

Thingkho *Le* Maleha

A Daily Newsletter by KSO Media & Documentation Cell



AWAITING JUSTICE



KIMMALSAWM (38 YEARS)

W/O KHAITHIANBEL

ADDRESS: VALVENG, NEW LAMKA

DATE OF DEATH: 5TH MAY, 2023

PLACE OF DEATH: LAMKA

CAUSE OF DEATH: SHOT DEAD BY SECURITY FORCES



KUKI VICTIMS' UPDATE

As on 01.06.2024



186
DEATHS



200+
VILLAGES BURNT



7000+
HOUSES BURNT



360+
CHURCHES &
SYNAGOGUES BURNT



41,425+
DISPLACED
PERSONS

Thingkho Le Malcha (charred wood tied with chilli): A war symbol; a pre-arranged secret code agreed upon by the Kukis to inform the people about the commencement of war and on receiving this, one has to remain alert and be ready for the battle.

HMAR CIVIL BODIES DECRY LOOTING OF ABANDONED PROPERTIES IN JIRIBAM

In the wake of the arson, mayhem and terror unleashed by the armed radical Meitei militants such as the Arambai Tenggol and other terrorist groups, the Hmar Civil bodies – the Hmar Inpui, Hmar Students' Association, have condemned the looting and burning of abandoned properties in Jiribam district by Meitei miscreants.

In a statement issued today, the Hmar Inpui stated that Hmar people are forced to flee their homes and hearth from Jiribam town and the nearby villages, hundreds of innocent Hmar people have been displaced. The displaced Hmar people are suffering various hardships with uncertainty about their future looming large over them. The truth of the long term suspicion of the Meitei policy of the intention to uproot the Hmar people from Jiribam District has been found to be proven with the systematic violence unleashed upon the Hmar community and their houses and property in recent days.

The District Administration and its concerned law and order maintaining agencies should remove, render ineffective and arrest the Arambai Tenggol and all other radical Meitei militant groups and unsocial elements from Jiribam while ensuring the safety of whatever resources, property and houses that has been abandoned by many innocent Hmar in the urban area and its surroundings. A planned and systematic looting and pillaging of abandoned Hmar houses is going on day and night in Kalinagar Jiribam to date. This needs to be stopped.

The Hmar Inpui, Jiribam Region, would also like to express the collective will of the Hmar Community regarding the stationing of the state police force. The Hmar Inpui would like to state that, in the present conflict in Manipur, experience has proven that the State Force has been detrimental to our people, therefore,



the State Force should be totally prevented from entering Hmar habitation, areas and villages. In particular, we strongly oppose any initiative to post State Police Force in Borobekra, stated the release.

Asserting that the Hmar community in Jiribam District are very much indigenous people of the District, the apex Hmar body stated that they have lived in their own land from pre-independence era and having been hill house taxpaying indigenous tribal living off the resources of our their own land from bygone times. Despite various sinister designs to encroach upon our land and our rights, the Hmar people of Jiribam district have always held our ground and defended our rights. We will continue to persist in asserting our rights and determining our future as indigenous people of the land, it added.

Meanwhile, Hmar Students' Association, Joint Headquarters, in its condemnation statement issued today, stated that Association has come to learn that the Meitei miscreants looted houses abandoned by the Hmar community on the 24th and 25th of June 2024 in a broad daylight.

The houses were abandoned after the 6th of June, 2024 in the aftermath of the arson that took place

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at Uchathol village wherein the Arambai Tenggol, Jiribam Unit torched several houses of the Kuki-Zo-Hmar community.

In the statement, Hmar Students' Association said it had staunchly supported "Peace" in Jiribam District since the beginning of the ethnic conflict between the warring communities in Manipur, and they have also been vocal in their effort to maintain peace until 6th June 2024.

Condemning the act of looting that has been carried out at various localities of Jiribam District by the Meitei

criminals, the student body also vehemently denounced the displaced Meiteis who have occupied the deserted Kuki-Zo-Hmar houses at Hmarveng, Kalinagar-1, Jiribam District.

"This rude and obnoxious gesture of the Meiteis is equivalent to that of a hungry kleptoparasite," it said.

The apex Hmar student body also urged the concerned authority to look into the matter at the earliest time possible and to book the criminals as deemed fit.

MANIPUR BJP CHIEF MEETS AMIT SHAH, DISCUSSES ETHNIC STRIFE IN NORTHEAST STATE

In a bid to address the ongoing ethnic conflict in Manipur, BJP's state president, A Sharda Devi, held an extensive discussion with union home minister Amit Shah on Thursday (June 27).

The meeting focused on the urgent need for a permanent resolution and restoration of peace in Manipur.

Devi stressed on the necessity for immediate central intervention to stabilize the situation in Manipur, which has been marred by violence between the hill-based Kuki-Zo people and the Imphal Valley-based Meiteis.

Manipur BJP president A Sharda Devi, after meeting Amit Shah said that she "conveyed the people's aspirations and urged immediate attention to bring permanent solution and tranquillity to the state, while appreciating the ongoing efforts".

During the meeting, Devi also stressed the importance of resettling internally displaced persons (IDPs) and ensuring comprehensive support for their rehabilitation.

"Additionally, highlighted the need for resettling IDPs and providing maximum support for smooth rehabilitation," she said.



Union home minister Amit Shah assured the Manipur BJP president that the central government is fully aware of the fragile situation in the Northeast state and is committed to addressing the concerns and aspirations of the people of Manipur.

"He assured that the Centre is aware of the delicate situation on the ground and committed to uplifting the people's aspirations," said Manipur BJP chief A Sharda Devi.

It may be mentioned here that the ethnic violence in Manipur, which erupted in May last year, has claimed over 200 lives and displaced thousands.

Source: [NE Now](#)

AMCO'S DOUBLE STANDARDS EXPOSED: SEEKS JUSTICE ONLY FOR MEITEI CHRISTIANS, IGNORING OTHERS

The All Manipur Christian Organization, called AMCO in short, in a memorandum submitted to the President of India called for justice for the Meitei Christians in the valley who are under constant threats and intimidation from the anti-Christian mobs. While it is applaudable that a Christian organization is standing up for these Meitei Christians, it is appalling that the same organization that called itself the apex Christian body in the state has not a word to voice out for the persecuted Kuki Christians. Unfortunately, they have failed to mention that many Kuki Christians in the valley were raped, murdered, beheaded, and burnt alive.

Shockingly, the data provided to the President of India by the organization is incorrect which says that only 360 churches were burnt down during this conflict. To be precise, 360 Kuki churches were burnt down by the anti-Christian Meitei mobs, excluding those churches that were shut down since the violence started standing mute to date. A fallacious testimony presented to the head of a country only shows how low these leaders have stooped beneath the ground. Questions may be asked if the data is produced calculatedly to wrongfully show that the present conflict would look like an intra-community conflict (within the Meitei community) or to falsely convey a message that the Kuki Christians have suffered less than they actually suffered. An apology from them would be accepted by the Kuki Christians if the data is mistakenly supplied and even if deliberately, upholding the Christian principle of forgiveness.

While the Christian community incessantly prays for the safety and security of all the Christians in India, these Christian leaders at AMCO are soliciting justice only for the Meitei Christians, sidelining the much more affected and traumatized Kuki Christians in Manipur. The AMCO leaders submitting this memorandum must introspect and retrospect, and be ashamed of themselves for failing to protect all of their Christian members. They must come back to their senses and realize that they have withered away from the teachings of their Savior and Lord, Jesus Christ and that they have compromised the sanctity of being a Christian leader.



ALL MANIPUR CHRISTIAN ORGANIZATION
Motto: Attaining Truth, Justice, Love, Peace, Equality and Holistic Development through People Empowerment

To
Shrimati Droupadi Murmu,
Hon'ble president of India

Subject: Submission of Memorandum

Hon'ble madam,

Warm greetings to you and heartiest congratulations to Hon'ble Prime minister on being sworn in for 3rd consecutive time to lead our Nation. we wish all the best!

We the undersigned on behalf of the All Manipur Christian Organization (AMCO), the apex Christian body in Manipur cutting across all communities and denominations with pleasure take this opportunity to submit this letter of Memorandum to your esteemed office and before your good self for your kind perusal and prompt action. It is on record that a memorandum was also submitted to the Hon'ble Governor of Manipur on 18th May, 2023 pertaining the same issues for her kind intervention.

In the first place, the organization gratefully acknowledges the efforts of your government both in the Centre and State under your able leadership for the restoration of peace and Normalcy in the turbulent state of Manipur over the unfortunate violence that erupted and flared up extensively taking its genesis since 3rd May, 2023 as you are well aware of the same which continues without solution. Therefore, we write to you today specially to inform and enlighten you that what is most confusing and a cause for concern is the total cleansing and obliteration of the Meitei Christian community by radical anti-Christian mobs in all the valley districts of Manipur on the pretext of the communal conflict. Since the mayhem and violence started in May 2023, more than 360 altogether Christian churches have either been razed to the ground, demolished or vandalized out of which 249 churches belong to Meitei minority Christian community. What is extremely saddening and heart wrenching is the fact that all the displaced Meitei Christians are still not allowed to practice Christianity as their faith which is a guaranteed fundamental right of each citizen of our secular Nation. With this letter, we would request that the perpetrators of this crimes be immediately booked and the Meitei Christians who are being threatened and harassed till date and not allowed to practice their faith - be given the necessary protection and assurance by the Government of India and state government that they would no longer be disturbed from any angle in practicing the faith they choose.

We also earnestly appeal your esteemed office to take immediate action to rebuild these places of worship, fostering healing and restoring the fabric of unity among the people. The reconstruction of these churches will not only serve as a symbol of resilience but also reaffirm our commitment to diversity and harmony.

Office Address:

Mao-Poumai Baptist Church, Langol Housing Complex, H Sector, Imphal West, Manipur - 795004
Email: amco.secretariat@gmail.com Contact No. 7085963575

The All Manipur Christian Organization must understand that the justice that they seek for the Meitei Christians is equally demanded and desired by the Kuki Christians. They must hold their head up and stand for all Christian communities if they want to continue calling themselves the apex Christian body cutting across all communities in Manipur. Without a doubt, the Kuki Christians are disinterested in even including themselves under the umbrella of a Christian organization that does not stand for Christian ethics and dogmas.

The All Manipur Christian Organization must make it clear today whether the organization still stands for their motto which reads, "Attaining Truth, Justice, Love, Peace, Equality and Holistic Development through People Empowerment". Because they have failed to act following their motto with the memorandum submitted, not mentioning other areas. And, it is highly recommended that they amend their mistakes and start practicing again what the Holy Bible teaches.

CITING FAITH, MIZORAM AND NAGALAND WRITE TO CENTRE: DON'T RENAME HEALTH CENTRE AS MANDIR

The Centre's decision to rename the flagship Ayushman Bharat Health and Wellness Centre as Ayushman Aarogya Mandirs (AAM) has faced a pushback from the North-eastern states of Mizoram and Nagaland.

Citing the "sentiments" of society and the church, these two states expressed concerns and requested exemption from this renaming exercise, show records. These states continue to use the previous nomenclature of a "health and wellness centre" as they await a word from the Centre on their objection.

Last year, the Union Health Ministry decided to rebrand its flagship Ayushman Bharat health and wellness centres — the network of 1.6 lakh primary health centres across the country. These centres are now known as Ayushman Arogya Mandir, bearing the tagline "Arogyam Parmam Dhanam" (health is the greatest wealth).

This change was first communicated to the states in November via a letter from the Mission Director of the National Health Mission, L S Changsan. Without much fanfare, the Centre, subsequently, made the changes to its website.

In January this year, Mizoram asked for an exemption. "I would like to express my concern regarding the instructions for rebranding of existing Health and Wellness Centres (HWCs) as Ayushman Arogya Mandir (AAM)," Principal Secretary Esther Lal Ruatkimi wrote to then Union Health Secretary.

"As you are aware, Mizoram is a Christian state with more than 90% of the population identifying as Christian. It is felt that in order to continue to garner public support



for public health activities for health promotion, this rebranding may foster adverse sentiments among the populace towards the government. I, therefore, request you to kindly exempt Mizoram from this activity," Ruatkimi wrote.

In February, Mizoram reached out to the Centre once more, emphasizing: "It is again requested to exempt Mizoram from renaming of Ayushman Bharat Health and Wellness Centres as Ayushman Arogya Mandir."

In March this year, Nagaland, too, raised similar concerns. "... the state government has serious reservations about such a move since it will offend the religious sentiments of the people of the State, and is likely to attract strong objections from the Church and Civil Societies...I am directed to convey the request of the state government that the State may be exempted from being required to rename the Ayushman Bharat and Wellness Centres," wrote V Kezo, the state's commission and secretary, Health and Family Welfare. (TIE)



**The history of liberty is a history of
resistance.**

– Woodrow Wilson



NEWS ANALYSIS

Brinda Thounaojam's Recent Speech Echoes Her Father-in-Law's Ideology: Manipur "Under Martial Law" and Plebiscite for the Solution

In a recent speech that has gone viral, Mrs. Brinda Thounaojam was seen provoking the public to chop off the heads of Indian army jawans, if the need arises, to protect the integrity and sovereignty of Manipur. In her speech she equated one Meitei life with the lives of hundreds of MAYANG (a term used for mainlanders by Meiteis) security forces deployed in the state of Manipur. She says, "for every Meitei life lost in the hands of MAYANGs, 100 of their necks should be slashed". One thing that strikes out all throughout her speech was the animosity and enmity towards Indian armed forces, accusing them of being rapists and portraying them as merely intruders that challenge their sovereignty. A foreign person with little to no knowledge of Manipur being a state in INDIA would have mistaken the Indian army as an occupational force capturing a sovereign country and she being a heroic freedom fighter.

Her speech against the Indian army comes in the wake of the central government's increased deployment of central security forces after a high level meeting held by The Union Home Minister Shri Amit Shah. Among the many issues, the active participation in the ongoing ethnic violence and menace created by Meira Paibis towards the security forces was also raised. Thus, Mrs. Brinda's speech against the backdrop of the decision taken by the central government is rather flabbergasting as she was once the victim of the same Meira Paibis. Thus the question arises as to if she has

finally submitted to their autocracy or if she has always been a believer of his father in-law's ideology on Manipur. With the close familial ties she has with the present Titular king of Manipur, one of those accused of being a Kingpin behind the rise of the Arambai Tenggol, the main perpetrators of ethnic violence against. The investigative agency must keep a close eye on her family as well.

Other than being a decorated cop in the Manipur police and a politician from the JD(U) which is in alliance with BJP both at the centre and state, she is the daughter in-law of Manipur separatist politician and former chairman of the terrorist organisation UNLF, Mr. Meghen who is believed to be the great grandson of Prince Tikendrajit, the military commander of Manipur kingdom during the Anglo-Manipuri war. Mr. Meghen was arrested in BANGLADESH In 2010. He was charged by the NIA of waging a war on India and raising funds by extorting the state government and private bodies. He was pronounced guilty under 11 sections of the IPC and UAPA by the NIA court. He believes that Manipur is "UNDER MARTIAL LAW" and questioned the character and worthiness of the elections that

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had been held in Manipur. He is a staunch supporter of PLEBISCITE in Manipur, questioning the Merger agreement of Manipur and India. Mrs. Brinda's speech echoes these values of Manipur. Thus, the question arises as to whether they have changed the technique for their secessionist movement from military warfare to public movement?

UNLF is the oldest Meitei Insurgent group in the state of Manipur. It aims to establish an independent socialist Manipur. According to some experts, soon after its formation, the UNLF leaders established a political relationship with the authority of the then EAST PAKISTAN and underwent military training in East Pakistan in 1969. Later the group also developed a relationship with China while continuing its relations with Pakistan. It was reported that on June 14, 1975, UNLF leader N. Bishewswar Singh and 16 other Meitei rebels proceeded to Lhasa to seek Chinese assistance. The UNLF has training camps in MYANMAR AND BANGLADESH. It is also reported that among the insurgent groups that receive indirect support from CHINA like NSCN(IM) today, Many of them belong to the Manipur Meitei insurgent/terrorist groups like the PLA .

The successful attempt to bring in UNLF(P) under the ambit of SoO should rather be celebrated with caution. With several Meitei militant groups cooperating with the Myanmar junta, Chin resistance groups have targeted the camps of Meitei groups like the PLA and the UNLF in border areas. Under pressure from the Chin resistance groups in Myanmar, Meitei militants are returning to Manipur (The Quint, December 6, 2023). This includes the Pambei faction, which is aligned with the Tatmadaw (Burmese Army). According to an MHA official, the Pambei group's decision to sign the agreement with New Delhi was hastened by the pressure it faced in Myanmar from the Chin resistance. It must be noted that both factions of UNLF's respect for RK Meghen still remains, even as the group split after his retirement. Thus not every civilian will be an innocent civilian they portray themselves to be. The ethnic violence against the Kukis can be a mirage

they created for India to justify the driving out of Indian security forces by calling them partial and anti-Meitei.

Arambai Tenggol is suspected to be an agglomeration of all insurgents/terrorist groups, and the suspicion do not come out of thin air. There are video evidences and social media posts of these insurgent group recording themselves on their way to attack the Kukis, and them fighting over not being credited for the attack publicly in social media. Increase in militia activities with rampant extortion, physical assault and murder can not come from thin air without their presence in the state. With Manipur terrorist outfit PLA still being called as China's "ear and eye" in the North East by military experts and the repeated role of Meira Paibis as rescuers of Meitei armed miscreants and members of terrorist outfits from the clutch of security forces should be a warning sign for India as well.

Thus, Ms. Brinda's speech should be a wake up call for the Indian government and its agencies to revisit its understanding of the secessionist agenda of the Meitei terrorist outfits and its depth of penetration amongst the public needs a proper study. With China's history of resorting to a proxy war when tension arises between the bilateral relations of the two countries, the GoI needs a proper examination of the involvement of all stakeholders, as they must have by now understood from the ongoing ethnic violence that Meitei interest comes first than that of India's. Even their government in Manipur is not an exception. Inaction against Ms. Brinda by the Biren government and her party leadership in the state is one such glaring example of their allegiance more to their community interest than that of India's. Indian government must thus recognise that the SOVEREIGNTY and INTEGRITY of India is under threat from Meitei separatist organisation operating in the state of Manipur .

**NEWS ANALYSIS****Manipur Crisis Not in Priority List? President Murmu Fails to Mention Conflict in Her Address to Parliament**

While the President of India, Droupadi Murmu, in a nearly hour-long speech to the joint sitting of Parliament, mentioned the North East, she failed to specifically refer even once to the state-sponsored ethnic cleansing pogrom against the minority communities under the fascist regime of narcissist N. Biren Singh, the chief minister of Meiteis' Kangleipak.

The Indian state of Manipur is in the middle of a civil war between the majority Meitei and minority Christian communities of Kuki ethnic tribes. In the last 13 months of ethnic pogrom, more than 350 churches have been torched, more than 200 people killed, and more than 50,000 people displaced. Yet Prime Minister Narendra Modi hasn't said a single word in public about it—let alone visit the conflict-ridden region.

The violence in Manipur is now the biggest internal security challenge of the new NDA government. With the deep divide and total separation between the two warring ethnic groups, the state desperately needs a healing touch in the form of a permanent political solution. However, the present dispensation is still living in denial mode - a clear manifestation of Modi's indifference towards the humanitarian crisis.

The flames of violence have spread to peaceful districts

like Jiribam. While extortion, kidnappings and killings have increased in the Imphal Valley and other areas, the BJP chief minister is still shamelessly clinging to his chair. There has been no concrete initiative for peace and normalcy. Considering the absence of mentioning the Manipur violence in Presidential speech, it is obvious that the Prime Minister, Narendra Modi, would still be ignoring the state like he has been doing for the past more than one year.

Addressing the 18th Lok Sabha, the President has said that this election of 2024 has been an election of trust in policy, intention, dedication and decisions such as trust in a strong and decisive Government; trust in good governance, stability and continuity; trust in honesty and hard work; trust in security and prosperity; trust in Government guarantees and delivery, and trust in India's resolve to be Viksit Bharat.

However, contrary to the Presidential speech, the present government at the centre fails Manipur, particularly the plight of the Kukis, on all fronts. It

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lacks policy and intention, decisive political will, honesty, good governance, etc., for solving the Manipur crisis. The Kukis have been demanding a political solution since the beginning of the state-sponsored ethnic cleansing pogrom but the Government remains apathetic to their legitimate demand. It is nothing but denial of the Kukis' legitimate rights under the ambit of the Indian Constitution.

In today's speech, the President also talked about the increased allocation for the development of the North-Eastern Region and her government's focus on making the region a strategic gateway under its Act East Policy. "Connectivity of all kinds is being expanded in the North-East. Development works are being taken up in every field including education, health, tourism and employment.... My Government is continuously working for lasting peace in the North-East," she said.

A stark contrast is seen between the President's statement and the ground realities in Manipur. The Kukis' territory, in particular, lacks all kinds of development, and connectivity of all kinds has been in a very poor state. There is no lifeline connecting the Kuki habitat areas and minimal development is seen in every village. During the rainy seasons, the Kukis' hill areas are often cut off from the rest of the world due to pathetic conditions of road and transport communication. It is high time that the central government give special focus on holistic development of the Kuki hills.

The central government, in the last ten years, might solve many old disputes, and many important agreements might have been reached, but the Kukis' legitimate political problem is still not on the table for serious discussion. It should be noted here that today's world needs today's solutions. Solving the Kukis' problem will help build a better future, peace and prosperity in the region.

The President also mentioned the work of withdrawing AFSPA from the disturbed areas of the North-East

for accelerating development in those areas. However, withdrawal of the same from the Imphal Valley has given rise to a serious threat of national security. Taking advantage of the absence of AFSPA in Imphal valley, the militia groups of Arambai Tenggol, Meitei Leepun and the proscribed Meitei militant outfits have now taken over the power of the state government.

The armed groups of Meitei mobs now have the guts to freely challenge the Indian Army or CAPF by blocking their path and hurling derogatory remarks. The central security forces, with no power to act, often face security threats from the Meitei militant outfits, brandishing sophisticated weapons looted from Police armouries.

There is ample evidence suggesting that the Manipur government has been patronising the militia groups as well as the banned Meitei militant outfits such as UNLF, PLA, KYKL, PREPAK etc., for waging war against the Kukis. They often confront the central security forces to breach the buffer zones and attack Kuki-Zo village volunteers.

The revocation of AFSPA in the Valley thus led to a complete breakdown of law and order situation, rendering the task of central security forces ineffective in maintaining peace and normalcy in the region.

It is unfortunate that the mayhem in Manipur finds no mention in the presidential address to the Parliament. However, it is hopeful that the new NDA government under the Prime Minister Narendra Modi will realise the necessity for solving the crisis sooner than later. The Centre must acknowledge the total separation between the two warring communities and subsequently formalise the political administration for the Kukis.

THE SOCIAL MEDIA BUZZ



Rajdeep Sardesai ✓
@sardesairajdeep

Follow

NDA 3.0 biggest internal security challenge is Manipur. While President Murmu in an hour long speech to parliament mentioned North East, she did not specifically refer even once to Manipur where more than 220 people have died, and thousands rendered homeless in past 13 months. Manipur desperately needs a healing touch: living in denial is not an option.

12:19 pm · 27 Jun 24 · 170K Views



Joseph Khurmi
@Joseph_Khurmi

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#Drug_Peddler_met_CM

Dr Reza Borhani (50), an Australian arrested with Rs 1.8 crore worth of LSD. He had a meeting with N Biren Singh (@NBirenSingh) in the latter's office chamber on September 17, 2019.



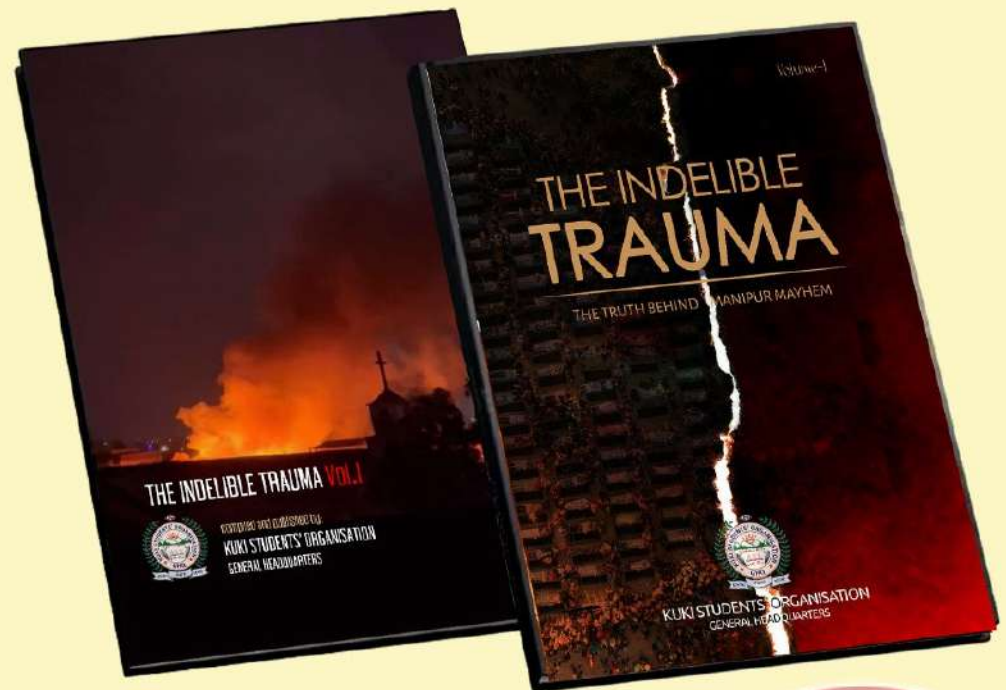
11:11 am · 27 Jun 24 · 425 Views



Seat-Saving PR Management



A BOOK ON
THE TRUTH BEHIND
**MANIPUR
MAYHEM**



THE INDELIBLE TRAUMA VOL. I

COMPILED AND PUBLISHED BY
KUKI STUDENTS' ORGANISATION
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4. MUMBAI: BOILEN (77150 94145)
5. HYDERABAD: TOTONG (94884 41995)
6. CHENNAI: LALAL (73587 24032)
7. DELHI: SEILENMANG (98216 48109)
8. SHILLONG: JALEN (87320 53543)
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 - I. CIRCUIT HOUSE: MIMIN (8414061150)
 - II. ULTIMATE: DEBORAH (9366875418)
 - III. ENDURANCE: LHINGNEICHONG (9863212287)
10. SADAR HILLS: THANGRIJOY (70857 76180)
11. UKHRUL: HAONEO BAITE (8700682439)
12. TENGNUPAL: DAVID (93665 81670)
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For My Land, For my Nation

~Thongminthang
Lhungdim

The Zalen'Gam, a verdant Kuki hills,
Where ancient forests whisper tales,
We are the warriors of our ancestral land,
Stand steadfast, where honor prevails.
With every heartbeat, with every breath,
We, the Kukis, defend our land, till our last death.

Through the turmoil and strife, we the Kuki's rise,
Minority in numbers, but warriors in might,
We stand undaunted, ready to fight.
The Meetei majority, with state power and machinery might,
With state armories gleaming, and one sided media's spins,
Their sponsored aggression, we face in the fight.

We, the Kukis, fight with courage, for our ancestral land,
The Meetei's favor, the state's dark hand,
Aided by power, but lack of right,
In the darkest of hours, we find our light,
Through every strife, through every tear,
For the land we love, for all we hold dear.

So, let the world witness, our unwavering stand,
For my land and for my nation, hand in hand,
Till my last breath, till the end of days,
For freedom, for justice, my souls will strive.
We, the Kukis, forever, in glory we'll raise.
With every dawn, we rise anew.