Meitei police personnel, the incident was later investigated and given a clean chit unsurprisingly, by Meitei police personnel themselves.

Those are only a few instances of how public employees made a joke out of the law of the land and their unethical conduct, listing them all would take more than tens of volumes of books. Encouraged by their community members who got charge-free despite the open oppression against the Kukis and violation of laws and ethical conduct a government employee must have, a woman staff from the Transport Office in Imphal can be seen stepping her heels on vehicle registration certificates and smart cards belonging to the Kukis, she called names against the Kukis of being dogs, cats and what not, despite it being against the laws underlined in Atrocities of ST act and untouchability being abolished under Article 17 of Indian constitution,

she dared to commit the offence knowing very well that she will not be held accountable, like a hundred others before her.

Let us not go by history, as there can be different versions from both parties that will confuse the readers even more. Let us talk about people residing in the territory of Manipur post-independent India. Kukis in Manipur has always been part and parcel of India since independence, we have actively participated in the democratic processes of India viz; exercising our universal adult franchise. We have been legally recognised as Indians since independence and by the non-amended Citizenship of India Act of 1951 itself. The question then arise; How are we categorised as illegal immigrants now? How can they certify our citizenship? Or is Manipur an independent country since 2023 and we have to subscribe for citizenship under their law and constitution? When did India gave Manipur to the Meiteis alone? If not, then why are their accusations taken seriously when there is enough valid proof of us being Indians in various government records since independence? Let alone the mobs, Arambai Tenggol and other Meitei militant outfits, why are we still entrusted under a government that cannot hold its employees accountable for violating the law?

If the Constitution of India and laws made by the Parliament are truly the Law of the Land, the Central Government must take serious note of the minority Kuki persecution in Manipur and redress their grievances and injustice by separating them from their oppressor who already alienated the Kukis, even in the development funds and departments, our patriotism and love for India should not be repaid back with another injustice on their part by letting the Meiteis to dictate over us, as a dictator rules over his country.



ANALYSIS

Provocative Meiteis' Illustration of Jesus Christ Reflects Their Immoralities

History is witness to the conformity of artistic expression and the production of art and goods that were practised, used, and accepted during those times. Thus Art is a mirror of society. The lewd and demeaning representation of Jesus Christ by the Meiteis as a retaliation for Kukis installing their religious symbol on their own property thus exposing the mentality they possess as a society, the saying "A picture is worth thousands of words" holds true.

What is wrong with people installing a symbol of one's faith in his/her property, isn't that his right? Religious beliefs are all myths, but we respected the Meitei mythical beliefs and accommodated them for ages, now does that give them the right over our land? Given a free hand, they will come inside our house to rape seeing their history of rape and cowardly retaliation of using RAPE and SEXUAL molestation as a theme. Humans don't rape, it is a monstrous animal camouflaged as Humans that Rape. Then why should we accommodate monstrous animals who are ready to attack, torture and kill us any time, given the opportunity. These animals are a threat to human civilization and development. Today you might not be the victim, but are you so sure you won't be one tomorrow?

All our lands are sacred to us as well, for it is the bond that binds us with our foregone ancestors and as it shall be, with our descendants too in the future. But you have come to our sacred land in the name of religious ritual and polluted our places with your un-sacred activities according to our

customs and societal norms. Our understanding and compromises were limited until that, but if you want to break the ties that bind us with our ancestors by making it yours, then you know the wrath of Kukis shall teach you that Greed destroys.

There have been numerous eyewitnesses and accounts of un-sacred activities the Meiteis indulged in, whenever they come for rituals at The Thangting Hills, which the Meiteis believe is their sacred place too. During their ritual seasons, they made the Hills an Open brothel and bars. Are such acts a part of the ritual in their sacred place? Their religion may give them permission to rape their gods and goddesses, make a brothel or Las Vegas out of a Sacred place, but ours does not. And will sane person allow his property to be made to an open brothel and bars? It won't be wrong to assume most of them cry today, mostly out of missing the safe haven to indulge in such activities away from the watchful eyes of Meira Paibis, rather than paying homage to their gods.

First, they attacked the churches, then they mocked the religious practices and party inside the church, and now they come to our God. Who indulges them? Who gave them the courage? Who protects them from the eye of the law? These are questions I like to table to the Central Government and The

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Pic: A Screenshot from a Meitei Twitter/X handle

Supreme Court of India. Were you not complicit? Had you pressured the state government that indulged and protected these criminals to take appropriate actions, they wouldn't have had the courage to break laws that forbid such insane and inhumane acts. Is it not?

Months ago, the world is shaken not only because of the viral video of women who were paraded naked but also because of the justification by Meitei women themselves of this particular incident and the hundred of other rapes the Kuki women were exposed to, in the name of war. The recent pictures of Jesus Christ can be seen as the normalizing gang rape in public on their part. Will India allow it? Now the Kukis are victims but one day Meitei women shall feel the burn that they now indulge their men in the name of war.

Meiteis' cry for being alienated from their sacred place is bogus. It is the karma for their greed. The Kukis accommodated them despite all the un-sacred activities they indulged in, in the name of their religious rituals until they want to alienate us from our ancestral

land itself. Before judging, put yourself in our shoe first, for all tears are not real and some are crocodile tears, and all dramas are not based on real stories, some are fictional. As someone who has lived with them for ages, if we sometimes can still fall for their fictional Sumang Leela then who are you to be immune to their Oscar-worthy performances? Advising you based on experience, just give yourself some time to rationalise their claim and accusations to keep your sanity intact.

"Khankho" always has been the ideology the Kukis have been taught to possess not only for their micro and macroscopic view on other societies but on any human be it a foreigner or a stranger. Though there is no definite English term for the said word, if we have to explain it, it shall be the aggregate of empathy, humanity, kindness and mercy. Thus, although the Thangting range has been our sacred ancestral land (which the Meiteis claim as Thangjing range), it has been opened to the Meiteis for their religious practices despite it being a myth to us. Respect for other societies, cultures and religions, unless we are threatened with our rights, has long been in our blood and ethos for Khankho has been the ideology we are taught since time immemorial.

Our kindness and understanding for ages has been repaid with an attempt to seize our ancestral land taking advantage of the over-dominant power and authority they have in the government. Why should we be deprived of practising and professing our faith and religion on our property because it is a sacred place to them when it's a sacred place to us too? If they think their freedom of religion is being violated then they must know, not only our freedom of religion but also our constitutional right of 'Right to Property' is violated by them. If the state must protect, it should protect ours as well, for it is their constitutional duty.

Compromising and understanding the Meiteis and their attitude for ages now made us realise the saying "Feed the snake, love the snake, respect the snake, he's still gonna bite you, for even if fed milk, a snake will still emit poison".

THE BUZZ

SOCIAL MEDIA

Abdul Quadir - عبدالقادر
@Northistan

🇮🇳 - The Manipur People's Army (MPA), a wing of the UNLF insurgency group, is defying its 37-year anniversary by continuing its illegal operations alongside illegal weapons.



Indian Christian Community
@ChristianIndia_

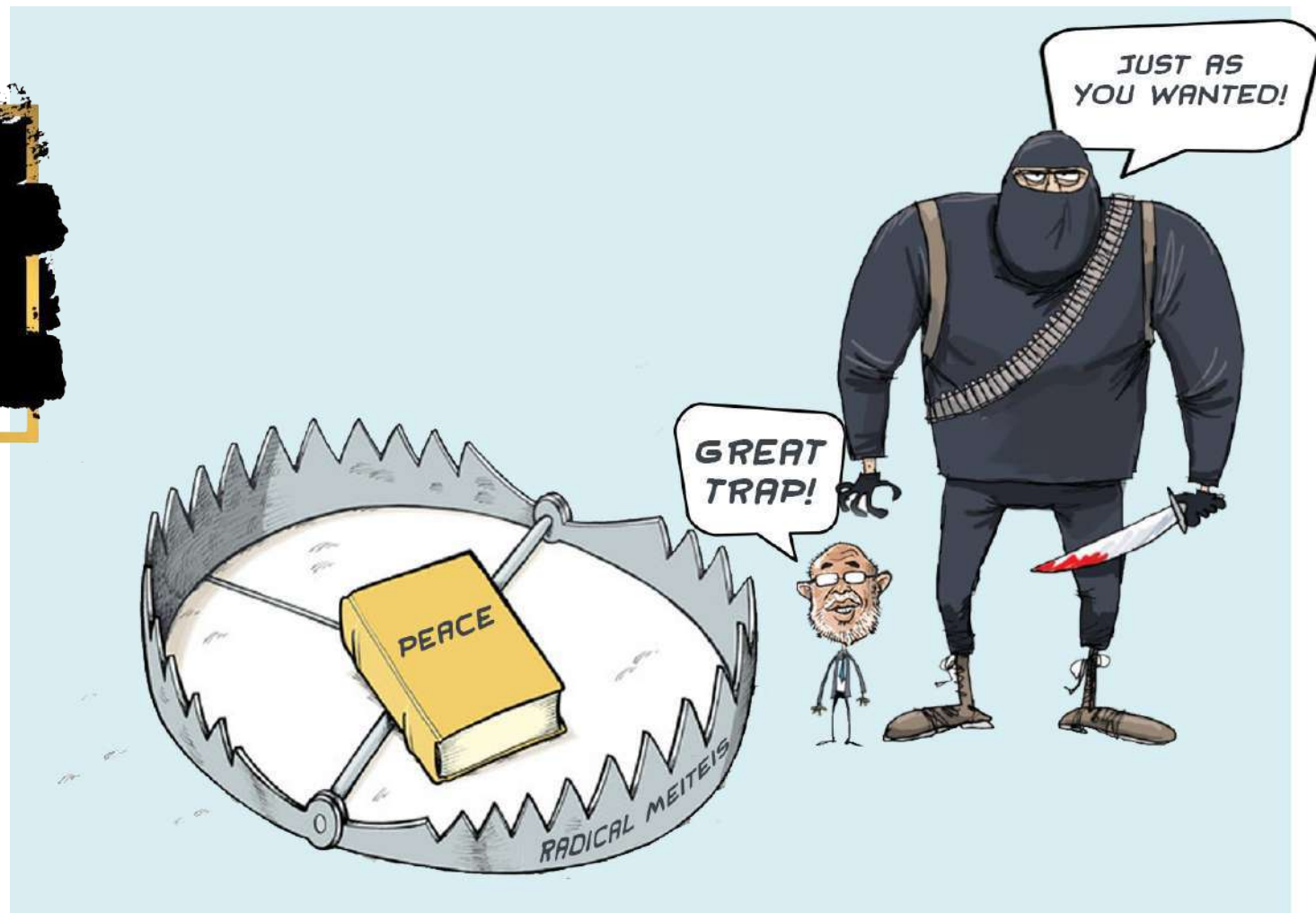
The #MeiteiTerrorists atrocities on the #Kuki_Zo Christian community in #Manipur India has become bad to worse. Looting and burning of churches, attacking and killing christians and mocking the religion has become their daily activity.

@UNHumanRights @UN @BBCWorld @Pontifex @ANI



Post MORTEM

THE 'NO PEACE' TRAP





LOOTED ARMS ARE NOT JUSTIFIABLE



The applause of the hands that looted
Thousands of arms and lakhs of ammunitions
Echoed in the streets of Imphal valley
Justifying their actions as a means to an end.
But, little they know, it's self-sabotaging.

The wise said, once ye hold a gun,
Ye'll be its prisoner for a lifetime.
It'll never end nor forsake ye.
Ye'll dance and sleep with it,
But soon, ye'll curse the day you've met.

Ye said, now, ye use it for protecting your people,
But very soon, the looted gun's barrel will point towards
The people whom ye once loved and protected.
Then, there'd be a civil war as guns are in every home.
And, no man 'll e'er condone another man's treat.

As the Bible says, live by the sword, die by the sword.
Guns in ye hands will take the lives of ye friends.
Good friends whom ye dined with will shoot ye,
With the very guns ye once looted with them,
Whom ye laughed with, while attacking Hills people.

After tomorrow, Tonsing and his mother 'll judge ye all,
As ye glorified yourselves taking lives of innocents.
They'll ask ye - 'where is ye honour in killing us?'
Only then, the hands that ye once lauded for looted arms,
Will be cursed by the whole world, evermore by y'all.

-Hillsman J. Tearsworth