

# Thingkho Le Maleha

A Daily Newsletter by KSO Media & Documentation Cell



## Zalenmun RELIEF CENTRE

Kholmun Community Hall, Lamka

Managed by  
Kuki Khanglai Lawmpi  
General Headquarters (KKL GHQ)

**Total Inmates Registered: 138\***

Male: 63

Female: 75

\*As on 5<sup>th</sup> August, 2023





## KUKI VICTIMS' UPDATE

As on 16.12.2023



**158**  
DEATHS



**200+**  
VILLAGES BURNT



**7000+**  
HOUSES BURNT



**360+**  
CHURCHES &  
SYNAGOGUES BURNT



**41,425+**  
DISPLACED  
PERSONS

Thingkho Le Malcha (charred wood tied with chilli): A war symbol; a pre-arranged secret code agreed upon by the Kukis to inform the people about the commencement of war and on receiving this, one has to remain alert and be ready for the battle.



# MEITEI MILITANTS TARGET KUKI VILLAGES WITH BOMBS, VILLAGE GUARD SUSTAINS MINOR INJURY

Two days after the dead bodies of Kuki-Zo victims in Imphal were brought home by the central forces, the Meitei militants renewed their attack using bombs on the Kuki areas situated in the periphery of Kakching-Lamka districts, injuring one Kuki village volunteer.

One of the volunteers guarding the village of Leisan, G. Songgel near Sugnu, Mr. Jamkhomang Baite sustained minor pellet injuries on his hands and back after several bombs were fired towards them from the nearby Meitei locality of Tangjeng Khunjao under Bishnupur district. He was taken to the Lamka district hospital and was discharged after treatment, officials said.

The incident happened at around 11:30 AM on Saturday, when the Meitei militants in Tangjeng Khunjao dropped 4-5 mortars on the Kuki area. Upon inspection of the aftermath, the bombs are suspected to have been dropped using drones.

The incident occurred at the peripheral areas of Kakching and Lamka districts. Tangjeng Khunjao is under Sugnu AC in Kakching district while G. Songgel and Leisan fall under Samulamlan Sub-Division of Lamka district.

Recently a video went viral on social media wherein a Meitei youth can be seen testing out the bomb-dropping capabilities of a drone. The Meitei youth, in the viral video footage, conducted a purported "drone attack test" by using a drone meant for agricultural purposes. The test was said to be successful. It is highly suspected that today's drone attack on the Kuki village could possibly have been carried out by the man who had performed the demonstration a few days ago.

The incident brings back to light the 3-day drone training program conducted by the Directorate of Rural Development and Panchayati Raj at the Luwangpokpi Cricket Stadium in Imphal East between 7-9 August 2023, wherein a participant had leaked that 'anyone' interested could join the training. That training had raised a red-flag among the Kuki community who suspected that the training conducted under the aegis of a state department was only a cover-up wherein Meitei radicals were trained in the use of drones to be used against the Kukis and that the state had used the occasion to provide drones to its radicals. The suspicions have now been seemingly revealed to be true.



*Pic: Spot where bomb was dropped*



*Pic: Screenshot from a viral video of a Meitei man with his carrier drone with dummy bomb*

The use of drones for dropping bombs adds a new dimension to the war which is now in its eight month. Such drones could be used for much more accurate targeting of civilians as it is very well known that Meitei drones have been hovering over the hills and surveying bunkers and clusters of people. The Centre government and central security forces must take this threat seriously as it poses a danger not only to the Kukis but also the security forces as well, with the wave of Meitei secessionist militancy once again on the rise in this fragile border state of India.

## PREPARATION UNDERWAY FOR LAST RITE OF 87 MARTYRS AT LAMKA

With regards to the burial of 87 dead bodies in Churachandpur, the convenor of the Joint Philanthropic Organisations (JPO), Laldawnlian Varte, disclosed that the burial will be held on the 20th December 2023 (Wednesday).

He went on to say for the purpose a tentative programme has been chalked out and shall be circulated later. The burial will be held near Khuga Dam, Sehken, Churachandpur.

He said this decision has been taken by the JPO as per the wishes of the next of kin of the deceased and went on to note that for the purpose a road improvement and clearing of the burial site would be done at least by December 19.

There are 46 dead bodies lying already at Churachandpur district hospital and with the 41 dead bodies airlifted to the district on Thursday from Imphal now, the number of dead bodies to be buried stand at 87.



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## FROM PEON TO GRADE-I OFFICER, DUBIOUS FAST TRACK PROMOTION RAISES QUESTIONS ON “CORRUPTION FREE” BJP GOVERNMENT

Despite the State BJP government and its leaders' claim of a corruption-free governance on many occasions, a person who joined as a grade IV peon in Manipur Khadi and Village Industries Board (MKVIB) has been reportedly promoted up to grade-I as Chief Account Officer.

As per reports published in valley-based media, the individual has also been promoted twice in two months. The report stated that the employee had joined MKVIB as a peon in April 2003 under 'Die in Harness' scheme. The individual was then promoted to the post of Computer Operator in 2009 and to the post of Store Keeper in 2016.

Later, on June 22 2021, the Chief Executive Officer of MKVIB, S. Karuna Devi, issued an order declaring that the said individual was promoted to Office Superintendent. However, the employee did not attend the office till the 15th of following month without taking any prior permission from the higher authorities.

As such, the Member Secretary of MKVIB, Jugindro Singha, suspended the employee from the service through an order issued on July 30. Amidst the time when proceedings for taking necessary actions against the employee was taken up against the employee, a letter through an order in the name of the Governor of Manipur had promoted the said employee

to the post of Chief Account Officer and Financial Advisor of the Manipur Khadi and Villages Industrial Board (MKVIB).

In another news, there were reports of discrepancies and irregularities in the recruitment of employees at the Council of Higher Secondary Education Manipur (COHSEM).

As per Imphal Times, the names of some recommended lists for appointment to various posts at COHSEM have been replaced and COHSEM has refused to provide the final lists of selected candidates.

As per a resolution of the Administrative Committee of the COHSEM, held on March 17, 2022, twenty-one (21) candidates have been recommended for appointment to various posts based on their merits. In that meeting, the DPC/Selection Committee also recommended 43 candidates for the waiting list.

Interestingly, the names of the individuals who were recommended for appointment to various posts and those recommended for the waiting list have never been made public.



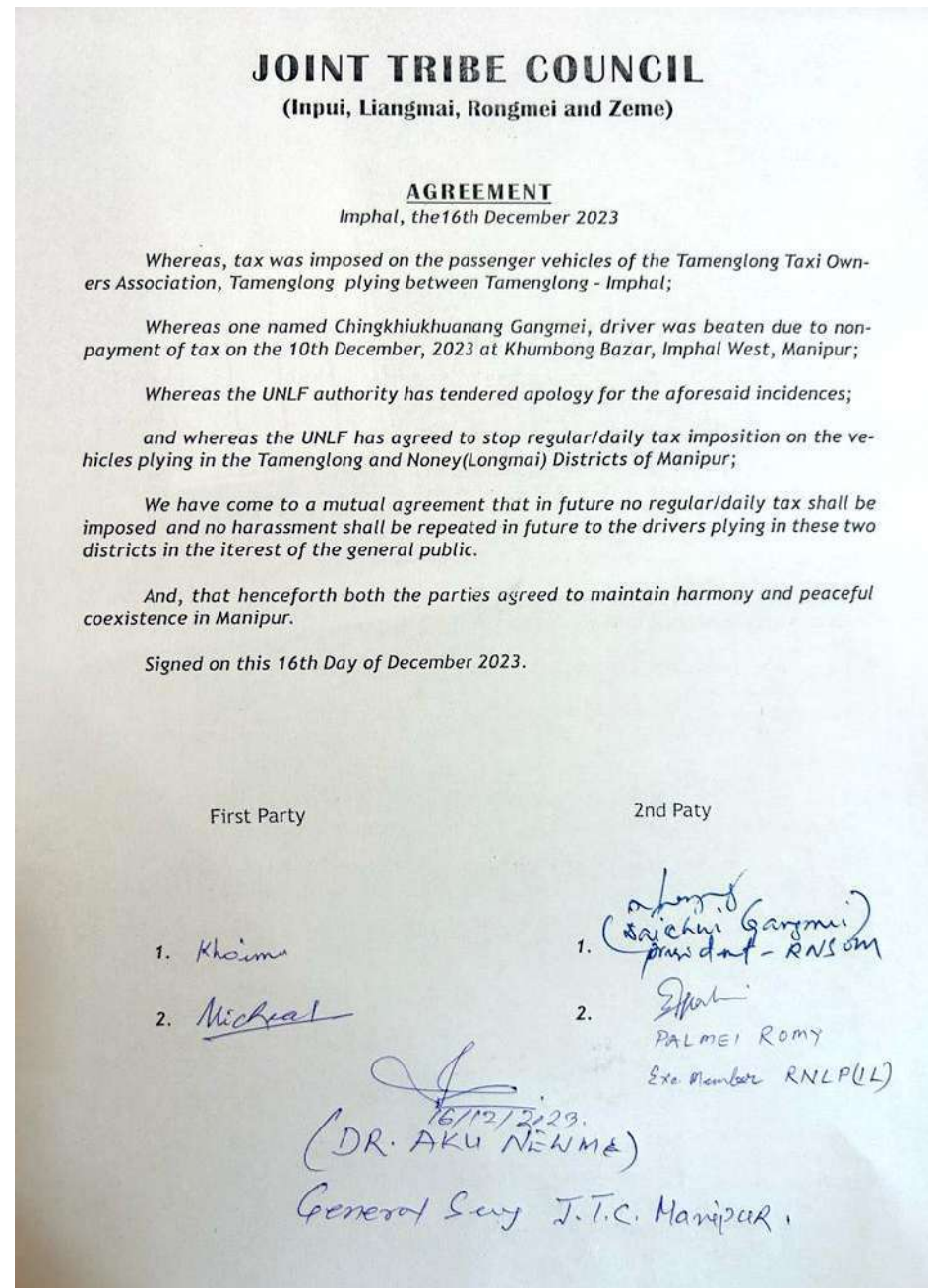
# EXTORTION REGIME RAMPANT IN IMPHAL VALLEY; UNLF TENDERS APOLOGY TO NAGA BODY

The Imphal valley better known as the “Valley of Death” has been engulfed in all sorts of crime ever since the violence broke out in the state of Manipur on May 3, 2023. Numerous cases of extortion, robbery, physical assault, threats and reprimands have been reported every now and then. The law has failed its existence in the Imphal valley as the Arambai Tenggol goons and the Meitei militants override the functioning of the state police. These groups act as ‘moral police’ and carry out all kinds of extortion at will without any hindrance.

The extortion regime has become unbearable for the common people that it has now been put to the notice of the concerned authority. The Forum for Restoration of Peace (FRP) on Saturday wrote to the Governor Anusuiya Uikey, praying her to check, halt and prevent rampant extortions and threats carried out by various armed and radicalized groups in Imphal valley due to the total failure of law and order and breakdown of state machinery in the state of Manipur.

“As there is a climate of fear and grave threats to the lives of the common people in the Imphal valley because of unrestrained and unchecked extortion and forced collections of cash from various shops, taxi counters and from different individuals. It is our sincerest appeal from the bottom of our heart to reprimand and direct the concerned state government to stop and halt all these unauthorised, illicit and illegal activities carried out by various armed groups, so to instill a sense of confidence and security in the lives of the innocent netizens of Imphal. Therefore, you are prayerfully requested to discipline and take the BJP led government to task and restore semblance of peace and normalcy in the state,” FPR stated.

On December 10, one Chingkhuihuanang Gangmei, a tribal Naga driver was beaten due to non-payment of tax at Khumbong Bazar in Imphal West Manipur. Tax was imposed on passenger vehicles



of the Tamenglong Taxi Owners Association, Tamenglong, plying between Tamenglong – Imphal.

In this regard, the Joint Tribe Council consisting of Inpui, Liangmai, Rongmei and Zeme, and the UNLF has settled an agreement today at Imphal. In the agreement, the UNLF agreed to stop regular/daily tax imposition on the vehicles plying in the Tamenglong and Noney Districts of Manipur.

# EXPLAINED: WHO IS LYDIA LOUREMBAM?

## Had the pregnant mother's corpse been stolen by the Kukis?

Ever since they heard the news about the befitting and reverential mass burial of the noble and heroic Kukis whose bodies had been airlifted from the valley of death after a long 8 months of lying helplessly in the mortuaries in Imphal and were buried on 15th December 2023 at Martyrs' Park in Phaijang Village, Kangpokpi, the Meiteis have been pushing panic button on one "Lydia Lourembam."

Why? Among the nineteen untainted heroes was a lady named Lydia Lourembam, a Meitei woman who was burnt alive inside an ambulance by Meitei mobs on June 4.

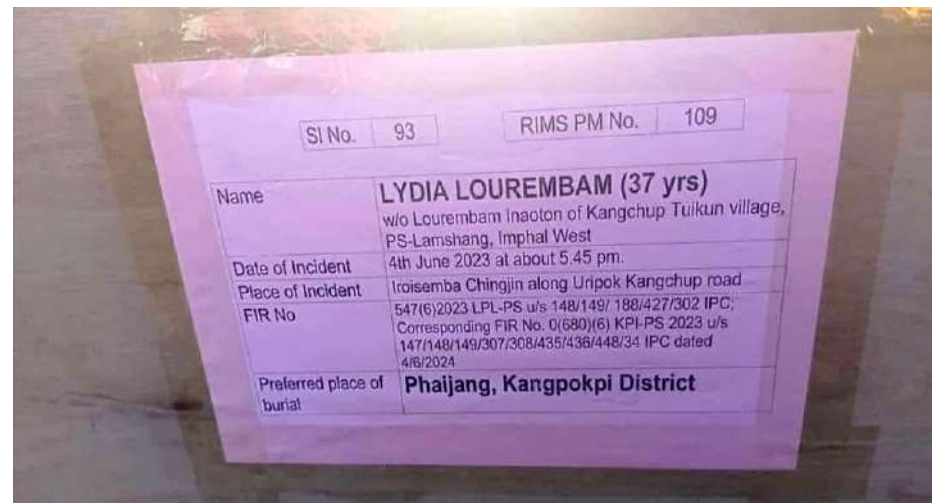
Lydia Lourembam w/o Inaoton Lourembam lived in a loving Christian family. She lived with her husband; her mother-in-law Lourembam Sanatombi; brother-in-law Abung; her six-year old son Lanchenba and a two-year old daughter Lembisana.

In the year 2017, considering their faith, the family had decided to live in a Kuki village, requesting the Village Authority of Kangchup Twikun by requesting the village chief in the Kuki traditional and customary manner to allow them to settle in the village and count them as one among the full-fledged village members.

Since the outbreak of the ongoing ethnic violence from May 3, the Lourembam family had been taking shelter in the Assam Rifles Camp in Kangchup Twikun. The family members except the deceased's husband is still in the camp.

On the fateful day of June 4, Lydia Lourembam, a seven-month pregnant mother, was burnt alive in an ambulance while accompanying Meena (a Meitei woman married to a Kuki) and her seven-year old son Tonsing Hangsing who had suffered a bullet injury from a head shot by the Meitei militants. Since then, Lydia's mortal remains had been lying in RIMS morgue in Imphal until she met a decent burial amongst her beloved Kuki brothers and sisters.

Her husband Lourembam Inaoton, with the consent of the deceased family had thereafter submitted a request at the Kangpokpi Police Station that his



wife's lifeless body be brought to Kuki-Zo area and be laid to rest in Kangpokpi. And thus she was there among the heroes welcomed back home.

Inaoton with great discontentment said that he could not even think of considering the valley people as his kinsmen for their brutality and inhumane nature, killing his wife, with whom they shared the same blood, without the slightest mercy. He expressed his gratitude to all the Kuki leaders for the love and care shown to his wife and his family and said that he was now in peace seeing his wife Lydia has been laid to rest in peace with the highest dignity one can deserve.

Lourembam Inaoton, a throat cancer patient, presently resides in Kangpokpi with Joshua Hangsing f/o Tonsing, due to his continuing treatment. He also mentioned his gratitude to the COTU Medical Team for assisting him and making it possible for him to get treatment in Guwahati soon.

On the other hand, some Meiteis have claimed that a Meitei dead body was by requesting the village chief in the traditional and customary manner by the Kukis. The allegation is false and baseless. The Kukis preserve humanity and dignity even in times of death and war. Lydia was a Meitei lady. However, she has been accepted and embraced by the Kukis for the horror she had endured during her heroic fight against her blood-brothers' inhumane atrocities. Her heroic sacrifice will be remembered in the history of the Kukis.



## YOUNG PROPAGANDIST LICYPRIYA ESCORTED BY ARAMBAI TENGGOL; ANNOUNCES DARING PLAN TO VISIT LAMKA

After making headlines for breaching the general rules at the COP28 Summit in Dubai, Licypriya Kangujam was accorded a rousing welcome upon her arrival at Imphal International Airport on December 15 afternoon.

The rousing reception also meant her reunion with the radicalized groups as she was welcomed by the Arambai Tenggol, sporting camouflage and sophisticated weapons in full gear in public view. This is a stark reminder that her fraudulent activism is patronized by the radical group whom she strongly advocated support for on her social media handles. This has also raised questions about the security situation in Imphal valley and as to why a Climate Activist needed heavy security protection, that too, upon returning home to her own people.

The radicalized group with full gear in combat dress is a common sight in Imphal valley and in many cases the law enforcement agency – the state police, has turned a blind eye to them. The radicalized group now is acting as the de-facto police in Imphal valley.

Licypriya having her own private security escorts with AKs drew lots of young crowds; the enthusiastic, nationalistic and patriotic youths but with brains that have been programmed to think and act in a particular way. Emotion and anger has blinded them with a thick fog, depriving them of logical thinking and reasoning. Half of them have become criminal minded with a mentality to murder another human being without any remorse or sympathy, be it child or woman or man, if they are from another community. Licypriya is known to many people worldwide, let's leave her fraud and scamster father away for a while. Now if she needs protection, if she feels threatened, she can always approach the Government for security. Sadly she chose to take some armed gang as her escort instead.

Briefing the media at the airport, the 12 year propagandist and pawn said she planned to visit Churachandpur district and that she would be meeting with Chief Minister N. Biren regarding security arrangements for her. The announcement had evoked euphoric response from the valley community.

The child propagandist's plan to visit Lamka has sparked excitement and preparation among the Lamka community too, though the reason behind her proposed visit is yet to be made public.

An insider report stated that the denizens of Lamka will be glad to receive her with a red carpet, befitting of her



*Pic: Meitei militant with 'Arambai Tenggol' insignia seen escorting the child propagandist Licypriya.*

fraudulent status. The local populace including the village volunteers stationed along the buffer zones, are gearing up to give her a warm and grand welcome.

Plans are in place to arrange garlands and other memorable gifts for the guests, as per local customs. The Lamka community is eager to show their appreciation for the commendable work that the young propagandist has done in recent weeks and will welcome her with rounds of explosive applause.

The Lamka community hopes to provide generous hospitality befitting of her gesture, emphasizing their readiness to embrace the visitor and celebrate her arrival.

However, despite an assurance of safety and grand welcome by the denizens of Lamka, many Meitei CSOs and famous personalities have failed to implement their promise of visiting Lamka.

Notably, COCOMI on September 6 had also planned to march till Torbung to destroy bunkers. The COCOMI team was assured of grand reception by the Joint Students Body, Lamka. Sadly, the COCOMI team is yet to visit Lamka. The infamous Tapta, the Meitei singer currently obsessed with the Kukis, also had once announced plans to hold a concert atop Koubru and Thangching hills. However the bald man making bold statements seems to have chickened out of actually visiting 'Kukiland', which all his recent songs have been about.

# MYANMAR INSTABILITY, WEAPONS WITH MANIPUR WARRING GROUPS HAVE GRAVE IMPLICATIONS FOR STATE: KALITA

Eastern Army Commander Lieutenant General Rana Pratap Kalita on December 16 said that the availability of a large number of firearms with warring groups in Manipur coupled with instability in neighbouring Myanmar has grave implications for the situation in the strife-torn northeastern State.

He said the Army and the Assam Rifles, in concert with the State police and the CAPF deployed, have been able to control the violence to a large extent in Manipur, where the Meitei and the Kuki communities are at loggerheads with each other.

“The availability of a large number of weapons with both communities, as also the instability in Myanmar across the border, has certain implications for the situation in Manipur,” General Officer Commanding-in-Chief, Eastern Army Command, Lt. General Kalita said.

He was speaking to reporters after a wreath-laying ceremony at the Vijay Smarak in the Eastern Command headquarters Fort William in Kolkata on the occasion of Vijay Diwas on Dec. 16.

Stating that though there are chances of some sporadic incidents of violence taking place in the strife-torn State, he said the aim of the Army and Assam Rifles have been to control such occurrences to a large extent.

“While peace and reconciliation process is being carried out by the Central and the State Governments, our focus has been on reducing the violence parameter,” he said.

Mr. Kalita, however, said it is difficult to give a time limit in resolving the problem which has got a lot of historic and legacy issues.

The Eastern Army commander said that the Army and the Assam Rifles, who were called in following clashes that broke out in Manipur between the Kukis and the Meiteis on May 3 this year, were within a short time able to establish some semblance of law and order and the situation was brought under control.



“Thereafter there have been certain sporadic incidents which led to escalations at times, but there is a lot of dialogue going on at different levels and we are also launching proactive operations in concert with the State police and the CAPF deployed there,” he said.

Greeting the over 70-member Bangladeshi delegation, including 30 Mukti Joddhas, serving Bangladesh Army officers and family members, on the occasion, Mr. Kalita said the epic victory of India in the 1971 war against Pakistan not only led to the birth of a new nation but also changed the geopolitics of South Asia.

“Eastern Command was at the forefront of the 1971 war, hence Vijay Diwas occupies a special place of pride in the history of the command,” he said.

The highest degree of dedication and commitment towards the accomplishment of assigned tasks has kept the Eastern Command fully geared to any challenges, Mr. Kalita added.

Source: [The Hindu](#)





**ANALYSIS**

## Echoes of Persecution, False Narratives, and the Return of Martyrs

In August, Solicitor General Tushar Mehta informed the Supreme Court that a significant number of unclaimed bodies in Manipur's morgues were purportedly those of infiltrators. Mehta, representing the Meitei government in cases related to Manipur violence, did not hesitate to label the Kuki-Zo as illegal immigrants, echoing the stance of Chief Minister N Biren Singh.

The Kuki-Zo community faced brutal persecution in the streets of Imphal, with their bodies accumulating in morgues. Families endured a harrowing seven-month wait for their loved ones to return home. Mehta's words undoubtedly inflicted deep wounds on these grieving families.

The narrative of Kuki-Zo as illegal immigrants gained traction among the Meiteis and the government. Other accusations against the Kuki-Zo such as poppy cultivators, narco-terrorists, etc. lacked substantial evidence, and attempts to single them out implicated other communities, including the Meiteis. While some Meiteis rejected this propaganda of Kuki-Zo as illegal immigrants, figures like the outspoken but inactive Mr. All Blow, failed politician Maheshwar, Biren's Private Militia commander Korounganba, the spokesperson Athouba whose mic was switched off for speaking all lies, and the disruptive spoilt child at the COP 23 event in UAE pursued their own agendas. Meanwhile, the central figures in the crisis, Biren Singh and the

crownless king Sanajaoba, aimed to use Meitei terrorists to drive out the Kuki-Zo from their own hills. Lying in their own ways, these figures joined forces in brainwashing the majority Meiteis, mostly from the foot-hills to fight for their own selfish agendas.

Manipur has witnessed significant upheaval, resulting in irreparable damage to the relationship between the Meiteis and the Kuki-Zo. While physical structures can be rebuilt, boundaries redrawn, and governance reconfigured, the loss of lives is irreplaceable. The memories of brutalities suffered, including butchering and rape, will forever haunt the Kuki-Zo. The lies and brutality of the Meiteis will be etched in the collective memory of the Kuki-Zo.

The return of the martyrs to their ancestral land exposes the falsehoods propagated by the Meiteis. If there is any humanity left in him, Solicitor General Tushar Mehta should feel a sense of shame for playing with the souls of the dead. Those who fed him misinformation must be grappling with guilt as the martyrs return home. Descending from the skies, these fallen heroes land in their homeland, inspiring renewed spirit among their brethren not to mourn but to fight. The separation in Manipur is now complete, with the martyrs being the last to depart from the troubled region.





## Fleeing for Freedom: The Saga of How 60 Coffins Escaped from the Valley of Death

On 14th December 2023, 60 lifeless bodies of Kuki-Zo lying in the mortuaries of JNIMS and RIMS were airlifted to Lamka and Kanggui, the two major districts dominated by Kuki-Zo. This comes after 7 months since they were brutally murdered, some gang-raped, by Meitei mobs in Imphal. Four Meiteis, including three who were killed while attacking Kuki-Zo villages in Lamka and a woman who die of stroke, were also taken from Churachandpur Medical College to Imphal on the same day.

On that day, the wind in the Kuki-Zo hills carry mournful tune with tears of joy and sadness -- joy for receiving the remains of the martyrs, and sadness for they have suffered extreme pain and agony. For the Kukis, it is customary to give a day of mourning and befitting burial to those who sacrificed their lives for a cause, and yet these martyrs had to wait for months.

Going into the list of those 19 airlifted to Kanggui, and buried on 15th December, one could find a Meitei woman amongst them. Mrs. Lydia Lourembam, w/o. Lourembam Inaoton, was burnt alive in an ambulance by Meira Paibis and Arambai Tenggol along with a 7 years old boy Tonsing Hangshing and his mother, Mrs. Meena Hangshing. When the dead bodies of Meiteis and Kuki-Zo were handed over to their respective communities, this woman had to travel to the opposite direction because she was charred to dead by her own people. Her only crime was: she had accompanied a

critically wounded Kuki boy to the hospital after he was shot at the head by Meitei militants on June 4.

For the last seven months, whenever there was plan for transfer of dead bodies from Imphal to Lamka or Kanggui, the Meitei mobs led by Meira Paibis would come out on the street and block the roads. The same was on 13th and 14th December. Videos and voice recordings were circulated among the Meiteis asking them to check all vehicles which could be used in transporting the dead bodies. This time, too, if the Indian Army were not involved, the directives of the Supreme Court to handover the dead bodies to their respective families could remained unfulfilled.

This shows how radicalised and communally charged the Meiteis' minds are. They are not even ready to handover the already decomposed bodies lying in the mortuaries. This is not only inhumane but also against the Constitution to treat the dead in such a disrespectful manner. For them, anything associated with the Kuki-Zo, including their dead bodies, are symbols of hatred to be treated with contempt. Such is the level how their leaders and intellectuals have poisoned their minds! Anyway, have you ever heard of a community whose mothers handed over young girls to their boys to

*Contd.*



Contd.

be raped? Can you imagine a mother justifying a son for parading another woman naked, or for committing gang-rape? Well, that's what happened among the Meiteis.

Now that the dead bodies are safely airlifted by the Indian Army, what concern us is the likely revenge that the Meiteis could take since they failed to stop them. In fact, some sections in Imphal have already started demanding the bodies of about 30 people whom they claimed are missing. In normal situation, it is the fundamental right of any person to demand justice on a missing person. However, the irony here is that these people, whom the Meiteis claimed are missing, might have been killed while attacking Kuki-Zo villages but their bodies secretly disposed off by their own radical organisations!

It is already a well-known fact that many of the dead bodies who were killed in combat while attacking Kuki-Zo villages have not been revealed. Rather than handing over to the concerned authority, the families were kept in the dark. It was not disclosed probably because revealing the exact number of casualty incurred while attacking Kuki-Zo villages could have demoralised their Militias. However, after the infamous Khamenlok incident where about 13 bodies somehow reached the morgue, it was no longer possible for them to keep hiding. So, they started blaming the Kukis for kidnapping, killing, and even disposing off of those people they claimed are missing.

It is also not surprising that for the Meiteis all the blames go to the Kukis. In their logic they have not committed any crime. Believe it or not, all the missing Meiteis are killed by the Kukis! In the midst of such a community desperate for lies after lies to control the mob, the Kuki-Zo people must remain alert. Remember how rumours about many Meitei women being allegedly raped and murdered in the initial days of violence in May in Lamka were circulated. The reality was just the opposite: not even a single Meitei was harmed in Lamka.

Now, as done in the last three months wherein innocent people including minor girls were arrested, the police and the security forces could once again be under extreme pressure to nab any Kuki-Zo to please the majority community. So, it would be wise to prepare for any eventuality since the coffins have been rescued.

Perhaps, its time the Meiteis question their Godfather Biren and other leaders, including the Arambai Tenggol, where they hid the bodies of their loved ones instead of blaming the Kukis all the time. That could well be the better option, or maybe the only way, to actually dig-out the whereabouts of those 30 odd missing persons. For the Kuki-Zo, it's a relief that their martyrs have escaped from the Valley of Death and reached the land of freedom where they can rest in peace.



**Let us all be brave enough to die the death of a martyr, but let no one lust for martyrdom .**

*– Mahatma Gandhi*



# THE SOCIAL MEDIA BUZZ

**B\_Dandriyal #Indian** @bkdandriyal

Talks of peace on camera and shooting guns and bombs behind it is no peace.

Liars gonna lie, haters gonna hate, potatoes gonna potato right.

#MeiteiAtrocities

#MeiteiLiesXposed #MeiteiNarcoTerrorists #SeparationCompleted

#Justice4Kuki\_ZoVictims

#UnionTerritory4Kuki\_Zo

**Nong Meitei @NongVhong8** · 2h

Lady stop talking about my 🏀🏈, your dear Lord obviously didn't put 2 for you down there, or did He?

One thing is becoming very clear for the world to see and I don't have to keep repeating over and over. The kind of language thought leaders of one ...

Show more

9:12 PM · Dec 16, 2023 · 75 Views

**SouthAsia Solidarity** @SAsiaSolidarity

7 months after the State-sponsored murders of Kuki-Zo people in the #Imphal pogrom during which bodies had lain uncared for, they have been repatriated to their families, some in an unrecognisable state. When will the #Kuki\_ZoMartyrs receive justice?



2:43 PM · Dec 16, 2023 · 1,912 Views



She advocated against Fossil fuel and now she happily travel by flight and vehicle.

Poor kid! She feeds her parent through her scripted drama. And we create happiness out of it. Poor us!



## THE FOSSIL FUEL DRIVEN DRAMEBAAZI



# Cries of the Widow

In the church, the widow's cry resounds,  
Echoing through the homes and to the grounds.

Some cries are prayers, pleading for her son's embrace,  
Yearning for the day he'll return in safety and grace.  
To taste once more his mother's loving meals,  
And savor the warmth only her heart reveals.

But some cries are mournful, grieving the loss,  
Of a son who stood firm, despite the cost.  
Defending his land and his family's name,  
In a world ravaged by conflict and pain.

And yet, among these tears, hope does arise,  
That one day the darkness will dissipate and skies will clear.  
Her son, with triumphant smile in tow,  
Lays down arms, donning a formal coat, to go

Where the bell of devotion calls him forth,  
To sing praises to God, for the war's no more.  
The battles cease, the victory's been won,  
And freedom's sweet melody has finally begun.

Let heaven hear her plea, her anguished woe,  
For widows' sorrow holds a fierce, raw flame,  
Her tears, like flowers, shall spring forth with hope,  
Blooming resilience, healing's gentle scope.

*-Nengneilam Lhouvum*







# In poetic realms where sorrows are heard

*Seven moons passed, a relentless decree,  
Souls departed, yearning to be free.  
Denied the solace of earth's warm embrace,  
Bodies lingered, held in graceless space.  
Silent whispers echoed through the night,  
As dreams of peace took a tortured flight.  
Oh, the tales untold in the realm of the gone.*

*In poetic realms where sorrows are heard,  
Their spirits dance, free as a songbird.  
As we mourn the delay in a hallowed reprieve,  
Let compassion guide the stories we weave.  
For those denied rest in a timely decree,  
In our hearts, they find eternal, dignified glee.*

*-Thangboi Mate*