

Thingkho *Le* Malcha

A Daily Newsletter by KSO Media & Documentation Cell



**WELCOME HOME,
DEAR MARTYRS!**



With Freedom in mind,
Faith in words,
Pride in our hearts and
Memories of our souls,
We salute your supreme sacrifices

**IN DEFENCE OF OUR
ANCESTRAL LAND AND FREEDOM**



KUKI VICTIMS' UPDATE

As on 25.11.2023



153
DEATHS



200+
VILLAGES BURNT



7000+
HOUSES BURNT



360
CHURCHES &
SYNAGOGUES BURNT



41,425
DISPLACED
PERSONS

Thingkho Le Malcha (charred wood tied with chilli): A war symbol; a pre-arranged secret code agreed upon by the Kukis to inform the people about the commencement of war and on receiving this, one has to remain alert and be ready for the battle.

ALL DESKS CLEARED FOR MARTYRS' LAST RITE IN KANGGUI: 12-HOUR SHUTDOWN IN HONOUR OF MARTYRS FOR TOMORROW'S CEREMONY

A decent and honorable mass burial ceremony of the Kuki-Zo dead bodies for Kanggui district will be held tomorrow under the theme, "You Sacrifice Your Today For Our Tomorrow" at Martyr's Cemetery at Phaijang village in Kuki ancestral land.

There will be a 12-hour total shutdown from 5:00 a.m. to 5:00 p.m. in the entire district of Kanggui as instructed by the Committee on Tribal Unity, Sadar Hills while it [CoTU] also instructed all the Kuki-Zo people across the district to hoist up a black flag in every household to mark as a mourning day.

The mass burial ceremony will begin at 11:00 in the morning.

Nineteen Kuki-Zo dead bodies were flown home this morning in an IAF Chopper from Imphal, almost eight months after the eruption of the wide-scale violence in the state on May 3.

Altogether, 23 Kuki-Zo dead bodies including the nineteen dead bodies flown home today and four untraceable dead bodies will be given a decent and honorable burial as per the Kuki-Zo custom and tradition tomorrow.

Condolence with a Gun Salute will be performed by Kuki-Zo volunteers during the burial ceremony.

Speaking on the sidelines of the preparation work for the mass burial at the Martyr's Cemetery, CoTU's Information and Publicity Secretary, Thangtinlen Haokip said, "The much awaited homecoming of our fallen brothers and sisters after a long tumultuous 8 months of despair, heartbreak and hopelessness have eventually reached their resting place here in our homeland."

He continued, "We will honor our fallen Kuki-Zo brethren with the highest burial rites tomorrow at Martyrs' Cemetery at Phaijang on December 15.

"The Committee on Tribal Unity appreciated the Supreme Court for having to intervene and understand the



sentiments of the Kuki-Zo communities", he added.

While announcing the 12-hour total shutdown in connection with the burial ceremony, Thangtinlen Haokip appealed to the general public to cooperate.

Emergency services and funeral parties are exempted from the purview.

The Kuki-Zo people across the district will be mourning this whole night at the Martyrs' Cemetery where the dead bodies are laid.

LIFELESS BODIES OF 41 KUKI-ZO MARTYRS RETURN HOME TO LAMKA

After months of agonizing wait, the air finally lifted not just sorrow, but also the bodies of our beloved martyrs back to their ancestral lands in Lamka.

The dead bodies of Kuki-Zo tribals killed in Manipur violence were flown back to their respective districts in Lamka and Kanggui from Imphal amid tight security on Thursday.

The dead bodies of the Kuki-Zo tribals killed in the early weeks of May 2023 had been lying in limbo at JNIMS and RIMS morgues in Imphal ever since the ethnic conflict between Meitei and Kuki-Zo communities broke out on May 3, 2023. The arrangement was made after proper identification of the Kuki-Zo dead bodies.

A total of 41 bodies were airlifted and reached 36 Sector Assam Rifles helipad in Headquarter Veng, Lamka in four trips. However, the funeral programme for those 41 bodies of the Kuki-Zo martyrs is yet to be confirmed, including the burial site. Sources said the burial is likely to be held next week. The death bodies of Kuki-Zo from Lamka were then laid in Lamka Medical College morgue.

Since the state-sponsored ethnic cleansing of May 3rd, the Kuki-Zo hearts have bled, yearning for a semblance of closure. "Today, the mournful winds carry not just tears, but whispers of justice. The Kuki-Zo populace remembers their innocent lives cut short, their dreams forever unfurled. But amidst the sorrow, a flicker of hope ignites," said the Indigenous Tribal Leaders' Forum (ITLF).

The return of our martyrs is not just a final journey, but a promise. A promise to carry their torch, to echo their voices, to ensure their sacrifices are not in vain.

We will rise from the ashes of their loss, stronger and more united, demanding justice and a future free from violence, subjugation, discrimination, attempted annihilation.

Lamka, Kanggui and all Kuki-Zo tribal inhabited hills, sacred lands of our ancestors, will once again embrace their sons and daughters. Let our



ancestral lands cradle them gently, let their spirits guide us towards a brighter dawn.

Their sacrifices will forever be etched in our hearts, a testament to the enduring spirit of the Kuki-Zo people. Let this day not be just of mourning, but of remembrance, of resilience.

Let it be a day that binds us closer, a day that fuels our fight for justice, a day that whispers, "Never again."

May their souls find eternal peace, and may their memory forever guide us on the path of truth and justice.

LIST OF MARTYRS WHO WERE BROUGHT TO KUKI-ZO ANCESTRAL LAND

A. MARTYRS BROUGHT TO LAMKA (RIMS-23, JNIMS- 18, Total-41)

FROM RIMS MORTUARY, IMPHAL					
Sl. No.	Name	Family Name	Address	Age	Date of Death
1	Letminthang Songthat Haokip, Tax Assistant, Income Tax	S/o (L) S. Kailal Haokip	B. Ebenezer veng, Tuibong, CCP	26	5 May 2023
2	Thanghoulal	s/o Thongkhanhau	Zion Veng, Rengkai, CCP	35	6 May 2023
3	Lunginlal @ Lalneu	S/o Khupneimang	Zoumunnuam, CCP	35	4 May 2023
4	Hangzo Debora Donngaihching	D/o Late Kamkhozam	Mualveng, Hiangtam Lamka, CCP	60	6 Jun 2023
5	Gouzavung	W/o Lienboi Gangte	Lampfel, Imphal	58	4 May 2023
6	Goulalsang	S/o Lienboi Gangte		27	4 May 2023
7	Lamminlal Khongsai	S/o Nehpao Khongsai	Langol, Imphal & Bijang Village, CCP	30	3 May 2023
8	Lalremruot Pulamte	S/o Lalvarlien Pulamte	Saidan, CCP	33	5 May 2023
9	Ginkhohen Haokip	S/o Nehkam Haokip	Kotlen, KPI		
10	Pastor Sekhohao Kipgen	S/o L. Ngulkhokam Kipgen	K. Phaijang, Kangvai sub-division, CCP	35	3 May 2023
11	Dallamthang Suantak	s/o Gouchin Suantak	Awnkapveng, CCP	50	5 May 2023
12	Kamminlun Khongsai	S/o Laljapao Khongsai	T. Monglham, CCP	38	4 May 2023
13	Henlalsiem @ P. Siemcha Gangte	h/o P. Chinboi Gangte	National Games Village, Imphal	47	4 May 2023
14	Ngamthang Lhungdim	S/o Holkhojang Lhungdim	Khongsai Veng, Imphal	41	4 May 2023
15	Jamkholal Lhungdim	S/o Ngamthang Lhungdim	Khongsai Veng, Imphal	34	4 May 2023
16	Paolalmuon	S/o Thangkhosiem	Thenjol village, TLN	18	4 May 2023
17	Khuplunthang Milun	S/o Khamzakap Milun	Tuining Village, PO: Saikot, PS: SKT, CCP	25	4 May 2023
18	Neilam	m/o Letminthang	Laimanai Kuki Village, CCP	55	7 Nov 2023
19	Thongjathang Haokip	s/o Paokhothang	Chavangphai, Moreh	37	3 May 2023
20	Chinghoihkim	W/o (L) Thienkhomang Touthang	Hmar Veng, Lamka	63	7 May 2023
21	David Hrangchal	S/o L. Thanga Hrangchal	Tipaimukh, Pherzawl District	44	4 May 2023
22	Baby Isaac	S/o Ruolneithang C/o Rev. Lalngailien	Rengkai, CCP	1 mth	11 May 2023
23	Jamkhopao Mate	F/o Thangkhongam Mate	Chavangphai, Moreh	68	3 May 2023

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FROM JNIMS MORTUARY, IMPHAL					
Sl. No.	Name	Family Name	Address	Age	Date of Death
1	Ngampao Lhungdim	S/o Sothang Lhungdim	N. Heikon, KPI	50	6 May 2023
2	Hanglalmuan Vaiphei	S/o Thangpiang Vaiphei	Thingkangphai, CCP	22	5 May 2023
3	Hmingthanglien Pulamte	s/o (L) Aikhum Pulamte	Rengkai Village, Churachandpur	44	3 May 2023
4	Jangminthang Kipgen	s/o (L) Letsei Kipgen	N. Mollen, KPI	47	1 June 2023
5	Deikhokim Simte	W/o (L) Lianchinthang	N. Mollen, KPI	64	1 Jun 2023
6	Khaikhoham Haokip	S/o Khaikhopao	N. Terakhong village	41	4 May 2023
7	Soitinkam Vaiphei	S/o Lalminlian Vaiphei	B. Phainom, Kangpokpi	56	4 May 2023
8	Nengkholun	s/o Soitinkam Vaiphei	B. Phainom, KPI	18	3 May 2023
9	Laldinthanga Vaiphei @ Laljem	S/o Jamtinmang	Haukhongching, Kangpokpi	35	4 May 2023
10	Laljathang Vaiphei	Lalneilun Vaiphei	Kamutangnom village, KPI	60	6 May 2023
11	Thongkhosuon Touthang	S/o (L) Jangkhothang Touthang	P. Khonuomphai, Saikul, KPI	60	5 May 2023
12	Jamkhothang Hanghal	h/o Tinneilam	K. Mongjang, CCP	40	7 Nov 2023
13	Thianlam Vaiphei	d/o (L) Lamtinkhai Vaiphei	Pheitaiching, Kangpokpi	50	5 May 2023
14	Paochon Touthang	S/o (L) Ngulseithang	Sangaikot	42	28 May 2023
15	Letminthang Guite @ Benjamin Guite	s/o Jamtil Guite	T. Munnomjang	23	29 May 2023
16	Lethoi Haokip	d/o Thangtong Haokip	Langching	63	29 May 2023
17	Thangkhochoon Khongsai	s/o (L) Thongpao Khongsai	Langching	41	29 May 2023
18	Khamzahau	s/o (L) Haukhanthang	Kuvan village, Sangaikot	32	

A. MARTYRS BROUGHT TO KANGGUI (RIMS-10, JNIMS- 09, Total-19)

FROM JNIMS MORTUARY, IMPHAL					
Sl. No.	Name	Family Name	Address	Age	Date of Death
1	Florence Nengpichong Hangshing	D/o Paotinthang Hangshing	H. KhopibungKangpokpi A/P Nongmeibung rented house	23	04/05/2023 at 08:20 PM
2	Olivia Lhingneithem Chongloi	D/o Paolen Chongloi		23	
3	Thanglenmang Khongsai	S/o (L) Jangngam Khongsai	Chaningpokpi, Kangpokpi	30	
4	Thangtinlian Khongsai	s/o (L) Shaithang Khongsai	Khongbal Kuki/Khongtak, Kangpokpi District	30	13/07/2023 at 06:20 PM
5	Thangminlen Vaiphei	S/o (L) Letsei Vaiphei	Govajang, Kangpokpi	32	05/05/2023 at 05:45 AM
6	Letgunchon Touthang	S/o Jangkholun Touthang	T. Phaimuol, Kangpokpi	18	
7	Tongkhojang Khongthang@ Khongsai	S/o Lunkhohao Khongthang	Dongsum village, Kangpokpi	26	07/05/2023 at 01:30 PM
8	Lunminsang Haokip	S/o Thangjang Haokip	IkouMullam village, Kangpokpi	25	28/05/2023 at 04:45 AM
9	ThanglalmuonVaiphei (32)	s/o (L) Mangkholian Vaiphei	P. Geljang, Kangpokpi	32	03/05/2023

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Contd.

FROM RIMS MORTUARY, IMPHAL					
Sl. No.	Name	Family Name	Address	Age	Date of Death
1	Haominlen Chongloi @ Haominthang	S/o Seigin Chongloi	Leimakhong Bazar, Kangpokpi	28	04/05/2023 at 11:00 AM
2	Satgoukai Singsit	S/o Kamtinthang Singsit	Gangiphai, Kangpokpi	19	04/05/2023 at 05:25 AM
3	VeinemChongloi	W/o Vumkhopao Chongloi(Chief of Pangjang village, Kangpokpidistrict)	Uripok, Takhellambam Leikai	85	04/05/2023 at 04:50 PM
4	Helam Chongloi	d/o Vumkhopao Chongloi (Chief of Pangjang village, Kangpokpi district)		54	
5	Hekim Chongloi	d/o Vumkhopao Chongloi (Chief of Pangjang village, Kangpokpi district)	Singda Kuki Village, Kangpokpi	52	
6	JangminlunKhongsai	S/o Jamlal Khongsai		23	03/05/2023 at 10:30 PM
7	Tonsing Hangshing	S/o Joshua Hangshing	Kangchup Chingkhong, Kangpokpi	7	04/06/2023 at 05:45 PM
8	Meena Hangshing	w/o Joshua Hangshing	Kangchup Chingkhong, Kangpokpi	45	
9	Lydia Lourembam	w/o Lourem bamInaoton	Kangchup Twikum, Kangpokpi	57	
10	Letminchin Haokip	S/o Jangkholam Haokip	Songphal, Ukhrul	19	06/05/2023 at 10:00 PM

GRAND TOTAL - 60 (RIMS Mortuary-33, JNIMS Mortuary- 27)



**We must all have the spirit of Martyrdom,
though we may not all die Martyrs**

– George Whitefield



MEITEI RADICALIZED GROUPS THANK CM BIREN FOR HELPING THEM REACH MOREH, KUKI BODIES WARN

With regard to a news spreading on social media platform which thanked Chief Minister N. Biren Singh for helping the Meitei armed groups to reach Moreh, the border town, the Kuki Inpi Tegnoupal and Hill Tribes' Council, Moreh, have demanded the state government to either verify or clarify the matter; otherwise, the Kuki bodies warned, "the state government should be held responsible for any untoward incident arising out of it."

In a joint statement issued on Thursday, the Media Cell of the Kuki-Zo bodies stated that the news released through 'Manipuri by Blood' which thanked CM N. Biren for helping the Meitei radical terrorist group Arambai Tenggol alongwith the Manipur State Police Commando to reach Moreh through helicopter have gone viral on social media on Wednesday. Photos with caption too accompanied the viral news.

The tribal bodies said, "The state Government deploying non-Government armed personnels while creating tension is inviting fresh violence in Moreh."

The two bodies demanded N. Biren Singh-led state Government to either verify or clarify on the viral news and circulate the truth before it brings about any unwanted result. Otherwise the state Government would be held solely responsible, it stated.

PRESS RELEASE

The 14th December, 2023

The news released through 'Manipuri by blood' which thanked CM N. Biren for helping the Meitei radical terrorist group, Arambai Tenggol alongwith the Manipur State Commando reached Moreh through helicopter have gone viral in social medias. Photos with caption too accompanied the viral news.

The stae Government deploying non-Government armed personnels while creating tension is inviting fresh violence in Moreh.

We demand Mr. N. Biren led state Government to either verify or clarify on the viral news and circulate the truth before it bring about any unwanted result. Otherwise the state Government shall be held solely responsible.


Media Cell

1. Kuki Inpi Tegnoupal
2. Hill Tribal Council, Moreh

A video footage of a team of the Manipur Police Commandos reaching KLM Helipad in Moreh went viral on social media platforms on Wednesday. After the video clip went viral, social media users spread the news with a caption thanking Chief Minister N. Biren Singh for helping in landing the police personnel through helicopter.

WILL CONTINUE TO SUPPORT DISPLACE PERSONS: MIZORAM CM LALDUHOMA

Mizoram Chief Minister Lalduhoma on Thursday said that his government will continue to provide support to the over 40,000 people from Myanmar, Bangladesh and Manipur who have taken shelter in the state.

Speaking in the assembly, Lalduhoma said he had discussed the issue with Union Home Minister Amit Shah and External Affairs Minister S Jaishankar over the phone before he was sworn in as the chief minister.

He said that he would meet the two leaders in Delhi to discuss the matter and seek the Centre's help. The opinion of the Centre should be kept in mind when a statement is made on the matter because it is a sensitive issue, he added.

Lalduhoma, however, said that the state government will continue to look after these people.



"It is not a political but a humanitarian issue. We will continue to look after and provide shelter to the refugees and internally displaced people based on the availability of our resources," he said.





EXCLUSIVE

SEPARATION IS COMPLETE: NO MORE KUKIS IN MANIPUR'S VALLEY OF DEATH

December 14 will forever be etched in memory as the day of Complete Separation from Manipur. Both the surviving and deceased members of the Kuki community have departed from Manipur to return to their Ancestral Land. 60 Kuki Martyrs (41 in Lamka & 19 in Kanggui) finally returned to their home. It is a day filled with emotion. The loved and dear ones of the deceased mourned. Families were heard crying and speaking to the lifeless bodies of their dear ones.

“Na panpi koima ana umlou hitam boi?” (Was there no one to save you, my dear child?)

“Na hoilai asat masatpen u ham boi?” (My dear child, which part of your body did they mutilate first?)

“Hibang dap laitah a nachang hitia hi nalup ham? Ponlum kahin choipeh e boi”. (Why do you lie alone in the cold of winter, my child? I have brought you warm clothes to comfort you.)

Upon the directive of the Supreme Court, the mortal remains of 60 Kukis from JNIMS and RIMS in the neighboring state of Manipur have now arrived at Kuki Ancestral Land. The Kuki martyrs had to be transported via air to Lamka and Kanggui districts due to strong opposition from the radicalized Meitei society. After seven months, and dedicated efforts by the Assam Rifles, the martyrs have finally reached their homes.

The involvement of the highest judicial authority in the nation, the Supreme Court, was necessary to ensure the safe repatriation of the bodies from Manipur. This underscores the inadequacies of the Manipur government, which is a Meitei-centric government and a highly ineffective one. Despite the proximity of Lamka, just 60-odd kilometres away from Manipur, and Kanggui a mere 48 kilometers, the decision to airlift the bodies by the Assam Rifles underscores the pressing need to understand the ground reality. The claim that peace has been restored in Manipur is deceptive. If true peace prevail, we challenge N. Biren Singh to visit Kukiland and personally oversee the delivery of the deceased bodies. This did not happen nor will it ever.

The Kukis whose mortal remains returned today were innocent Indian citizens. They were individuals with families, love, and dear ones—unique people with diverse stories. They resided in Imphal for work, education, and some even grew up there. They endured torture, brutality, and were hunted like wild animals. Kuki government servants had their addresses leaked by Meitei government servants, resulting in targeted attacks and the death of one Kuki income tax employee. Kuki women suffered rape, abuse, and violence, and even young children were not spared. Churches were

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destroyed, Kuki-owned schools were demolished, and localities were levelled. The once-cherished land became a valley of death for the Kukis. In a distressing video, the slogan "Go back Kuki" was heard as three construction workers in Kakwa (near Singjamei) were brutally murdered in broad daylight. By the grace of God, one among the three survived to tell the story. The wishes of the Meiteis have been fulfilled. We, the Kukis have returned to our ancestral land. N. Biren Singh effectively now is the true Chief Minister of Manipur. Manipur is now liberated from the Kukis, embracing its true identity as Kangleipak, the homeland of the Meiteis.

Our forefathers defended our ancestral land from the mighty British Empire. They fought alongside Netaji and became a part of the Azad Hind Fauz. The Kukis faced loss of lives and villages while defending Manipur against the expansionist policy of Greater

Nagalim by NSCN(IM). Additionally, in historical times, the weakened and defeated Meitei kings sought the help of the Kukis in expelling the Burmese from Manipur. The Kukis have made significant sacrifices for India. It is now imperative for fellow Indians and the government to recognize our profound contributions.

Geographically, demographically, and emotionally, the separation is complete. There are no Kukis in Manipur, and likewise, Meiteis are absent from Kukiland. What remains is the call for political separation. As the Supreme Court played a crucial role in the repatriation process, we now urge the Union government, the highest political body, to intervene and establish a homeland for the Kukis. The echoes of December 14th resonate with the plea for true political autonomy and a dedicated space for the Kuki community.

THE SOCIAL MEDIA BUZZ

B Dandriyal #Indian @bkdandriyal

Today's winds carry a mournful tune, yet they also whisper of justice and resilience. As we remember the innocent lives lost, their dreams unfulfilled, we also reignite the flame of hope in our hearts. Their sacrifice will not be forgotten, and their dreams will live on through our actions and our relentless pursuit of justice and equality.

#Kuki_ZoMartyrs
#SeparationCompleted
#UnionTerritory4Kuki_Zo



6:29 PM · Dec 14, 2023 · 293 Views

Pito Swu @imPswu

Seven months later, 60 souls return to their Kuki-zo tribal home, a heartbreaking journey of sorrow. In the irony of time, their final homecoming echoes the pain endured, a poignant reminder of the fragility of life in Govt forsaken State Manipur. #InMemory #HeartfeltLoss



3:27 PM · Dec 14, 2023 · 6,821 Views



The Beating Calvary

*hoardes of empty bodies,
shudder in silence.
rotting away,
as clever politicians of dishonest law
trample on them, as they please.*

*i dream of the trapped souls,
i smell the burns on their skin,
i feel the icy cold touch of death,
like it were my own.*

*in lands that loathed them,
in streets that mutilated them,
a psychotic city;
above and below humanity.
Tonsing lies near his ambulance,
hardened by the changing winds.
waiting to go home,
through 7 months of changing weather.*

*“laidip adap e” echos past silver peaks,
of unbroken spirits;
dutiful sons and daughters,
Mothers and fathers,
make their way home to their hills.*

*scattered pain,
returning emotions,
and searing heartaches glimmer across
as the clock strikes 12,*

*the young widow,
the strong mother,
the broken father,
stand and wait by the plastered highway
And I shall weep with them,
for my place is by their side.*

*the army trucks
from the devil's valley,
the noisy choppers
from the valley of death
took 7 months to start their engines.
7 months to bring them home.*

contd.



contd.

*tears run far and wide,
shadowed by a yearning irk,
in between dirty politics and
shallow plots,
in between hope and despair,
the mountains of buried grief;
uttered a collective sigh,
Finally.*

*carrying garlands,
i look into the eyes of a mother,
whose wait is finally over
And all i see is untowed strength.*

*empty coffins,
now filled with the bodies of heroes.
The beating calvary makes it way
into the town
And we welcome them home.*

*“you’re home now, rest easy...
you’re home now... you’re finally home now”
In a solemn embrace of the weighted coffin,
a mother cradles the weight of her grief,
“I shall bury you behind our house, right next to father”
a young son whispered besides his mother’s lifeless form,
descending into stillness,
As he wrapped the puandum onto the coffin.*

*the soil of the earth
will wilt a flower,
As they return to the dust they came from.
the soil of the earth
will hold them,
As they become the very soil of our land.*

*the land will remember its heroes,
their names will rise;
upwards
into the neutral air.
their names will be etched
into our history,
Never to be forgotten.
And today we mourn.
with everything,
We shall mourn
Unto the night- we shall mourn.*

A POEM BY

Abigail Misao

THE HOMECOMING

- Letginmang Singsit



*Kaden! Today I am lost for words
Much to sing but lost my chords
I appear peculiar and unnatural
Feels unrealistic yet sentimental.*

*The helicopter sounds different
The whirling chimes of it absent
Can only hear the shouts and cries
Of the innocent souls in the skies.*

*Their lifeless bodies reach the land
Finally today in their ancestral land
Their souls now meet solace here
Were in an abyss dungeon there.*

*Many bodies now turned faceless
Butchered and killed shapeless
Raped and murdered heartlessly
Beaten and charred mercilessly.*

*In the morgue without a mourner
Strongly staying without a griever
Disregarded and scorned they were
Shunned and disdained they were.*

*May these tears of woe of the mothers
Of the fathers and brothers and sisters
Our seven-plus months of separation
Brings us 'Separate Administration'.*



Psalm of the Fallen Heroes

- Hen Kuki and Onmin Mate

The lingering dread of May still shadows our dreams,
Summer nights disrupted by sudden, chilling winds.
It forever emboldens us in our struggles,
The lives sacrificed, those they seized.

To our sisters and mothers,
A thousand hands will wipe away your tears,
We'll avenge your screams and ease your pains,
Covering your shame with a veneer of gold.

To our brothers,
The flames that consumed you sparked our armament,
The attempts to veil our sister's chastity and shame,
We'll shield our sisters and mothers.
And clothed them with the finest Saipikhup.
Our fallen heroes,
In myriad ways, you inspired us,
Tomorrow, the sun will shine.

For seven months,
Your bodies lay cold,
Your souls wept, yearning for justice.
Yet today, your homecoming Warms our hearts,
igniting our souls.
In power, you shall rest.
The gong of victory beats for you
The salute of thousand guns is fired

Your battles, we shall carry on,
Your cries, we'll answer with justice.
You brought not only rain but also the rainbow,
For our ancestors have welcomed you,
With honor, pride, in our ancestral land
This marks the first of many steps Towards a land for the Kukis,
Towards separate Administration, we shall march.



Welcome Home

Through the valleys dark, they ventured on,
Kuki zo martyrs, resilience strong.
Seven long months, their bodies worn,
Yet their spirits soared, unbreakable, reborn.

Footsteps echoed, a symphony of pride,
Their journey's end, they now espied.
Home embraced them, like a mother's touch,
Honoring their sacrifice, admired so much.

Tales of valor, whispered in the air,
A testament to the brave, so rare.
With tears and smiles, in unison they weep,
Kuki zo martyrs, finally home, their souls now at peace.

- Moses Khongsai