

# Thingkho Le Malcha

A Daily Newsletter by KSO Media & Documentation Cell



## Lhungtin RELIEF CENTRE

Lhungtin Community Hall,  
Lhungtin Sub-Division, Sadar Hills

*Managed by*  
District Administration &  
Kuki CSOs, Sadar Hills

**Total Inmates Registered: 190**





## KUKI VICTIMS' UPDATE

As on 13.03.2024



**167**  
DEATHS



**200+**  
VILLAGES BURNT



**7000+**  
HOUSES BURNT



**360+**  
CHURCHES &  
SYNAGOGUES BURNT



**41,425+**  
DISPLACED  
PERSONS

**Thingkho Le Malcha (charred wood tied with chilli):** A war symbol; a pre-arranged secret code agreed upon by the Kukis to inform the people about the commencement of war and on receiving this, one has to remain alert and be ready for the battle.



## NOMINATION PAPERS OF ONE CANDIDATE REJECTED, SIX TO CONTEST FROM INNER MANIPUR SEAT; ALL FOUR CANDIDATES FOR OUTER MANIPUR PASS SCRUTINY

Out of the seven Meitei candidates who had filed nomination papers for the ensuing elections to Inner Manipur Parliamentary seat, six candidates have gone through during the scrutiny while one independent candidate was rejected.

The candidature of Ngasepam Nilakanta Singh, who filed his nomination from the Universal Family Party, has been rejected after scrutiny.

The six candidates whose nomination papers have been allowed for the further electoral process included Dr. Angomcha Bimol Akoijam of Congress, Thounaojam Basanta Kumar of BJP, Maheshwar Thounaojam of RPI (Athawale), Moirangthem Totomshana Nongshaba of Rashtriya Janhit Sangharsh Party (RJSP), Rajkumar Somendro Singh @ Kaiku of the regional Manipur People's Party and Haorungbam Sarat, an independent candidate.

However, Rajkumar Somendro Singh @ Kaiku, who filed his nomination papers from the Manipur People's Party (MPP) ticket, was accepted as an Independent candidate after scrutiny.

The nomination papers were taken up for scrutiny today by the Returning Officer, No. 1-Inner Manipur Parliamentary Constituency at Lamphelpat. The scrutiny session commenced at 11 a.m. at the office of the RO, chaired by Th Kirankumar, Returning Officer, No. 1-Inner Manipur Parliamentary Constituency.

Meanwhile, the nomination papers of the four candidates for the Outer Manipur Parliamentary Constituency seat have been accepted by the Returning Officer during scrutiny today.

The nomination papers of four candidates — two from political parties and an equal number from the Independent tickets were scrutinized at the office



of the Returning Officer of the Inner Manipur Parliamentary Constituency located at Thoubal district headquarters on Thursday.

The candidates for Outer Manipur Parliamentary constituency (all from Manipur Naga communities) included Kachui Timothy Zimik of Naga People's Front (NPF), Alfred Kangam Arthur of Indian National Congress (INC), and two independent candidates- Dr. Alyson Abonmai and Kho John.

The polling for the two Parliamentary seats in Manipur will be held in the first and second phases, on April 19 and April 26. The polling in the Inner seat will be held on April 19 and the Outer seat will go to the poll twice, on April 19 and April 26.

The number of final candidates to be in the fray in the two Parliamentary seats of Manipur will be known only after March 30, the last date of withdrawal of candidatures.

## FOLLOWING OUTRAGES FROM TRIBAL CHRISTIANS, MANIPUR GOVT REVOKES ORDER DECLARING EASTER SUNDAY AS WORKING DAY

The Government of Manipur on Thursday modified its recent order dated March 27, 2024 regarding the declaration of March 30 and 31 as working days for all government offices in Manipur including the public sector undertakings/corporations/ autonomous bodies/ societies; thus revoking the order declaring Easter Sunday as a working day.

Aimed at ensuring the smooth functioning of government offices in the state, the Governor of Manipur Anusuiya Uikey on March 27 had declared March 30 and 31, 2024, Saturday and Sunday, as working days. However, the order/ declaration received widespread criticisms and condemnations from different tribal student bodies and religious organisations in the State, reasoning that March 31(Sunday), being Easter Sunday, is a significant day for Christians.

The new modified order by the Governor of Manipur, as issued by Deputy Secretary General Administration Department, Manipur, Angom Hera Singh, on Thursday stated that only March 30 (Saturday) would be a working day and excluded Sunday in the order.

The Indigenous Tribal Leaders Forum (ITLF), an umbrella body of tribal groups, said the order would hurt the sentiments of the Christian community. "There are many Christians in Manipur. Sunday is a day of rest and we have Easter Sunday," said ITLF spokesperson Ginza Vualzong.

Manipur's 2.8 million Christians accounted for 40.1% of the state's population as per the 2011 census. They belong to tribes such as Kuki-Zos and Nagas.

Earlier, All Naga Students' Association Manipur (ANSAM) wrote to the Governor of Manipur, Anusuiya Uikey, requesting her to withdraw state government order of declaring March 31, 2024 (Easter Sunday) as a working day, considering its significance and in the interests of all the Christians in the state.

In its letter, ANSAM said, "Such biased concern, unilateral decision and unconstitutional order from the competent

authority could rekindle the bitter sentiments of Christians in the state and incite undesirable protests from various concerned organizations."

Such 'unconstitutional order' has violated the meaning of secularism given in the constitution of a democratic country as 31 March, 2024 (Sunday) is Easter Sunday and one of the most significant days for the Christians in the world to celebrate the resurrection of Jesus Christ, the letter stated.

Poumai Naga Tsiidoumai Me, an apex student union of Poumai Naga Tribe based in Senapati district of Manipur, had expressed strong disapproval on the state government's declaration of March 30 and March 31 as working days for all government offices in Manipur.

In its condemnation of the order, the Poumai Naga Tsiidoumai Me issued a statement and urged the government to withdraw the order promptly and demonstrate a commitment to fostering harmony and inclusivity among all religious communities.

The Zomi Students' Federation, a student organisation based in Churachandpur district, while condemning the government order, stated that the announcement not only infringed upon Right to Freedom of Religion but reflected a disregard for the religious sentiments of the Christian community.

Religious organisations such as Senapati District Catholic Union and Tangkhul Naga Baptist Association also strongly condemned the State government's action and demanded revoking of the same.

The order has once again reopened the old faultlines drawn between Hindu-majority Meiteis and Christian majority Kukis and Nagas. The ethnic violence which broke out on May 3 last year has so far claimed over 200 lives and has displaced over 50,000 people.



# MEITEI MILITANTS ATTACK THREE SHOPS INCLUDING HARDWARE STORE: A CASE OF INTERNAL CLASH BETWEEN MEITEI GROUPS?

In a case of internal clash between Meitei groups in Jiribam district, unknown assailants throw bombs and fired bullets at three shops including a hardware store in Jiribam district on Thursday.

The incident occurred at at Durgra Lamtai Khunou under the Borobekra Sub Division of Manipur's Jiribam District bordering Cachar district of Assam on the west in the early hours on Thursday, officials said.

The three shops belonging to one businessman, Haobam Budhi, 37, a resident of Lamtai Khunou under the Borobekra Sub Division of Jiribam were attacked by the armed men by triggering bombs and firing bullets at around 2 am on Thursday.

The shops that were selling computer parts, hardware stores, and grocery items were badly damaged.

Properties worth around Rs 10 lakh were reportedly destroyed due to this attack by the armed men, the owner of the shop Haobam Budhi complained to the police on Thursday.



This is the second time that unknown miscreants attacked the shops during the past few months, the shop owner said, adding that so far no individual or underground group has made any monetary demands on him.

The attack is alleged to have been carried out by suspected Meitei militants of the UNLF and Arambai Tenggol – which threatens the peace and security of tribal communities in the area.

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## INDIGENOUS TRIBES ADVOCACY COMMITTEE CONDEMNS BOMB ATTACK CARRIED OUT BY MEITEI MILITANTS IN JIRIBAM

The Indigenous Tribes Advocacy Committee (ITAC), Pherzawl and Jiribam districts, strongly condemned the bomb blast in Durgapur, near Jakuradhor Jiribam district, on March 28, 2024.

Stating that the act was allegedly carried out by suspected Meitei militants of the UNLF and Arambai Tenggol, ITAC in a statement on Thursday stated that such cowardly acts within the tribal area threatened the peace and security of the tribal communities.

In the statement, ITAC reiterated its unwavering commitment to protect the Kuki-Zo people and their land, reaffirming that no amount of terror will weaken the people's resolve.

ITAC stated that although the Kuki-Zo people have

endured considerable hardship and suffering amid the state-sponsored ethnic cleansing pogrom, it refused to be intimidated by such cowardly tactics. Instead, such despicable actions of Meitei militants only strengthened Kuki-Zos resolve and solidarity.

Furthermore, ITAC highlighted the frequent sightings of suspected Meitei militants associated with the UNLF and Arambai Tenggol in civilian attires, wielding sophisticated weaponry, particularly at Lamdaikhunou.

ITAC urgently called upon the central security forces present in Jiribam to closely monitor the movements of Meitei militants to prevent any further deterioration of the situation.

## FOUR KCP-N CADRES INVOLVED IN EXTORTION ARRESTED

Four suspected cadres of the proscribed Kangleipak Communist Party (Noyon group) were arrested in Manipur on Wednesday.

The accused were allegedly involved in the transportation of arms and ammunition as well as extortion activities in the valley areas.

They were arrested along with weapons, four mobile handsets and a car, officials said.

The arrests and seizures were made at different locations in the valley areas during the past 36 hours, the police said.

During a mobile check at Meitei Lamkhai, Langthabal near Lilong bridge in Imphal West district, the arrest of one of its cadres later identified as Wahengbam Mathoi Singh (32) led to the arrests of the remainings.

The on-the-spot interrogations of the first arrest managed to nab his associates namely Sorenshangbam

Bungcha Singh (47), Thongam Joynanda Singh(49), and Ak Sanjoy (34), the police said.

They were arrested at different locations in the southern parts of the state during the past 36 hours.

From their interrogation police established that they were directly involved in the extortion from the general public for raising funds for KCP (Noyon) and transport of arms and ammunition from place to place.

One pistol, two grenades, and a car recovered from them.

The arrested cadres along with the seized items were later handed over to the Singjamei Police Station for taking up further necessary legal procedures, the police added.

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## ANOTHER FOUR MEITEI MILITANTS ARRESTED ALONG WITH WEAPONS

Manipur police arrested four suspected cadres of the proscribed United National Liberation Front (UNLF-K) and recovered three SLR Rifles, seven mobile handsets, a Walkie talkie set, two cars, and cash.

According to a police report issued on Thursday, the arrests and seizures were made during multiple raids at the hotspots from the Inter-village road of Moirang Thoya to Tronglaobi village under the Moirang Police station in Bishnupur district on Wednesday.

The arrested cadres were later identified as Salam Rameshwor Singh (48), Tongbram Gyanjit Singh @ Chinglensana (39), Pukhrem Ingocha Singh (40) and Thokchom Temba @ Wakheiba (50).

Further from their possession, the following items 3 SLR Rifles with four empty magazines, twenty live rounds, seven Mobile Phones, one Baofeng Walkie Talkie Set and two cars, bags, a few amount of money & other items.



A case has been registered for further investigation, the report added.

It may be noted that the UNLF-K, like several other Meitei militant groups, is demanding the restoration of Manipur's lost sovereignty.



# BJP ASKS POLL BODY TO REJECT INNER MANIPUR CONGRESS CANDIDATE'S PAPERS OVER AFFIDAVIT ROW

The BJP's candidate in Inner Manipur constituency has filed a complaint with the returning officer, seeking the cancellation of the Congress candidate's nomination over "substantial defects" in affidavits to the Election Commission. Sources in the Congress candidate's legal team told NDTV they have rectified the errors, and alleged the BJP candidate has given a controversial colour to a small matter.

The Congress candidate, Dr Angomcha Bimol Akoijam, filed his nomination for a "non-existent" assembly constituency when the election is for the Lok Sabha, the BJP candidate Thounaojam Basanta Kumar Singh said.

"... The respondent (Dr Akoijam) has filed four nomination papers dated March 27, 2024, under Form 26 before the returning officer of the non-existent constituency i.e. 12th Keishamthong assembly constituency, which is not at all a constituency for the election to the house of the people (Lok Sabha)," Mr Singh said in the complaint to the returning officer, adding this violated many sections of the Representation of the Peoples Act, 1951.

All the four nomination papers filed by Dr Akoijam have the same error, Mr Singh said in the complaint.

"The substantial defect is the name of the non-existent constituency from which election is being contested and for which the nomination papers are being filed, which the candidate has written wrongly in his Form 26 affidavit," Mr Singh, who is also the Manipur Education



Minister, said in the complaint to the returning officer.

The correct constituency name should be Inner Manipur, but Dr Akoijam wrote "12th Keishamthong assembly constituency" for the election to the Lok Sabha, Mr Singh said, adding it is "not a mere clerical error".

Manipur BJP sources said Dr Akoijam's intention in mentioning the assembly constituency is not clear, whether he is angling for an assembly seat in future.

Dr Akoijam could not be reached for comments as his phone was switched off. However, his legal team said they have corrected the errors, and will explain the matter shortly.

*Source: NDTV*



**Voting is not a right. It is a method used to determine which politician was most able to brainwash you.**

— Dennis E. Adonis

# ECI DELEGATION PRIORITIZES INCLUSIVITY FOR DISPLACED VOTERS IN STATE'S ELECTION PREPAREDNESS REVIEW

A delegation from the Election Commission of India (ECI) reached Imphal today to conduct a comprehensive review of the state's preparedness for the upcoming General Elections. Led by Dharmendra Sharma and Nitesh Vyas, Senior Deputy Election Commissioners, the delegation included other prominent members such as R.K. Gupta, Deputy Election Commissioner, and Deepali Masirkar, Director.

Upon their arrival, the ECI delegation engaged in discussions with Chief Electoral Officer Pradeep Kumar Jha, who briefed them on the overall readiness of the state machinery for the electoral process.

During their visit, the delegation held crucial discussions with the Chief Secretary, Director General of Police, and other senior officials of the Manipur government. The focus of these discussions was on ensuring a level playing field and objectivity throughout the electoral process, with a firm commitment to facilitating free and fair polls.

One of the pivotal aspects of the review involved assessing the preparedness of various enforcement agencies tasked with maintaining the integrity of the electoral process. Representatives from agencies such as the State Police, Assam Rifles, and Enforcement Directorate were present. The delegation stressed the importance of stringent monitoring to prevent the illicit movement of cash, liquor, and drugs, thereby ensuring inducement-free elections. Coordination among enforcement agencies was highlighted as essential for effective implementation of these measures.

Moving beyond administrative discussions, the ECI team engaged with District Election Officers and



Superintendents of Police from all 16 districts of Manipur. Detailed presentations were made regarding the preparations at the grassroots level, emphasizing the need to provide adequate facilities for Internally Displaced People (IDPs) to vote at Special Polling Stations without any hindrance. The delegation underscored the importance of raising awareness about these special provisions to ensure maximum participation.

In addition to discussions, the ECI delegation conducted field visits to Imphal West and Kangpokpi districts, further enhancing their understanding of ground realities and challenges.

In a statement issued by Joint Chief Electoral Officer Ramananda Nongmeikapam, it was reiterated that every effort would be made to conduct free, fair, peaceful, and inclusive elections in Manipur.

Source: [India Today NE](#)



## NSF LIKELY TO BOYCOTT LOK SABHA ELECTION IN NAGALAND

Naga Student's Federation (NSF) on Wednesday said that it will boycott the ensuing Lok Sabha election in the state with a statewide bandh on the election day if the issues on their earlier demands are not met.

In a press release issued on Wednesday, the NSF expressed profound concern and strong condemnation regarding the Nagaland state government's inaction following the expiration of the 30 days for revoking the order suspending the Inner Line Permit (ILP). This order, issued on June 2, 2023, affected the former Dimapur, Chumoukedima, and Niuland districts, directly impacting the interests and cultural integrity of the Naga people, it said.

The NSF also stated that in its previous representation to Nagaland's chief secretary on February 28 this year, it articulated the need for immediate action to safeguard the indigenous population's interests and uphold the cultural fabric of the Naga homeland.

Despite these pleas, the NSF said the state government has failed to take decisive measures to address its demands and reiterated the critical importance of stringent ILP enforcement across the state, emphasizing the establishment of monitoring cells at vital entry points, including Dimapur railway station, Dimapur airport, and all entry/exit points to Nagaland.

Additionally, the NSF emphasized the necessity for robust ILP enforcement in all district headquarters to protect the rights of indigenous inhabitants by citing that it is essential to emphasize that these demands are not mere requests but a resolute call to protect the very essence of the Naga homeland.

The NSF press statement also mentioned that the ILP system serves as a vital safeguard for indigenous inhabitants, requiring a government committed to honesty, transparency, and accountability.

With the expiration of the 30-day deadline, the NSF called upon all federating units to remain vigilant and prepare for any necessary course of action in response to the state government's inaction.

Further, the federation appealed to all the stakeholders and the Naga public, in general, to kindly render their support and cooperation in this noble crusade to secure a definite future for the Naga people by stating that it



reaffirms its unwavering commitment to advocating for the rights and interests of the Naga people and ensuring the preservation of our homeland's integrity.

Meanwhile, NSF president, Medovi Rhi, told that the Nagaland government has made its failure in its commitment to the crucial subject which was reminded and placed before them for many days, weeks, months, and years through the medium of the print and electronic media, it has decided to go for a statewide bandh on April 19.

"Since the Nagaland government is not serious at all, the public has to go to the street with the support of the latter", said Medovi while making it very clear that NSF's motive is not against any individuals or citizens of India but is voicing against the inflow of the illegal immigrants in the state.

Attacking the state government for being serious on the issue, Medovi said that the NSF would exercise its own course of action by stating that it has the voice of more than 6 lakhs of student communities in the state backing them.

Lamenting that the 30-day deadline given to the Nagaland state government has already expired today (March 27), the NSF president lamented that though the federation has been working hard for the welfare of the student community as well as the Nagas in general, there were no any particular messages or call from the Nagas or others in support to the initiative taken up by the NSF.

Later, he disclosed that the federation might boycott the ensuing Lok Sabha election in Nagaland scheduled on April 19 by calling a statewide bandh if the state government is not serious about the issue.







# BOOK LAUNCH

11:00 AM - 12:30 PM  
1<sup>ST</sup> APRIL 2024  
KCC HALL, KANGGUI

*Join us for the launch of the book*

# THE INEVITABLE SPLIT

VOLUME - III

compiled and published by  
**KUKI STUDENTS' ORGANISATION**  
GENERAL HEADQUARTERS

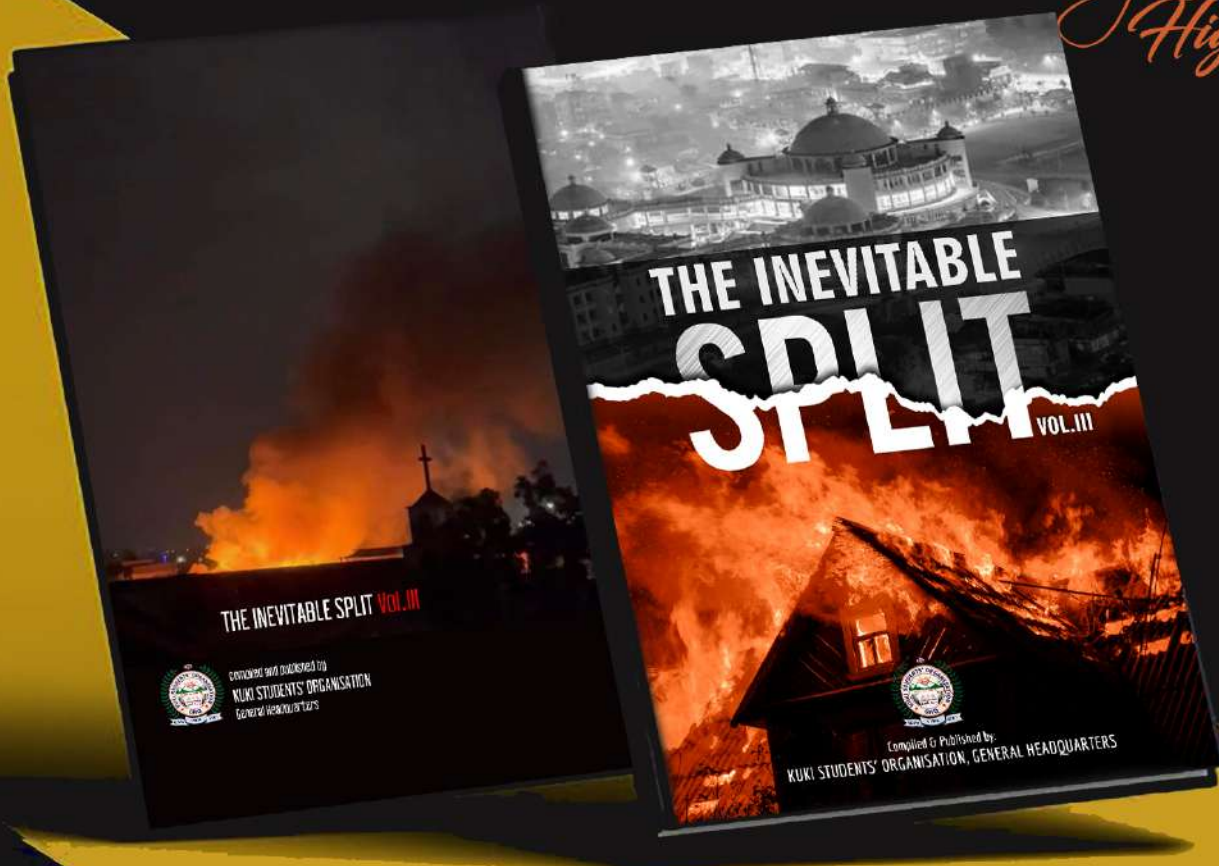
## *Program Highlight*

**Dedication Minister**  
Rev. Dr. SATKAI, Semang Pu

**Releasing of the Book**  
PU HAOKHOLET KIPGEN  
Hon'ble MLA, Saitu A/C

**Welcome Speech**  
Pu TONGHEN, Chairman STC  
**About the Book**  
Pu HENKAI, former KSO-GHQ

**Speech**  
Pu Ch. AJANG, President, KIM  
Pu DK THANGBOI  
Member STC



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**NEWS ANALYSIS**

**Manipur Govt. Declaration of 'Easter Sunday' as Working Day Reflects Broader Neglect and Disrespect Towards State's Diverse Communities**

Manipur government excludes March 31(Sunday) from 'working day' in new order following condemnations by tribal bodies on the previous order.

The government of Manipur on Thursday partially modified its recent order regarding the declaration of March 30 and 31 as working day for all government offices in Manipur including the public sector undertakings/ corporations/ autonomous bodies/ societies.

Aimed at ensuring the smooth functioning of government offices in the state, the Governor of Manipur on March 27 Anusuiya Uikey had declared March 30 and 31, 2024, Saturday and Sunday, as working days.

However, the order received criticism and condemnation from different tribal student bodies in the State with reasons that March 31(Sunday) is 'Easter Sunday' which is a significant day for the Christian community.

The new order issued in the name of Governor by Deputy Secretary General Administration Department, Manipur Angom Hera Singh on Thursday stated that only March 30 (Saturday) will be a working day.

Earlier, the All Naga Students Association Manipur (ANSAM) wrote to the Governor of Manipur Anusuiya Uikey, requesting her to withdraw state government order of declaring March 31, 2024 (Easter Sunday) as a working day.

In its letter to the governor ANSAM stated, "the Association would like to request you to kindly withdraw the aforementioned order of declaring 31st March, 2024 (Easter Sunday) as the working days considering its significance and in the interests of all the Christians in the state as such biased concern, unilateral decision and unconstitutional order from the competent authority could rekindle the bitter sentiments of Christians in the state and incite undesirable protests from various concern organizations."

In its letter to the Governor on March 27, ANSAM stated "At a time when our democracy is going through troubled times in the state, it is very astonishing and unfortunate to come across such unconstitutional Order Vide No. L/B-101/1/2022-GAD-

*Contd.*



**Contd.**

GAD-Part(1) from the Governor declaring 31st March, 2024 (Sunday) as the working days for all govt. offices including Public sector undertakings/Corporations/Autonomous bodies/ Societies under the state govt. of Manipur in the pretext of smooth functioning of offices in the last few days of the financial year (2023-24) and deliberately targeting the Christians in the state.”

Other civil/church organizations such as the Poumai Naga Tsiidoumai Me, the apex student body of the Poumai tribe, Senapati District Catholic Union and the Tangkhul Naga Baptist Association have also condemned the Governor’s Order declaring ‘Easter Sunday’ as working day for all government offices.

The recent declaration of ‘Easter Sunday’ has marred the very spiritual significance of the day – which symbolizes forgiveness, hope, redemption and a new beginning. The insensitivity of Manipur state government to declare the day as working day has raised doubts about the state government’s sincerity in valuing the principles of diversity and religious freedom.

The ‘unconstitutional order’ has also violated the meaning of secularism given in the constitution of a democratic country as 31 March, 2024 (Sunday) is an Easter Sunday and one of the most significant days for the Christians in the world to celebrate the resurrection of Jesus Christ.

If the government cites declaring ‘Easter Sunday’ as working day due to last days of financial year (2023-2024) for declaring ‘Easter Sunday’ as working days, then why don’t they include one of the two days which they declared holiday on March 25 & 26 due to Yaoshang festival instead of including a ‘Easter Sunday’ which a sacred day for Christian community? This only shows their neglect and disregard for other communities and their faith.

Even the state of Meghalaya extended working day on March 30, Saturday, which usually is general holiday on another occasion, due to closing of financial year. They however excluded 31st March due to ‘Easter Sunday.’ This is the level of inclusive government who shows respect towards all forms of faith and religion.

A nation with a robust democratic character requires a strong and effective implementation of the fundamental rights given in the constitution. However, at present, due to certain biased political interference, citizens are deprived of their fundamental rights which is a dangerous trend in the democracy leading to the collapse of the system in the administration.

The move is seen not just an affront to the Christian community in Manipur but to all who value the principles of diversity and religious freedom. It reflects a broader pattern of neglect and disrespect towards the people of Manipur, particularly women, who have endured unimaginable suffering amidst ongoing turmoil.

By targeting such a sacred occasion, the Meitei centric government has revealed its indifference to the people’s need for solace, unity, and peace in times of hardship. This decision contradicts the very essence of governance, which is to uplift and support every section of society, especially those in minority and vulnerable positions.



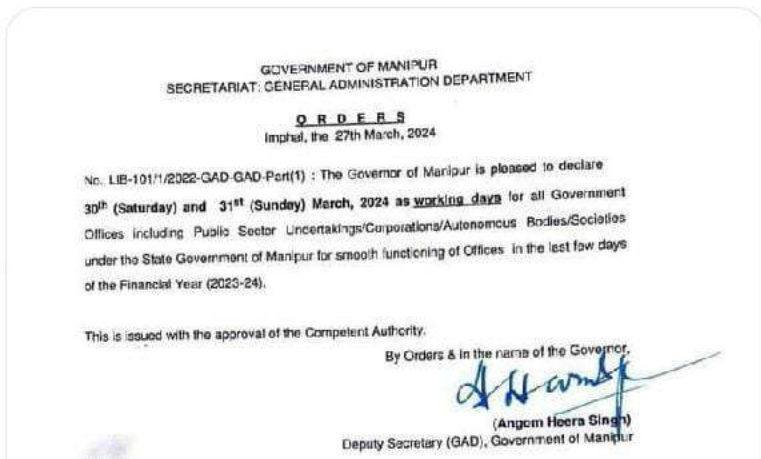
# THE BUZZ

SOCIAL MEDIA



**Seema Sengupta**, @SeemaSengupta5 · 12h

Manipur's Biren govt order declaring Easter Sunday as a working day in the garb of financial year ending. There's a judicial verdict which exempts Christians from joining office/taking casual leave, as the resurrection of Jesus is a Holy occasion for Christianity.



**Vijay Thottathil**  
@vijaythottathil

Follow

On Manipur Govt's order to declare Good Friday and Easter Sunday as working day Dr @ShashiTharoor's reaction - I am shocked. As you know in our country, we've built a system of mutual respect amongst religions and faiths and particularly respect that people deserve for their special days according to their religious traditions.

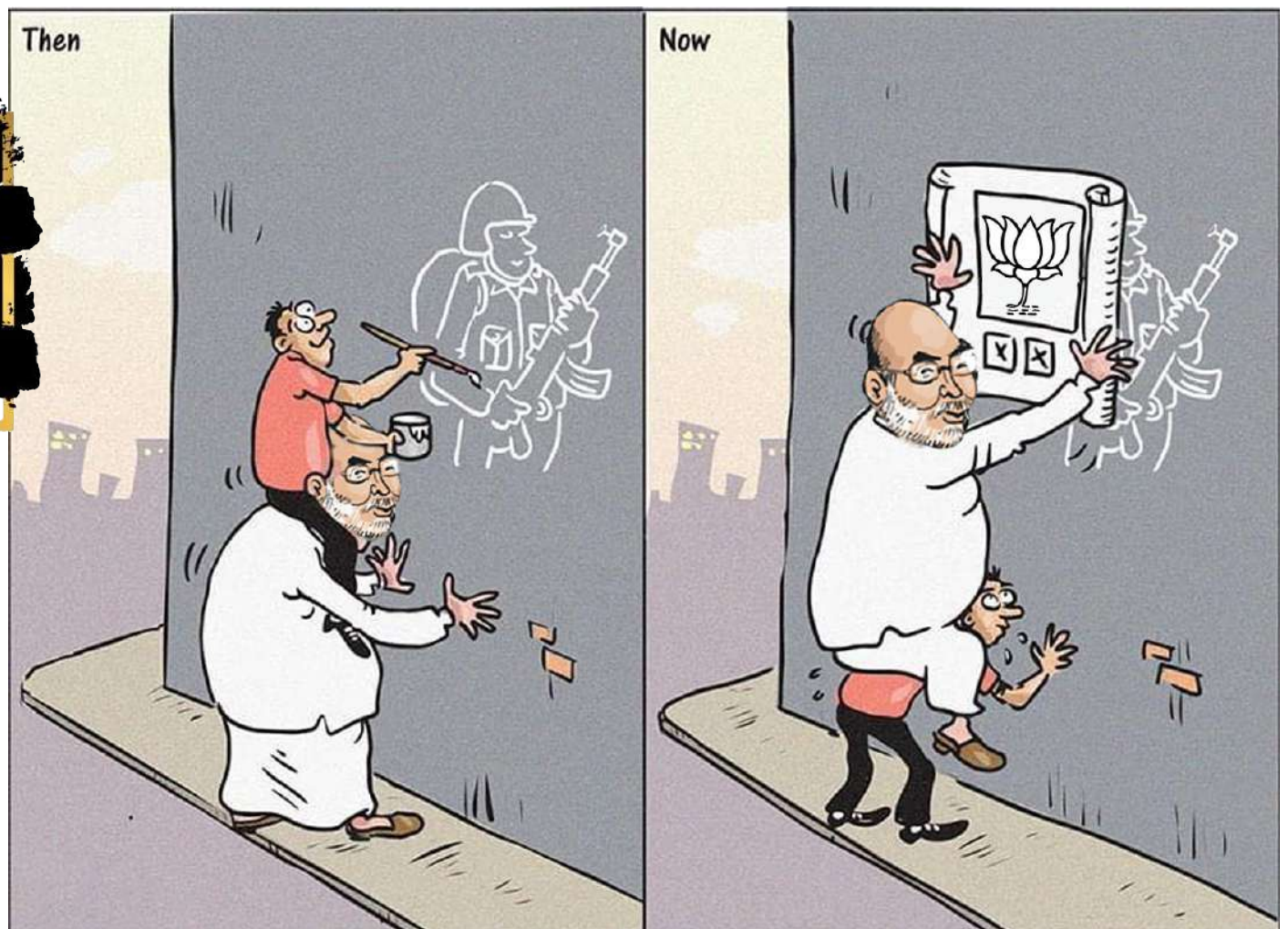
It is surprising and worrying. It has come in the aftermath of a devastating year in #Manipur where violence happened. Amid all this, to hurt sentiment of one community is a matter of grave concern. GoI should intervene and get this withdrawn.



3:17 pm · 28 Mar 24 · 21.2K Views



**THE  
CONCEALING  
OF  
REAL MOTIVES  
AND AGENDA**







# O' Langching Vangkho,

## THE UNTOLD IMAGERY

-Thongminthang Lhungdim

The poem beautifully captures the essence of old Langching Vangkho, which was located at the four district junction (Lamka-Chandel-Kakching-Bishenpur), the place called Sugnu, and the sorrow of its loss amidst ethnic conflict. The imagery I've used paints a clear picture of the memories and the pain of their destruction. It's a poignant tribute to a place, called Langching Vangkho, that will forever remain in the hearts of those who called it home.

Deep within Langching Vangkho's heart, untold memories reside,  
Where I was born, where my dreams did abide.  
Bound by paddy fields, neighbouring by friendly Meetei,  
Amidst the hills and breeze, lies the Vangkho, now memories seize.  
Oh, Vangkho, where childhood laughter played, "Kanguinui," the swimming pool,  
In your embrace, my memories stayed.

But on that fateful day, May 28 2023, a sorrow day, tears did flow,  
As enemies' flames to surround, piece a heavy blow.  
The enemy's wrath, amidst ethnic conflict,  
Took away our home, our active life.  
Each corner, each lane, now echoes the past,  
In the ruins of Vangkho, memories last.  
I miss the breeze incense of "Jaanlai Lengnu," planted in my fence,  
The warmth of sun, the emotion scarce.  
The chirping birds, the lovely memories of 'Ngoiyang and Louhhei stream,'  
Now replaced by silence, in this desolate space.  
But Vangkho memoir lives on, in my heart and soul,  
In the stories we share, in tales untold.

O Langching Vangkho, though torn by ethnic conflict, we stand strong,  
In the shadows of memories, where we belong.  
We are mourning, our hearts still weep,  
For the anniversary lost, in memories deep.  
Commemorating 75 years of village, life's calm stream,  
Captured, then torn, by the enemy's blow.  
Missing you, O' Langching, cherished home,  
In the echoes of Christmas and New Year laughter, in the whispers of time.  
Your untold memories, forever alive,  
Among the minds of those who seek to survive.

Through untold pain, our relationships endure,  
In Vangkho's tale, love is pure and unbound.  
O Langching Vangkho, though torn apart by foes,  
Your spirit lingers, in our beating heart.  
We'll rebuild, we'll rise, amidst of pain and sorrow,  
And the Vangkho, cherish your memories, like a soothing rain.