

Thingkho *Le* Malcha

A Daily Newsletter by KSO Media & Documentation Cell



AWAITING JUSTICE



NGAIKHANNIANG (64 YEARS)

W/O (L) T THANGKHOKAM

ADDRESS: VENGNUAM, JIRIBAM

DATE OF DEATH: 14TH MAY, 2023

PLACE OF DEATH: CACHAR REFUGEE CAMP

CAUSE OF DEATH: DIED WHILE CHASED BY MEITEIS



KUKI VICTIMS' UPDATE

As on 22.07.2024



191
DEATHS



200+
VILLAGES BURNT



7000+
HOUSES BURNT



360+
CHURCHES &
SYNAGOGUES BURNT



41,425+
DISPLACED
PERSONS

Thingkho Le Malcha (charred wood tied with chilli): A war symbol; a pre-arranged secret code agreed upon by the Kukis to inform the people about the commencement of war and on receiving this, one has to remain alert and be ready for the battle.

'AGENDA-DRIVEN, PREPOSTEROUS': TOP ASSAM RIFLES OFFICER ON ALLEGATIONS OF 'FAVOURING' COMMUNITY IN MANIPUR

From the itself, Assam Rifles has maintained a neutral stance in Manipur, where ethnic violence began in May 2023, said the force's Director General Lieutenant General PC Nair.

He said that the rumours of Assam Rifles being bias towards one community in the Manipur violence are "preposterous" and "agenda-driven narratives". He said reading that Assam Rifles is favouring one community and not the other, makes him laugh.

"From the first day, that is from the 3 May itself, Assam Rifle has maintained a neutral stand (in Manipur). So all these narratives that have been coming are agenda-driven. It makes me laugh when I read some of these stupid reports stating that the Assam riffle is favouring one community, not favouring the other," PC Nair said.

He further said, "These are nothing but rumours, falsehoods, preposterous. There is no background to this and I can substantiate it with statistics...to call us being biased towards a particular community is wrong."

The administrative control of the Assam Rifles is with the Ministry of Home Affairs while the operational control is with the Army.

The AR protects the 1,600-km-long Indo-Myanmar border, of which around 400 km is situated in Manipur. It is also a dual-role force as it is the primary counter-insurgency force in north-east state.

Lt General PC Nair's remarks comes days after former BSE Additional Director General (ADG) PK Mishra attributed the ineffectiveness of the central forces' intervention in Manipur to a massive failure of command and control coordination.

Notably, the Meitei community had been fighting with the Kuki tribe in Manipur since May 2023. While Meiteis classified as general category want to be included



under the Scheduled Tribes, the Kukis want a separation administration from Manipur.

Mishra had told News9 that one paramilitary force should be shifted out of Maniur, adding that, "I can tell you it involves shifting of -- I repeat very strongly -- shifting of one paramilitary force from Manipur."

"Definitely it will come to an end... One force has to go from there. They have been there for so many year," he added.

Commenting on the purported videos showing Assam Rifles in a bad light during ops in Manipur, Lt General PC Nair said these are "doctored videos".

"I can tell you I have about 30 to 40 videos which have been circulating. Don't even belong to the northeast. They are from Myanmar, they are from other places. Some of them are from the Rohingya region. But some people who have a hidden agenda to create trouble here are doctoring that and showing them as security forces acting against people," Nair told news agency ANI.

"Yes, there have been certain other instances where videos of Manipur have been shown. But amongst those videos also, it is only part of the incident. Let's say an incident has happened for about five to ten minutes. Let's say there are people

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been stopped and Assam rifle trying to stop them or whatever. In these videos that are being propagated, they only show part clippings which makes the story very different,” he added.

He said that unless someone sees the entire video, they will tend to get carried away by what is coming. “And that is precisely what is happening. Part of the story, part of the photograph, and part of the videos are what are being made and shown to drive a certain agenda which is wrong,” Nair said.

In January this year, several videos of an intense stand-off between the AR and a group of insurgents in Manipur’s border of Moreh had surfaced on social media. The videos raised questions over how they stopped the security forces from any movement in the area which was very close to Myanmar.

“When you look at the security situation in the northeast, you also have to look at the situation in the neighbouring countries adjacent in some way or the other. The northeast itself shares borders with Bhutan,

Myanmar, China, Bangladesh, and Nepal, of course, a little off beyond the sitting recorder. But the point I am trying to make is, that if there is something happens in any of these countries, particularly in the bordering areas, there will be an impact here also because of the common land borders, and the common ethnicity that is shared,” Lt General Nair told ANI.

Nair further said, “Whatever happens in Manipur doesn’t get restricted to Manipur. There is a propensity of that having a spillover effect in the neighbouring states also. So if you ask me in one line as to what is the overall security situation, it is quite okay.”

“Nothing great. In terms of insurgency, yes, there are cases in terms of the move of contrabands, cases of the move of militants to the camps... So these kinds of things have been happening for long periods,” the Lt General added.

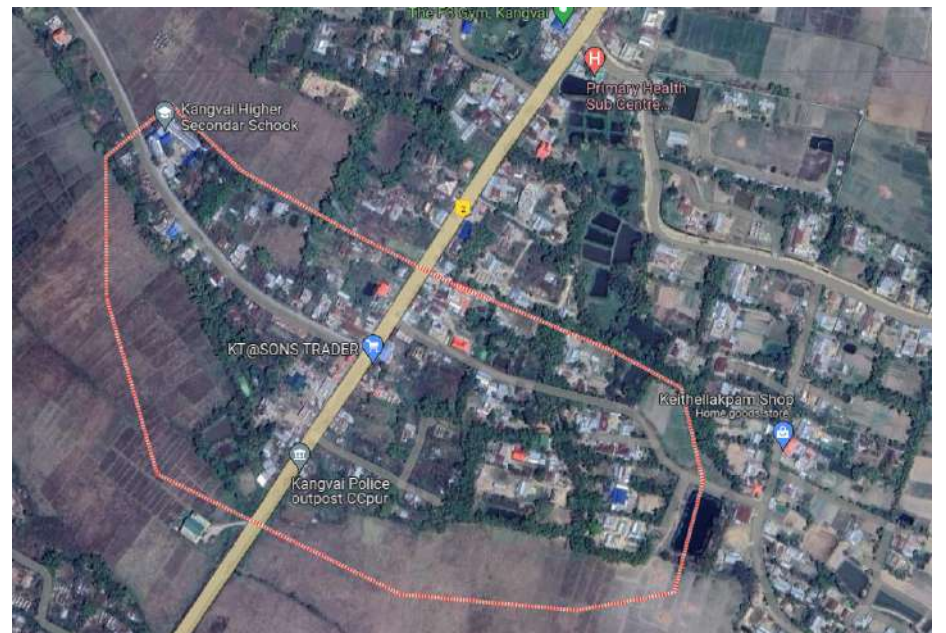
Source: [Outlook India](#)

TODAY IN HISTORY/EVENTS RECALLED: JULY 27, 2023

A RECAP OF THE HORRIFIC INCIDENTS ON JULY 27, 2023 AS A RESULT OF PRE-PLANNED STATE-SPONSORED ETHNIC CLEANSING POGROM AGAINST KUKI-ZO

Meitei terror groups, including the Arambai Tenggol and Meitei Leepun, alongside surrendered militants led by state police commandos, launched a brazen attack on the Kangvai area. The assault commenced early in the morning at approximately 4:00 AM and persisted for the majority of the day. Bombs were deployed during the attack, exacerbating the severity of the situation.

Regrettably, the toll on the Kuki-Zo community has been substantial. Three Kuki-Zo village volunteers were reported injured, and tragically, one is believed to have lost their life in the attack.



MEITEI WOMEN'S HYPOCRISY REVEALS: NCW CALLS SWIFT JUSTICE FOR CRIMES AGAINST WOMEN

It is ridiculous that the Meiteis' Women Wing of the Coordinating Committee on Manipur Integrity (COCOMI), one of the main instigators of crimes against Kuki women, has the audacity to reach out to the Chairperson of the National Commission for Women, India, urging immediate initiatives to aid the women of conflict-stricken Manipur.

Ironically, the Women Wing of COCOMI along with the Meira Paibis of the insane Meiteis are responsible for the crimes against humanity towards their fellow Kuki-Zo women in the wake of the ongoing state-sponsored ethnic cleansing pogrom against the minority Kukis. During the initial days of the violence, the Meitei women groups used to haul up several Kuki women in Imphal and handed over to the radicalised youth who in turn raped, humiliated, tortured and brutally murdered them in and around Imphal valley. Some women were paraded naked, outraged their modesty on the streets.

The hypocrisy of the Meitei women is evident to the fact that while they remain silent on the serious crimes against the Kuki women, the Women Wing of COCOMI highlighted the severe privacy issues faced by the Meitei women and children in relief camps, including the absence of private spaces, which they said is detrimental to adolescent girls and housewives.

In spite of urgent calls for delivery of justice, all the serious cases of crimes against Kuki women remain untouched deliberately by the communal law enforcement agencies under the fascist regime of N. Biren Singh.

Meanwhile, Chairperson of the National Commission for Women (NCW), Rekha Sharma, has called for united



action among women from all communities in Manipur to expedite the restoration of peace in the violence-torn state.

Addressing a one-day gender sensitization program for police personnel in Imphal on Saturday, Sharma emphasized the crucial role of women in conflict resolution.

“Women from all walks of life must come together to end the turmoil in Manipur,” she said.

The NCW chief also underscored the importance of swift justice for crimes against women, advocating for fast-track courts to expedite legal proceedings.

The gender sensitization program was jointly organized by the NCW and Manipur Police Training College.

During her visit, Sharma met with representatives from the women's wing of the Coordinating Committee on Manipur Integrity (COCOMI).

ANBA-IMPHAL CONDEMNS ARBITRARY DEMANDS BY MEELAL ON NAGA SHOPKEEPERS, URGES GOVERNMENT INTERVENTION

The All Naga Business Association, Imphal (ANBA-IMPHAL), has raised serious concerns over reports of harassment faced by Naga shopkeepers in Imphal. According to numerous complaints, executive members of the Meetei Erol Eyek Loinasillo Apunba Lup (MEELAL) have been pressuring Naga shopkeepers to include the Meetei Mayek script on their signboards. MEELAL executives have allegedly summoned shopkeepers to their office for failing to comply with these demands.

India recognizes a multitude of official languages and scripts as per the Eighth Schedule of the Constitution. However, neither the State Government nor the Central Government, nor any Civil Society Organizations (CSOs) have mandated the compulsory use of any particular language or script on business signboards. The actions of MEELAL are being described as arbitrary, unconstitutional, and amounting to mental harassment, which is against the law.

Legal Context and Rights:

There are no laws or acts in India that mandate the compulsory inclusion of any particular language or script on signboards, advertisements, or banners. The Constitution of India provides for:

Freedom of Speech and Expression (Article 19(1)(a)):
This includes the right to use any language or script.

Right to Conduct Business (Article 19(1)(g)): Imposing restrictions on business operations can be a violation of this right.

Protection against Discrimination (Article 14): Ensures equality before the law and equal protection of the laws.
Cultural and Educational Rights (Article 29): Protects the interests of minorities to conserve their language, script, or culture. These protections indicate that the demands by MEELAL lack legal standing and could be challenged as unconstitutional.



ANBA-IMPHAL's Appeal:

ANBA-IMPHAL has appealed to all concerned parties to cease the undue pressure and disturbance directed at Naga shopkeepers. They warn that such actions could lead to misunderstandings and communal tensions among the diverse communities in Manipur. The association has also urged the Hon'ble Chief Minister of Manipur to intervene immediately to address this critical situation. Effective enforcement of law and order is imperative to create a secure and free environment for all residents.

ANBA-IMPHAL calls for:

Legal Recourse: Encouraging affected shopkeepers to file complaints with the police or seek judicial relief.
Government Intervention: Immediate action from the Chief Minister and relevant authorities to protect the rights of all communities and prevent communal discord.
Public Awareness: Educating the public about constitutional rights and the legal framework to prevent such issues in the future. This situation highlights the need for vigilance and proactive measures to ensure that constitutional rights are upheld and that communal harmony is maintained in Manipur.

VISUALS FROM INDONESIAN FOOD VLOG SHARED AS ‘KUKI MAN EATING HUMAN FLESH IN MANIPUR’

What is the claim?

A set of images seemingly showing a large chunk of meat being cooked and consumed by a person has been circulating on Facebook, accompanied by a claim that it shows a Kuki man “eating human flesh” in the conflict-torn Northeast Indian state of Manipur.

The caption of the post, partially written in English and the locally spoken Meitei language, reads, “Kuki eating humen foot, kuki are not humen being. Missing persons belonging to the Meitei community may be eaten by the Kukis (sic).” An archived version of the post can be seen here.

Kuki eating humen foot .kuki are not humen being
Eikhoi manghraba mioi kayado kuki minai singsina charamlani
Source:- kishan khumncha



The ethnic clashes between the Meitei community and the Kuki tribe broke out in May 2023 in Manipur have led to the deaths of over 200 people and thousands have been displaced.

However, we found that the viral images are not from Manipur, but from a YouTube video by a popular Indonesian food vlogger.

What did we find?

A reverse image search led us to a more than 20-minute long YouTube video (archived here) uploaded on August 14, 2023, by a verified channel named “dede inoen”. The video follows a man as they wander through a wooded area and cook a large piece of meat in the wilderness.

At the 16:59 timestamp of the video, we can see the frame that clearly matches the viral image showing the man eating the meat. Additionally, the image in the bottom left of the viral post can be seen at the 13:30 mark, while the image in the bottom right can be seen at the 11:12 mark of the video.

We translated the title of the video using chatGPT, which said that the phrase “TONGSENG KAKI KUNTILANAK KUAH SANTAN” translates to “Tongseng (a type of Indonesian spicy curry) of Kunti’s leg in coconut milk broth.”

Logically Facts contacted Indonesian fact-checking organisation Mafindo to understand what the person the video is consuming. Septiaji Eko Nugroho from Mafindo told us that the “video and the caption explain that this food is from cow tongue, which is common in Indonesia as a specialty.”

What about the vlogger?

The YouTube channel, created on May 29, 2018, is based in Indonesia, and has over 5.12 million subscribers. We reviewed the YouTube channel

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and found that it regularly shares eccentric and extreme videos of “Mukbang” and surviving in the wild. “Mukbang” is an audio-visual broadcast where a person eats a large quantity of food in front of the camera, usually live-streamed.

We found that the content creator, Dede Inoen, is equally popular on social media, with over one million followers on Instagram (archived here) and 234,000 followers on Facebook (archived here).

We also found several reports that feature Dede Inoen as a content creator who usually makes extreme food-eating videos. According to an article published

in March 2022, Dede hails from Cianjur in West Java, Indonesia, and often garners attention for his eating videos.

This evidence shows that the person in the viral image is an Indonesian food vlogger, and not a Kuki man as claimed.

The verdict

The viral images are taken from a YouTube video by a popular Indonesian vlogger and it doesn't show a Kuki person from Manipur consuming “human meat”.

PROSCRIBED KYKL CADRE ARRESTED, WEAPONS RECOVERED

A team of Manipur Police have arrested an active cadre of proscribed outfit KYKL from Chingarel Tejpur in Imphal East on Friday.

The arrested person was identified as Shrimayum Rishikesh Shamra @ Loijing (21 years).

In follow up search operation conducted in connection with the arrest of the proscribed outfit KYKL cadre, the Police team recovered one lethod gun, one lethod shell holder/jacket and 11 lethod shells from Thubi Chingkhong in Imphal East District.

The arrested person and the recovered weapons has



been handed over to the concerned Police Station for necessary legal actions, Police report said.



Live for the nation because when we're dead, we are just a corpse.

- Jeje Jariyo

**OPINION****ADC Act That Never Worked in Manipur: No to State Act, But Territorial/District Council in Sixth Schedule Under Article 244-A of Constitution****Ngaranmi Shimray**

Article 371-C was provided for continuing the provisions of safeguards for the “Hill Areas” of Manipur provided under section 52 of the Government of Union Territories Act, 1963 which was to be deleted when Manipur became a full fledged state. This Article was followed by the Presidential notification dated 20th June 1972 which contains all the provisions under section 52 of the above Act.

The tribes should not forget that the Manipur (Hill Areas) District Council Act, 1971 is a State Act as it was enacted by Parliament when Manipur was a Part-C state without law making powers. Since the dominant community has 40 MLAs out of 60, the tribal MLAs do not have the numbers to get what they want even if they are in the ruling party. The only way forward, to ensure the “Hill Areas” are protected by constitutional guarantee and that the tribes are not under the mercy of the dominant community who have the numbers to amend/modify the state Act, or any other state Act anytime at their whims and fancy, the tribes should demand from Government of India for nothing less than inclusion of “Hill Areas” in the Sixth Schedule under Article 244-A, similar to the Bodoland Territorial Council status. There is no point of talking about the failed draft Manipur (Hill Areas) ADC Bill, 2021 as this Bill would still be under the mercy of the dominant community. It is premature to discuss the merits or demerits of the Bill, as the only objective should be to have a

constitutional provision for the “Hill Areas” under Article 244-A and not a state Act for the “Hill Areas”. If Manipur “Hill Areas” is included in the Sixth Schedule under Article 244-A, Manipur government would have no jurisdiction to interfere in the functions and powers of the district/territorial councils as everything would be specified under the Sixth Schedule of the constitution including the right to receive funds directly from the Central government.

The Kuki-Zo has realised the hard fact that the tribes will continue to be oppressed, subjugated and exploited until the tribes free themselves from the shackles of the dominant community, and there is no point to hope for anything from the Manipur government which is a government dominated by Meiteis and work only for the valley. There are lofty options for the tribes, but it is better to be practical and demand now for something achievable as the Kuki-Zo tribes seem to have done. The Nagas should not wait for conclusion of the Indo-Naga peace talks which is likely to take more time under a coalition government at the centre and should also be demanding for inclusion of the “Hill Areas” of Manipur in Sixth Schedule under Article 244-A. A concerted and united effort will brighten the chances of the demand succeeding.



Political Solution Must Go Hand in Hand With Socio-Economic Solution

It has been more than a year since an ethnic cleansing genocide pogrom has been executed against the Kukis, but apropos to the anticipation, the Budget has no special package that can provide relief and hope to the internally displaced persons due to the ongoing conflict. The sole responsibility of the conflict has to be credited primarily to the state government for its failure to maintain law and order and for enabling an ecosystem that threatens and targets a particular community. Thus, it comes with no surprise at all when the chief minister of Manipur applauded the Budget as his apathy to the Kukis is a well established fact by now.

Today IDPs are becoming victims of not the atrocities and torture of the culprits of the ethnic cleansing and their enablers but also the victims of gross human rights violation, economic injustice and deprivation of developmental programme. Nutrition deficiency, unemployment, poverty, health issues and drop-out of children from schools are the realities that exist in the Relief centres generally and in the Kuki areas particularly. Tens and hundreds have died and thousands suffer not from the atrocities of

terrorist organisations like the Arambai Tenggol or UNLF, but due to apathy by the government.

The 2024-25 budget is rubbing salt on their wounds. “We have already given it to the state government” cannot be an excuse by the central government, for they know what the State government symbolises to the Kukis. Any self respecting human will never beg from the hands that owe the lives of his tribesmen and his family. Giving the responsibility of their welfare and recovery to the state government who have caused all their suffering and injustice today is nothing but a cruelty in itself. Would any sane human entrust the responsibility of looking after a victim to the culprit? It just takes common sense to realise the illogical rationale behind the decision

As humans living in reality, real life problems need realistic solutions. The government of Manipur’s apathy and discriminatory policies towards the Kukis post the conflict is evident in their official, administrative and executive

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decisions. They no longer make attempt to discreetly discriminate against the Kukis. Ranging from job recruitment to development programme, education to sports quotas, MLAs to government servants in the decision making process, Kukis are totally sidelined. Thus, despite the advance demands of economic package one after the other by the chief minister on multiple occasion, the Kukis are denied the access. Today Manipur is only territorially integrated, but it is already separated from the economic development, rights and benefits of the citizens from the state by the state government itself. Thus the allocation of responsibility in the state of Manipur between the CM and Home Minister of India should expand beyond law and order issues, and must be extended to the administration, legislation and executive sphere as well until a political solution is found.

If the home minister thinks he has enough on his plate, The home minister can work together with the 10 Kuki MLAs. He can give them different responsibilities to cater the needs of the people accordingly, after all they are elected representative as well. They can in turn co-ordinate and co-operate with the district administration . Here the CSOs can act as a watchdog to hold the elected representatives accountable. Political solution must go hand in hand hand with socio-economic solution. In a capital where the safety and protection of MLAs and ministers belonging to the majority community is not guaranteed, the safety and security of Kuki MLAs needs no explanation. And nothing good for Kukis will come out from the house whose members compromised their constitutional duty and responsibility to a terrorist at Kangla Fort. Why should they risk their lives? A parallel form of government headed by the home minister of India in co-ordination with the 10 Kuki MLAs is the need of the hour to cater the socio-economic problems the Kukis are inflicted with due to the conflict.

Yesterday, a father died, due to stress and depression. He saw himself as a weak father who could not provide for his own family. Situation compelled him to sent his sons and daughter to different places, because after losing everything in the conflict, there is no market for employment in the town. Faced with the dilemma either to die together or send them to orphanage and as house helpers to others, he opted the later. But his guilt as a helpless and weak father took his life in the process. Most IDPs live his live today. The fact that it happens to a citizens in the country which currently is the 5th largest economy in the world, is indeed a shame and irony.

Today the Kukis are denied justice - social, economic and political; equality of statue and opportunity and to promote among them all, and fraternity assuring the dignity of the individual, that we as the people of India had adopted, enacted and given to ourselves in the constitution to be implemented and executed by the Legislature and Executive of the government. Poverty is the mother of all crimes. The victims need to be applauded for keeping the insanity so far away that the Kuki areas haven't witness a spike in crime rates despite the vulnerable and difficult situation they live. Thus if tomorrow, they resort to illegal means to live, eat and provide their family, who shall be responsible? It will be easy to put the blame on them tomorrow unless we understand what they have gone through today. Thus socio-economic recovery should not be postponed. It has to go hand in hand with the political solution.

THE BUZZ SOCIAL MEDIA



Sushant Singh
@SushantSin

Where is the NHRC?

'NEED TO HAVE BODIES IF WE'RE DISSATISFIED WITH POST-MORTEM REPORT'

Preserve bodies of 3 Hmar 'militants': HC to Assam cops amid fake encounter claims

SUKRITABARUAH
GUWAHATI, JULY 26

AGAINST THE backdrop of their families alleging they were killed in a fake encounter by the Assam police, the Gauhati High Court Friday directed that the bodies of three Hmar men be preserved at the morgue till the next hearing, when the state will submit the final post-mortem report.

Three men - Joshua, a resident of Seivou village in Manipur's Pherzawl district, and Lalbungawi Hmar, residents of K Bethei village in Assam's Cachar district - were killed on July 17 while in the custody of Cachar police.

Assam police claim the three were militants, who they had apprehended the previous day. Police claim the men accompanied them to a "special operation" against other militants, during which they died in the crossfire. The families of the three have

approached the High Court, demanding that their post-mortem be conducted by doctors from outside Assam.

On Friday, Advocate General of Assam Desmit Saikia handed the post-mortem report from Silchar Medical College and Hospital to the HC Bench of Justices Kalyan Rai Surana and Soumitra Saikia in sealed cover. However, the court observed that the final opinion on the cause of death was absent, since the receipt of a visera report from the Directorate of Forensic Science is awaited.

Because of this omission, the court directed that the state file their affidavit-in-opposition before the next listing on August 2 with a copy of the final post-mortem report. Advocate Colin Gonsalves, appearing for the petitioners, told the court that they want the post-mortem to be done by "independent doctors, possibly from Mizoram because it is close-by", and for the case to be investigated by the CBI. Advocate General Saikia ar-

EXPLAINED
The Manipur connection

CACHAR BORDERS Manipur's Jiribam district, which has been on the boil since last month, and the Hmar community is part of the Kuki-Zo ethnic group which is in conflict with Meiteis in the state. The conflict has led to many shifting to Cachar. There is also a sizeable Hmar population in Mizoram.

gued against involving doctors from Mizoram. "Let the bodies be taken out. Because everything (the post-mortem) was videographed. So let the bodies be taken out and cremated with due honour. And why are they specifically asking Mizoram (doctors) to come?

Lordship knows the background of the violence in Manipur. In Assam, we have a substantial number of Manipuri people in Barak Valley, 30% belong to one community, religious community. Other 70% belong to the other religious community. I am not taking anybody's name. There is constant endeavour for the last one and a half years. They want to expand that violence to the state of Assam, and Assam police is very strongly objecting to this. Now, at the instance of some extreme Assam police, they are trying to defame Assam police," he stated.

Gonsalves argued that the petitioners did not insist on an independent post-mortem conducted specifically by doctors from Mizoram, and was open to it being done by doctors from elsewhere. The court said it would wait till the final post-mortem report to take a decision on the removal of the bodies from the morgue. "If the report comes later and we are dissatisfied, we will not have the bodies. So for three

days, we will have to preserve it," said Justice Surana. Gonsalves also pointed to three videos submitted by the petitioners, which purportedly show the men in police custody. The Indian Express had earlier reported on one of these videos, which show them being apprehended from an autorickshaw. "These three videos show these boys in the custody of the Assam police. Taken in an auto with their hands tied, taken in a somewhat jungle area, and ultimately the bodies are found in some area with bullet holes and so on. In the custody of the police, videographed. So now this is the case, where no matter what they may say orally, they will find it very difficult to put up a case of exchange of fire and genuine encounter. We are asking, our main prayer is that the CBI should take up the investigation immediately. And we are asking that six police officers whose faces can be identified in those videos be arrested," said Gonsalves.



BhaiPal
@RayiCis

Follow

One might wonder why the #Manipur valley people and their skills are desperate to remove Assam Rifles.

It's not out of genuine concern but a ploy to eliminate a force that has thwarted the malicious intentions of many VBIG groups.

They have even openly declared their intention.



COCOMI to Submit Memorandum to PM Modi Seeking Withdrawal of Assam Rifles from Manipur



Arijit Kuki and 9 others

10:42 · 27 Jul 24 · 1,006 Views

10:03 · 27 Jul 24 · 2,952 Views



GO TO DELHI 99.0





Hiatus Bloom

-Valentina Mangte

You held our world in your hands,
Delicate was our heart and to hiatus it you did take a chance.
Little did we know, the foremost people were on hiatus too,
Once and for all, there are nights from which all have to get through.
Downhearted was our soul in a world full of lies,
Unable to see the verity, here! We all cried.,
Amidst my sphere we forgot who we are and who we were,
With the face of angels there were people too who cursed.
Lost in the way on our path away from night,
Realising not, from us never away was the valley of night.
As i walked in the steps of this valley,
Contentment became just a word to me.

We ponder our thoughts why am i stuck here?
In the midst of our heaviness we forgot you were still there.
With a heartfelt prayer we speak to you,
Hoping that a pragmatic response will come through.
When my life's a misery,
And there's no one to look for me,
When the light of our path has been darkened,
Though we couldn't see, far away by you our ways were brightened.
Brightened by the light no one can make dull,
For us to take the flight just as the brave seagull.
And Merry hearted is our heart now,
As Up above, he's the one to whom we have prayed and bowed