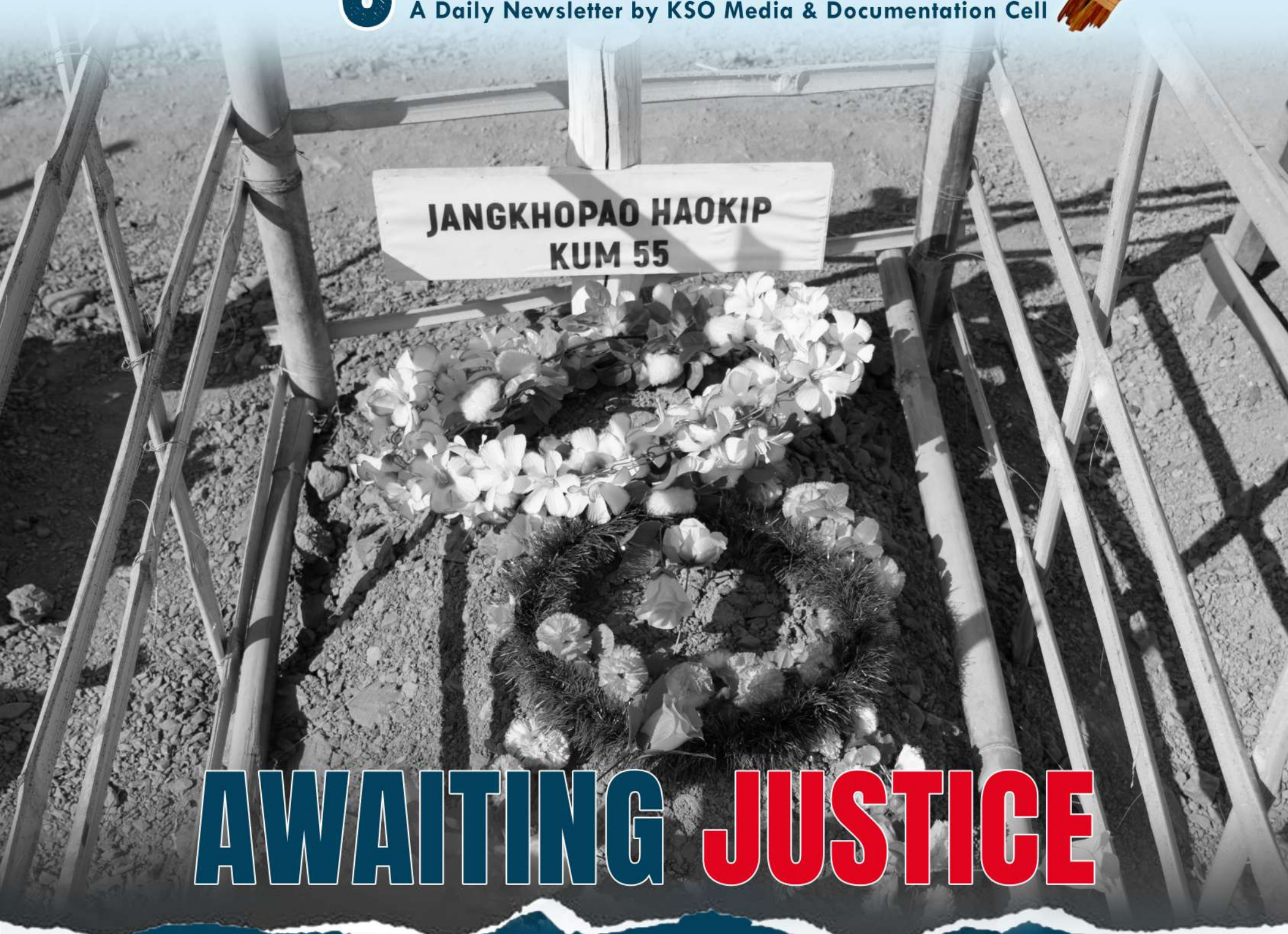


# Thingkho *Le* Malcha

A Daily Newsletter by KSO Media & Documentation Cell



## AWAITING JUSTICE



### JANGKHOPAO HAOKIP (55 YEARS)

S/O DOULUN HAOKIP

ADDRESS: LAILAMPAT VILLAGE, LAMKA

DATE OF DEATH: 5<sup>TH</sup> MAY, 2023

PLACE OF DEATH: LAMKA

CAUSE OF DEATH: SHOT DEAD BY MEITEI POLICE COMMANDO





## KUKI VICTIMS' UPDATE

As on 01.06.2024



**186**  
DEATHS



**200+**  
VILLAGES BURNT



**7000+**  
HOUSES BURNT



**360+**  
CHURCHES &  
SYNAGOGUES BURNT



**41,425+**  
DISPLACED  
PERSONS

Thingkho Le Malcha (charred wood tied with chilli): A war symbol; a pre-arranged secret code agreed upon by the Kukis to inform the people about the commencement of war and on receiving this, one has to remain alert and be ready for the battle.



# KSO SADAR HILLS LABELS COCOMI RALLY 'STUPIDIOUS AND MISLEADING FOR FUTURE YOUTHS'

Utterly shocked to witness the visuals of the valley's student community chanting the slogan 'Kuki tumna hatka dabani,' which translates to 'We should annihilate the Kuki,' during COCOMI's rally, the Kuki Students' Organisation Sadar Hills labelled the rally as "stupid and misleading for future youths."

The student body stated that historically, diatribes against perceived enemies have often led to the deaths of millions, as seen with the Nazis before and during the Second World War, reflecting the zeitgeist of the Holocaust.

"As a student body, we abhor the sinister manipulation and the instilling of hatred and enmity among innocent students," it stated, urging the valley-based student bodies to uphold the moral and ethical values and principles of young learners and to lead them towards academic excellence instead of unwarranted exploitation and manipulation.

The Kuki's top student body condemned COCOMI and similar organizations in the strongest terms for manipulating and leading innocent students astray, coercing them into a chaotic lifestyle, and depriving them of a healthy academic environment.

The student body further stated that it is unequivocally clear to all conscientious citizens of India and the world that the Manipur violence could have been averted at the initial stage by deploying adequate security forces to protect minorities.

However, the state failed to act, remaining indifferent and indecisive, inviting unprecedented violence and



Office of the  
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Ref: KSO-SH/CD/05/24

Date: 29/06/24

## CONDEMNATION

The Kuki Students' Organisation - Sadar Hills is shocked and appalled by the imagery and chants of 'Kuki tumna hatka dabani (Manipuri)', which translates to 'we should annihilate the Kukis,' shouted by radicalized Meitei students in the valley yesterday under the aegis of COCOMI. Historically, diatribes against perceived enemies have often led to the death and destruction of millions, as corroborated by the actions of the Nazis during the Second World War, like the zeitgeist of the Holocaust.

The KSO-SH abhors the sinister manipulation and the instilling of hatred and enmity among innocent students and radicalizing the young minds.

The KSO-SH requests the valley-based student bodies to uphold the moral-ethical values and principles of young learners and lead them towards academic excellence in contrast to unwarranted exploitation and manipulation of innocent students.

The KSO-SH condemns, in the strongest terms, COCOMI and similar organizations for manipulating and leading innocent students astray, coercing them into a chaotic lifestyle, depriving them of healthy academic atmosphere.

Further, the KSO-SH would like to make it unequivocally clear to all conscientious citizens of India and the world that the Manipur violence could have been averted at the initial stage by deploying adequate security forces to protect minorities. However, the state failed to act allowing unprecedented violence and unimaginable brutality even in the state capital Imphal, which can only be heal this barbarism through separation.

The rally is at best senseless and COCOMI solely represents the vested interests of the majority dominant Meitei community concentrated in the valley, yet it speaks as if it represents the entire state.

The KSO-SH terms COCOMI rally as 'Stupidious and leading astray the future youths'

G. Hangshing

(Gogou Hangshing)  
Asst. Information Secretary  
Kuki Students' Organisation  
Sadar Hills



unimaginable brutality, which only now calls for separation to heal the barbarism, it stated.

The rally is, at best, senseless, and COCOMI solely represents the vested interests of the majority-dominant Meitei community concentrated in the valley, yet it speaks as if it represents the entire state, KSO further stated.

# 38TH ANNIVERSARY OF PEACE ACCORD BETWEEN MNF AND GOVT. OF INDIA CELEBRATED AT AIZAWL

The 38th anniversary of the peace accord between the MNF and the Government of India was celebrated at LPS Arena in Falkland, Aizawl on June 28. The event, organized by the Mizo Zirlai Pawl, was graced by Chief Minister Pu Lalduhoma as the chief guest. Since the exact anniversary falls on Sunday, June 30th, the celebration was held on June 28.

In his speech, the Chief Minister expressed gratitude to the Mizo Zirlai Pawl (MZO) for their significant contribution to the successful peace agreement between the MNF and the Government of India in 1986. He highlighted that acting as the Student Joint Action Committee at the time, students body played a crucial role in achieving this accord. The Chief Minister also extended his thanks to other key stakeholders of the time, including all party leaders, the MKHC, and Lalkhama, the then Chief Secretary, for their efforts in maintaining law and order. He further shared that, upon the request of the then Prime Minister of India, Smt. Indira Gandhi, and with the approval of Laldenga, he resigned from his IPS position to facilitate peace talks between the two parties.

Lalduhoma also called on all Zo ethnic people worldwide to stand united and speak with one voice today.

Since 2018, the Mizo Zirlai Pawl (MZO) has organized statewide Remna Ni celebrations, honoring individuals and organizations that played significant roles in the peace process. This year, four leaders— J.H. Rothuama, P. Lalupa, Lalthanzauva, and Ngurchhina—were recognized for their courageous act of resigning from their MLA positions in 1981 to advance the peace talks. In the 2019 celebration, the MZO honored Lalduhoma, the current Chief Minister, for his contributions.



The Chief Minister was accompanied by his wife, Liansailovi. Several ministers, advisers to the CM, and MLAs were also present.





# MEITEI MLAS RUSH TO NATIONAL CAPITAL AMIDST RUMOURS OF ASSEMBLY TO BE IN SUSPENDED MODE

Amidst mounting speculation in various news outlets that the Biren Singh-led government will resign soon and rumours of the Assembly to be kept in suspended animation, the ruling as well as opposition legislators have begun knocking at the doors of Delhi, possibly to find a specific solution on Manipur mayhem.

On June 29, MLAs Rajkumar Imo and Th Shyamkumar departed Imphal International Airport in the afternoon for New Delhi. Sources said that 20 NDA legislators are already camping in New Delhi. The Meiteis' legislators spearheaded by MLA Imo, son-in-law of N. Biren Singh, rushing towards Delhi indicates the seriousness and urgency of the political development arising out of the ongoing state-sponsored ethnic pogrom against the Kukis.

Talking to media persons before his departure, MLA Rajkumar Imo said, "We have initiated discussions to address the underlying ethnic conflict in Manipur and our primary objective is to secure an audience with the Prime Minister to apprise him of the gravity of the situation and to seek his intervention in restoring peace and normalcy in our state."

Imo expressed concern over the spread of misinformation and urged the public to rely only on verified information. "Rumors can exacerbate an already delicate situation. We urge everyone to wait for verified facts," he said.

The delegation plans to present a detailed charter of demands to the Union government, focusing on critical issues affecting Manipur's stability and communal harmony.

Here, one should note that only the Meiteis' MLAs' charter of demands would never solve the conflict



problems of Manipur. The Centre government to hear only the standpoints of the Meitei legislators would be irrational and the same would be unacceptable to the Kuki people.

Since the outbreak of the State-sponsored ethnic cleansing pogrom against the Kukis, the Kuki MLAs had been knocking the doors of the central leadership to place their legitimate demands. An appointment sought with the Prime Minister, Narendra Modi, has been kept in abeyance. The Kuki MLAs the public and the Suspension of Operation groups (KNO-UPF) have been demanding Separate Administration for the Kukis.

For peace and normalcy to return in the region, permanent political solution is the need of the hour. As the Kukis and Meiteis can no longer live together anymore, the only solution is to grant separate administration in the form of Union Territory with Legislature for the Kukis.

# SECTION 144 CRPC IMPOSED IN PARTS OF KAKCHING DISTRICT FOR THREE WEEKS

Prohibitory order under Section 144 of the Criminal Procedure Code (CrPC) has been imposed in parts of Kakching district of Manipur.

The order was issued by district magistrate of Kakching in Manipur, Rohit Anand.

The imposition of Section 144 effectively banned the assembly of five or more persons and the carrying of offensive weapons in the southern Serou and Sugnu areas of Waikhong sub-division.

This jurisdiction falls within the revenue areas of Kakching district, extending into the interdistrict regions of Kakching, Churachandpur, and Chandel in Manipur.

The order, issued on Friday (June 28), comes into immediate effect due to concerns over potential breaches of peace, threats to public tranquility, and significant risks to human lives and properties in the affected areas.

The prohibition is set to last for three weeks, commencing at 12:00 PM on June 28.

## SECTION 144 CRPC

According to the official notification, the order specifically prohibits:

1. The assembly of five or more persons at one place if it is likely to turn unlawful.
2. The carrying of firearms, swords, sticks, stones, or any sharp-edged objects that can be used as lethal weapons.
3. Any unauthorized or illegal construction activities in the specified region.
4. The flying of drones without written permission from the concerned authorities.

Exemptions to this order include government agencies, functionaries, and security forces involved in law enforcement and the provision of essential services. (NE Now News)



**The first responsibility of a leader is to define reality. The last is to say thank you. In between, the leader is a servant.**

*- Max DePree*

# MANIPUR CONGRESS CONDEMNS EXCLUSION OF STATE CRISIS IN PRESIDENTIAL ADDRESS

The Manipur Pradesh Congress Committee (MPCC) on Saturday voiced their condemnation for the exclusion of the ongoing Manipur crisis in the address given by President of India Draupadi Murmu on 27th June.

Manipur Pradesh Congress Committee Working President Kh Devbrata Singh stated that Manipur is going through a crisis unlike any other Indian state has seen before. In such a scenario, the Northeastern state deserves better treatment from the Central Government.

Devbrata noted that the Prime Minister of India has also maintained an eerie silence on the matter for a considerable time. He stated that as the ruling party begins a new tenure, the people of the state expect new initiatives from the central government. However, the president chose to ignore such a pressing issue, leaving the people of the state feeling humiliated.

Devbrata highlighted the importance of the President's address as it reflects the Modi government's policies. "How can the President of India forget such a big crisis in the country?" Devbrata asked, expressing his frustration.

Quoting retired Lt. Colonel Himalaya, Devbrata said the Manipur crisis is "a national security issue" and should be treated as a priority by the central government. He indicated suspicions that the exclusion of the Manipur crisis from the Presidential address might be a conspiracy to undermine the situation. Devbrata refuted claims that the crisis is subsiding, stating that it is escalating in a subtle manner and that the state government's claims of returning normalcy are factually incorrect. He sounded the alarm, saying, "It is getting more dangerous than before."



While indicating a step-motherly treatment towards Manipur, Devbrata pointed out that the President, in her address, appreciated Kashmir Valley's Baramulla region for a high voter turnout of 59 percent while conveniently ignoring a 70 percent voter turnout in Manipur during these tough times. "This selective appreciation of one region of the country while forgetting another part has hurt and humiliated the people of Manipur," Devbrata added.

Explaining why the Manipur Congress decided to protest, he said, "The President's speech has to be equitable and must carry a voice of justice." The speech of a President should not become a mouthpiece of the ruling government, the Manipur Pradesh Congress Committee Working President stated.



# TODAY IN HISTORY/EVENTS RECALLED: JUNE 29, 2023

## A RECAP OF THE HORRIFIC INCIDENTS ON JUNE 29, 2023 AS A RESULT OF PRE-PLANNED STATE-SPONSORED ETHNIC CLEANSING POGROM AGAINST KUKI-ZO

In the early hours of the morning at approximately 5:30 AM a group of Meiteis launched coordinated attacks on three villages in Leimakhong. They employed mortars and received support from Manipur Police Commandos, resulting in a fierce and ongoing exchange of gunfire. Two village volunteers sustained injuries during the onslaught.

Around 12:30 PM, the Meira Paibis and the Arambai Tenggol advanced toward Leimakhong While the Assam Rifles were occupied with efforts to prevent the Meira Paibis from gaining entry, the Arambai Tenggol operatives covertly infiltrated the village and initiated the arson of several houses. Fortunately, prompt action by vigilant village volunteers curtailed their progress,

but two houses were tragically consumed by flames.

Amid these harrowing events, one dedicated policeman, Lenglam Dimngel, lost his life while on duty during the attack.

Meitei terrorist groups attacked Bethel in the afternoon at around 3:30 PM. They burned the entire village - 52 houses in total, 1 Church building (Independent Local Church), a Community Hall, and a school. Memorial stones were also dismantled.

From 3rd May to 30th June, 111 Kuki-Zo were killed in different places of the state by the Meiteis.



**Dr. Shama Mohamed** ✓  
@drshamamohd

Follow

A group of NDA MLAs from Manipur arrived in Delhi to press the Centre on a resolution of the violence in the state.

This, just a day after @NBirenSingh chaired a meeting with NDA MLAs on the Manipur issue.

This is a clear indication that NDA allies have lost all faith in Biren Singh's ability to lead. It is high time he was sacked & a new CM is appointed!

10:14 am · 29 Jun 24 · 1,741 Views



**Saifuddin**  
@INDIA\_Saifuddin

Follow

Is India going to witness another massive massacre in #Manipur ?

The call to ELIMINATE #Kuki from Manipur and that with BJP-Govt's permission is very alarming!

Raise your voice against #BJP's oppression of #Minority, #Tribal #KukiZo community

@TribalArmy  
#ManipurViolence



8:50 am · 29 Jun 24 · 2,237 Views







ARTICLE

## The Absorption of Foreigners and Immigrants into the Meitei Society

A glimpse of Manipur history written by the scholars and historians, both from the Meitei community and others, clearly manifest that Meitei society is a hotchpotch of different tribes, race and communities from different countries and later absorbed into the Meitei society.

There are immigrants who came from the North, India known as the “Nongchup Haram” (immigrants from the West) in the local parlance. They are the Brahmins who are from the Aryan Race. Those immigrants who came from the East are of the Mongolian stock and are known as the “Nongpok Haram” (immigrants from the East). The Nongpok Haram are from the erstwhile Burma and include the Shans, Pongs, Mon-Khmers, Tais, etc. who were allowed to settle down and later absorbed into the Meitei society.

The Meitei kings for centuries had established socio-cultural, political and commercial relationship with the Burmese kings. War captives and the retinues of the Burmese princess, wedded to the Meitei kings through matrimonial alliances, were given lands and integrated in due course of time. In course of centuries the Meitei society became one of the most mixed up and heterogeneous society after the integration and absorption of sizeable chunks of other ethnic groups, immigrants and foreign elements into their society. Archeological findings and historical evidences stands as a testimony.

The absorption and assimilation of the other ethnic groups from foreign countries into the Meitei society since the 8th century and more actively since the 15th century has been recorded in the chronicles of Manipur.

During King Khagemba’s (1597-1652) reign the royal chronicles recorded the immigration of Shans from Kabaw valley and their absorption to the Meitei society.

The migration of Brahmins from Sylhet, Cachar, Bengal, Gujarat, etc. is clearly recorded both in the royal chronicles and the “Bamon Khunthok” (the migration of Brahmins) which is regarded as the authoritative record of Brahmins migration to Manipur. The migration of the Brahmins to Manipur was largely attributed to King Kyamba syncretic outlook and spirit of tolerance towards other religions though historical records assert that the migration took place much before King Kyamba.

The Brahmins have significantly contributed in the religious and socio-cultural lives of the Meitei society. Their functions are not only legion but vital. They were assigned with the task of looking after the newly introduced Hindu places of worship and

*Contd.*



Contd.

the spread of Hinduism. They were the scholars and the astrologers of the king's court. In many instance they acted as the advisor to the king and the spread of learning was their prerogative.

As per the records of Bamon Khunthok, the Brahmins came to Manipur in different phases and centuries. They were taught the local languages, ways of life and in many cases given Meitei women for marriage. In due course of time they were absorbed into the Meitei society. Though the Brahmins were accepted into the Meitei society however, they formed a separate caste outside the Meitei society. The Brahmins were assigned different family names and clans in sync with the local language.

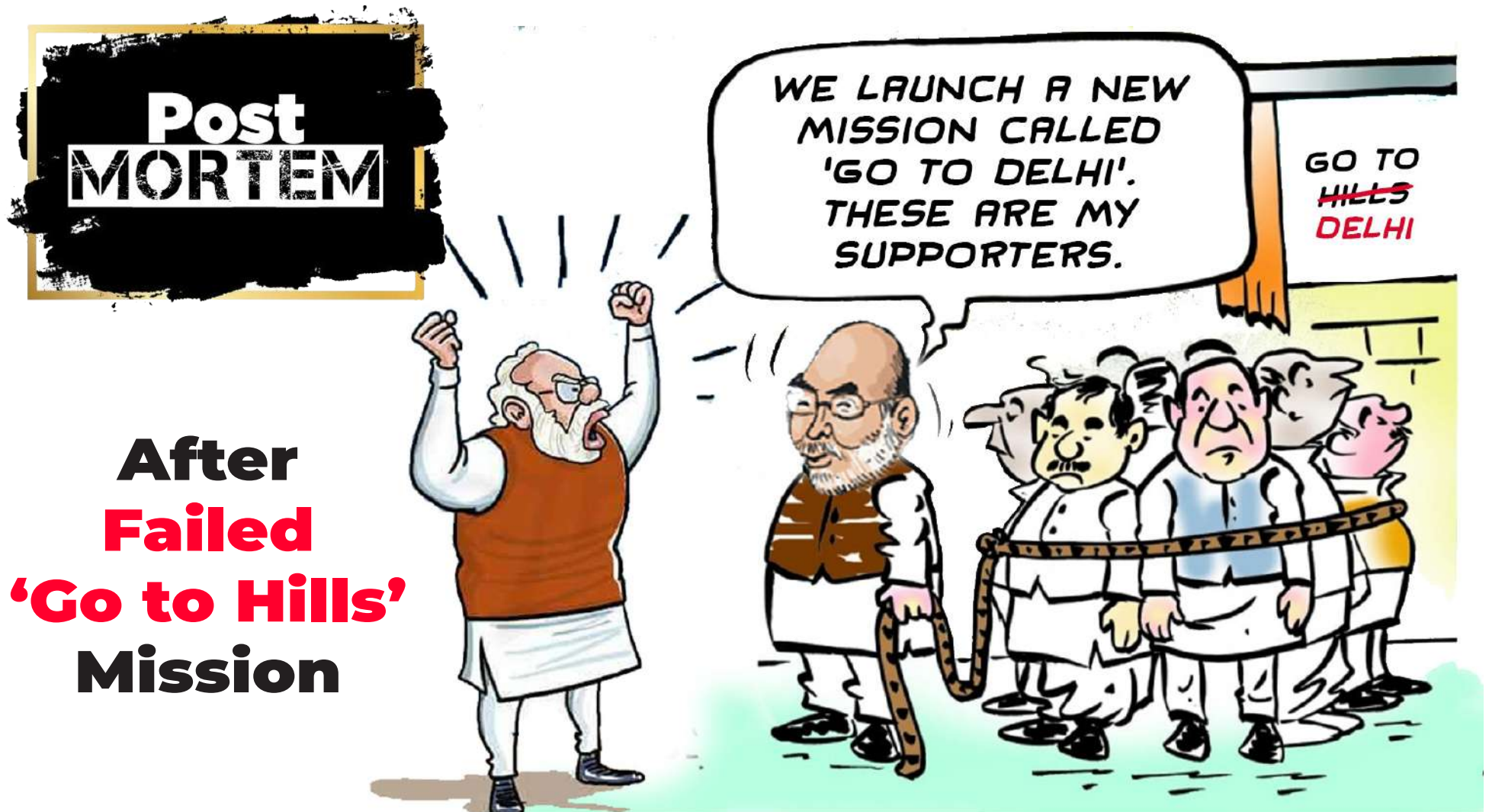
The Bamon Khuntok records the arrival of Brahmin families from different parts of the mainland and the neighboring states. They were assigned clans and later absorbed into the Meitei society. They are viz. Adhikarimayum, Gurumayum, Leihaothambam,

Thakurchangbam, Phurailatpam, Aribam, Vishnulatpam, Sagol lailatpam, Aribam Tampak Lai Latpam, Samurai Latpam, Hidang Mayum, Kongbrailatpam and Thongakebam.

It should be known that besides the Brahmins and the Burmese foreigners the Meitei society absorbed other races and ethnic groups into their society including their immediate tribal neighbors.

Conclusion- This piece of writing seeks to explain and debunk many of the false narratives being incessantly spread by the Meiteis in the present conflict by branding and labeling the Kuki-Zo people as immigrants and foreigners while completely ignoring the fact that the Meitei society is also a confused mixture of foreigners and immigrants from mainland India, Bangladesh and Myanmar. And history stands as the solid testament.

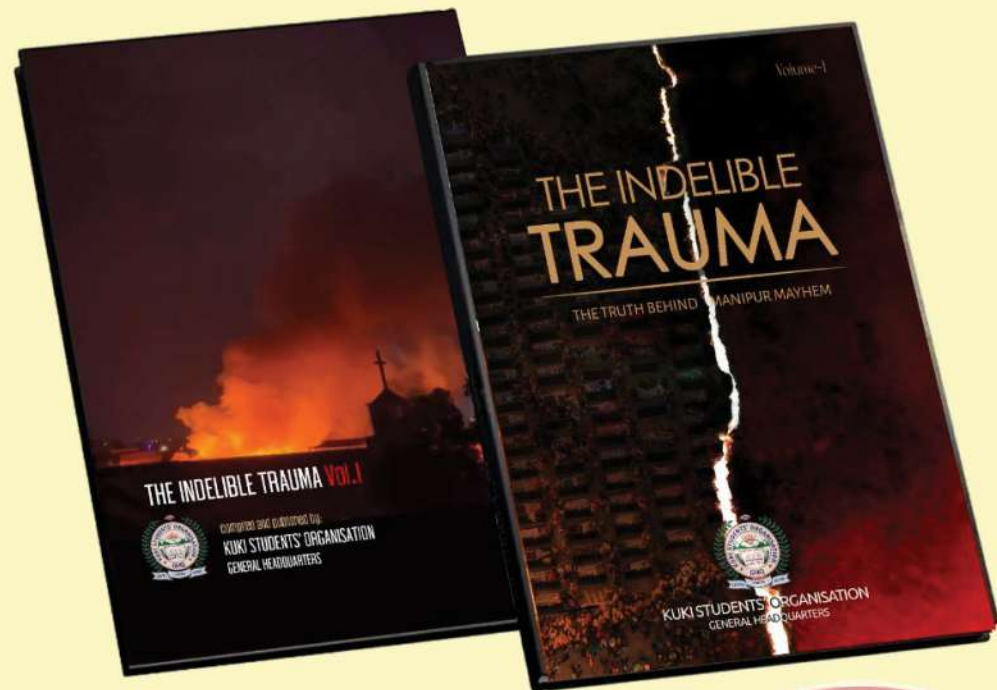
Source: *The Indelible Trauma*







A BOOK ON  
THE TRUTH BEHIND  
**MANIPUR  
MAYHEM**



# THE INDELIBLE TRAUMA VOL. I

COMPILED AND PUBLISHED BY  
**KUKI STUDENTS' ORGANISATION**  
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# KUKILAND A PATRIOTIC SONG OF MY MOTHERLAND

~ Lalgunsang Kipgen

In a distant land thousands miles away  
Only the great Heroes get to go there  
Under the waving victory Flag  
Is where i wish to visit....

Till their last breath did they fight,  
And then laid their dead bodies  
Resting their head on the soil  
Sacrificed and slept immortal

They dealt with deadly bullets and bombs  
When we were sitting safe at our homes,  
they were those soldiers,  
Who did not return home again

Blessed were their youths,  
For those who are martyred on valley  
Remember their great sacrifice  
Its the route to the so called KUKILAND

With blood they were drenched  
A wounded body and cramp bones  
Yet with a loud noisy voice  
TAH CHAPA KUKI CHAPA they shouted

Return home wrapped with SAIIKUP  
The rest of their destiny  
Is for us to continue fighting  
And accomplish their unfinished destiny

O! the people of my motherland!  
Raise all the slogans you desire  
Our destination is not far away  
A joined step together is the shortest way

This land is paid by our forefathers blood  
Beneath the soil, they rest  
Till the world ends up shattering  
Long live KUKILAND

