

# Thingkho *Le* Malcha

A Daily Newsletter by KSO Media & Documentation Cell



## Keithelmanbi Govt. High School **RELIEF CENTRE**

Keithelmanbi, Sadar Hills  
(Camp Code: KPI-2-04)

Managed by  
District Administration &  
Kuki CSOs Sadar Hills

**Total Inmates Registered: 262**





## KUKI VICTIMS' UPDATE

As on 27.01.2024



**159**  
DEATHS



**200+**  
VILLAGES BURNT



**7000+**  
HOUSES BURNT



**360+**  
CHURCHES &  
SYNAGOGUES BURNT



**41,425+**  
DISPLACED  
PERSONS

Thingkho Le Malcha (charred wood tied with chilli): A war symbol; a pre-arranged secret code agreed upon by the Kukis to inform the people about the commencement of war and on receiving this, one has to remain alert and be ready for the battle.



# CONTINUOUS 'BREACHING OF BUFFER ZONES' BY VBIGs KEY FACTOR FOR SPORADIC GUNFIGHTS SAYS KUKI-ZO TOP BODY, CONDEMNS ATTACKS IN KANGPOKPI'S KANGCHUP AREA

Barely a few days of deadly attacks launched by the Valley-Based Insurgent Groups including the surrendered UNLF-MPA, the Arambai Tenggol in Kangpokpi's Satang area and Khamenlok area, the Meitei militant groups, and the Arambai Tenggol continued their aggression by launching another horrific attack on the Kuki-Zo Village Volunteers in Kangchup area in Sadar Hills Kangpokpi this afternoon.

However, the deadly attacks failed as huge casualties were incurred by the Meitei militants and the Arambai Tenggol.

Though the exact number of dead and injured could be ascertained, it was reported that as many as seven Valley-Based Insurgent Groups comprising the surrendered UNLF-MPA and the Arambai Tenggol were killed and many others sustained critical injury.

Meanwhile, the Kuki-Zo Village Volunteers were also reported to have seized four automatic weapons including two SLRs, one LMG, and one AK from the VBIGs in the gunfights.

The situation in the region remained tense till the filing of this report.

Meanwhile, citing continuous breaching of buffer zones as the main factor for sporadic gun fights in the peripheral areas, the Kuki-Zo top body in Sadar Hills Kangpokpi District, the Committee on Tribal Unity, or the CoTU, Sadar Hills strongly accused the valley-based armed miscreants of creating unrest by attacking the Kuki-Zo dominated areas crossing the buffer zones.

It also condemned the alleged aggression and attacks on the Kuki-Zo-dominated area allegedly by the Valley-



based secessionists including Arambai Tenggol today in the Kangchup area under Sadar Hills Kangpokpi District.

CoTU wondered as to how these armed miscreants could cross all the central security forces by breaching the buffer zones and launching an extensive attack on the Kuki-Zo volunteers who are guarding and defending the villages.

It alleged that well-armed valley-based insurgent groups breached the buffer zone and sneaked into Nakhojang village in the Leimakhong Kangchup area and launched a deadly attack on the Kuki-Zo volunteers in the afternoon.

The committee also clarified that there was no beheading of any individuals as reported by some fake, and unethical Valley-based media.

CoTU opined that it is time for the delusional Manipur Government to instruct the valley-based secessionists including ArambaiTenggol to respect the "buffer zones" for a semblance of peace within our respective areas.

# JOINT BODY OF MIZORAM UNIV CONDEMNS 'TERROR FUNDING ACT', MUSU WARNS MZP OF 'SEVERE CONSEQUENCES'

Meanwhile different associations under Mizoram University have issued a joint statement in condemnation of research scholars from the university being involved in collecting and handing over funds to the Arambai Tenggol.

In a joint statement issued on January 30, Mizoram University Students' Council, Mizoram University Research Scholars' Association, Mizoram University Alumni Association, Mizoram University Teachers' Associations, Mizoram University Non-Teaching Employees Association stated that they condemned an unethical act by a student of a higher educational institution that may instigate unwanted communal tension inside the university campus and call that such unwanted incidence do not reoccur.

The joint body stated that they have taken steps to maintain peace and harmony among the different communities and ethnic groups in Mizoram University since the beginning of violence inside Manipur University campus on May 3, 2023 by issuing a joint press statement on May 4, 2023 and organizing a peace gathering on July 27, 2023 inside Mizoram University campus. "However, despite our best efforts, we are deeply aggrieved to learn that Ms. Teresa Ningthoujam, Ph.D Scholar, Department of HAMP, Mizoram University was seen involved in giving donations to the Arambai Tenggol on social media, thereby threatening the peaceful co-existence of different tribal ethnic groups inside Mizoram University campus," the joint body stated.

The joint body stated that they will strive to continue to ensure peace in Mizoram University campus and also appeal that it also prevails in all educational institutions across the nation.

Meanwhile, Manipur University Students Union has warned of adjacent consequences possibly far more



severe than expectations if the Mizoram University authority successfully happens to terminate the Ph.D programme of Teresa Ningthoujam from Mizoram University.

MUSU issued a press release in response to the Mizo Zirlai Pawl's demand for the termination of Ph.D programme of Teresa Ningthoujam from Mizoram University. MUSU stated that, "Following the demand of MZP if the Mizoram University Authority successively happens to terminate the Ph.D. programme of Teresa Ningthoujam from Mizoram University, Manipur University Students' Union vitally rings the harness bell for the adjacent consequences which could possibly far more severe than expectations".

MUSU draws the attention of all stakeholders especially those who are in academic pursuits including Mizo Zirlai Pawl and the authority of Mizoram University to refrain from irrational acts targeting academic institutions.

The very still and calmness which has been maintained by MUSU till date is purposely imperative to uphold the values of peace, respect for human life and academic excellence of Manipur University stands for, stated release.



# LEE FAITH SCHOOL IN PAITE VENG, IMPHAL TURNED INTO MEITEI RADICAL GROUP'S OFFICE

A nascent Meitei extremist group, the Arambai Tenggol, has emerged as the driving force behind the militarization of Manipur state. Recently they have taken charge of Meitei people's affairs in Imphal valley and disturbingly they have besieged a school called LEE FAITH ACADEMY in Paite Veng, Imphal which belongs to the Kuki-Zo community. This heinous act has tarnished the sacredness of the school, despite schools being revered globally as temples of knowledge, where utmost respect is given.

The Meitei people, particularly the Arambai Tenggol, have chosen unoccupied schools as venues to perpetrate their acts of cruelty. Their disregard for education is evident not only in the misuse of the Lee Faith School but also in the burning down of numerous schools belonging to the Kuki-Zo community. It is unfathomable why anyone would stoop so low. These acts of Talibanization reveal the degree of disrespect this extremist group holds towards the most sanctified spaces of knowledge.

The sanctity of educational institutions transcends boundaries, cultures, and communities. They act as beacons of hope, providing a nurturing environment for young minds to grow, flourish, and shape a better future. To violate these places of learning is to undermine the very essence of humanity's collective pursuit of knowledge and wisdom.



It is deeply distressing to witness the disregard for education exhibited by the Arambai Tenggol, as they turn schools into battlegrounds instead of fostering them as centers of intellectual growth. Their actions send a chilling message to all those who cherish education and understand its transformative power.

To the Kuki-Zo community, these attacks are intolerable and serve as a stark reminder that coexistence with such individuals, who desecrate the very foundations of knowledge, is untenable. They are left grappling with the immense task of rebuilding shattered schools, while also healing the wounds inflicted upon their collective spirit.

“

**Always remember that a soldier's  
pack is lighter than a slave's chains.**

*– David O. McKay*

# NAGA YOUTHS DENOUNCE DESECRATION OF CHRISTIAN CHURCH BY MEITEI RADICALS

The Manipur Naga Youth Organization (MNYO) strongly condemned the desecration of Govajang church, labeling it as sacrilegious and offensive to the Christian community.

“Words are not enough to express our condemnation and disapproval of this violation. Even during times of war, places of worship are typically respected and left untouched because they are considered sacred. It is extremely unfortunate to witness volunteers from the valley mocking a church and holding the Bible, a holy book for Christians. This behavior is deeply saddening, causing distress within the Christian community, potentially fostering grievances among Christians and non-Christians,” said TP. Dining, General Secretary of MNYO.

The statement highlighted that the incident at Govajang church, which has been widely circulated through a viral video, demonstrates the destruction and mockery that took place within the sacred premises. This constitutes a clear violation of the fundamental principles of religious freedom and coexistence.

Manipur, known for its diverse population, is home to a significant Christian community within the Meitei community. Such actions not only pose a threat to the social fabric but also undermine the region’s long-standing tradition of harmonious coexistence, the statement emphasized.

It further stated that the wanton destruction of religious institutions, regardless of the faith they represent, cannot be justified. These actions only deepen existing divisions and cause profound harm to the community.

Certainly, the Meiteis exhibited a complete disregard for decency by engaging in a disrespectful act within the church. They staged a mock marriage ceremony using the Bible and went on to mock and taunt portraits of Jesus Christ hanging inside the church. Additionally, they shared a glass of wine, utilizing the church’s chalice.

## THE SOCIAL MEDIA BUZZ

 **Kuki Inpi Manipur**  
@Kuki\_Inpi

The amount of Human Rights violation in Manipur is a direct consequence of the ethnic bigotry of the Biren Singh government against the Kuki community; leading to a state-sponsored and pre-planned ethnic cleansing against the Kukis. The idea of "undivided manipur" has been shattered and the only way forward now is a Separate Administration for the Kukis and the meiteis. The killings must stop; peace must prevail -the constituion must win. @PTI\_News

10:11 PM · Jan 30, 2024 · 1,074 Views

 **R Lungleng**  
@rlungleng

Rampant forced donations in Imphal.

Car man: showed a bill of donation receipt and said he had given it 5 times.

Women: doesn't matter, you have to give. We're a different group.

Car man: I am sick, returning after an operation (surgery).

Women: at least you must give Rs. 50.



1:17 PM · Jan 30, 2024 · 5,061 Views

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# NAGA COMMUNITY FACES RENEWED ATROCITIES FROM MEITEIS

In a renewed atrocity against the Naga community, one Tamreingam Shithung (19), a Tangkhul Naga was kidnapped by Meitei miscreants on January 29.

Condemning the kidnapping, the Zingsho Katamnao Long, an apex organisation of the Eastern Tangkhul said Tamreingam Shithung was a student of 2nd Semester, Geography Department of Liberal College, Luwangsangbam, Koirengei.

In a strongly worded press release issued on Tuesday, ZKL stated it has taken a serious exception to the kidnapping episode elucidating that Tamreingam is a bonafide resident of Bungpa Khullen village, Kamjong Sub-Division, Kamjong District, Manipur and presently residing at Dewlahland, Imphal.

ZKL stated that “Tamreingam Shithung, while on his way along with his friend to apply for scholarship, was abducted by two unidentified miscreants in Olive Green uniform and dragged into an A-Star car.

The incident happened at around 12 noon on January 29, 2024, Monday near the Pukhri, Mother Teresa Charity Home, Mantripukhri. He was safely rescued by a team of Police at about 9 pm yesterday.”

The Tangkhul Students’ body further said, “In times of volatile ethnic violence raging the State of Manipur since last year, the kidnapping of innocent student and demanding a ransom, which is totally uncalled for, can further ignite unnecessary tension and flare-up between the peaceful communities. Therefore, the incident as such deserves a condemnation from all sections of the communities.”

The ZKL warned that it will be constrained to take stringent action in case such incident is repeated in the future.

This marks yet another instance where a Naga community has faced the brutalities inflicted by the Meitei



population, continuing a trend since the eruption of violence in Manipur on May 3, 2023. Despite considering themselves ‘neutral’ in the conflict between the two communities, Naga groups have borne the brunt of Meitei aggression, experiencing threats, assaults, kidnappings, and even murders at the hands of the majority community. The vulnerability of Nagas extends beyond the Kukis, encompassing the Imphal valley as well.

Instances of Meitei brutality against the Naga community include an attack on four Tangkhul women from Ukhrul district on May 24, 2023, at Airport Road in Imphal. On July 15, 2023, a Maring lady was fatally shot near the foothills of Keibi Heikak Mapal village in Imphal East district. Furthermore, on December 3, 2023, three Tangkhul men were violently assaulted at Sawombung, Imphal.

Additional incidents involve the beating of two Rongmei women at the Community hall in Bishnupur Bazaar on December 8, 2023, and the assault of a member of the Taxi Owners Association in Tamenglong with an iron rod on December 10, 2023, in Khumbong, Imphal, sparked by a dispute over money collection from a passenger vehicle.



**ANALYSIS****Kukis Defend Their Last Bastion: Democracy Under Threat as Education Faces Ongoing Assault**

They go to bed with empty stomachs, till the land in the scorching temperature and freezing winter, rain is not an excuse for them either - with half-full stomachs, but they work and work just so their children get an education they can't afford. The gruesome and difficult lives of at least 80% Kuki parents can be summed up with these few lines.

As children, the advice the Kuki children got the most from their parents is "Lekha ha sim a nasim ding nalet teng officer nahiding katehset phatle nop tah a nei koi ding chu o" a translation of which is "you must study hard while I am strong and can afford your education to become an officer and you must let me live a life without worries (of food and a home to sleep) when I get old." Most Kuki children will have memories of being whipped by a stick at least twice or thrice by their parents either because they were too lazy to go to school or to study, for they believe education is the only way their children can alleviate their social status and financial status and they should lead a better life than they do.

Since the 1980's and 1990's, as the exposure to education among Kuki younger parents then increases, believing education can change the future of their children which they can't afford, they shed blood, tears and sweat and be a slave if necessary, to ensure that they provided their children an education they couldn't afford, although the level they could provide was incomparable to those in big towns and cities. The tradition that they started is further continued by their children to their grand-children. Today, you might

see a number of flying colours from members of the Kuki society in UPSC or CGL or under state services, the hidden secret is the faith and belief of their parents in Education, and they ensure the efforts necessary to become one is given by their children. 12th Fail movie which is an inspirational movie for many today is the lives of many Kukis yesterday and today as well.

The arson of schools in Moreh by Manipur police commandos and the exodus of thousands from their homes both in Imphal and Kuki villages due to atrocities and attacks on their villages by Arambai Tenggols with the support of Manipur police and its commandos murdered the dreams and hope of not only thousands of children but of their parents as well. Kukis in Imphal are victims too but the more vulnerable victims are those in villages. The pogrom executed while parents tilled their lands for food and fees of their children and the innocent children while they are busy playing with their friends has vanquished everything for them along with their hopes and dreams. The right to Education under Article 21A burned along as well.

The attacks on educational institution is rather cruel and inhumane. What wrongs have the children done to be punished? Why, when every child has the right to dream, why are their dreams cut off? What offences have they done to be subjected to such cruelty?

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Are the perpetrators even human? And what is the law enforcement agency who despite the evidence letting them still free? India has to a lot to reflect on the issue.

Acknowledging the importance of educational institutions and facilities, they are protected under International humanitarian law and International Human Rights law, as civilian objects and right to education respectively even in times of war. Attacks on educational buildings that are not military objectives are on the list of war crimes of 'the Rome statute of the international court' during both international and internal armed conflicts.

The institutions of police are equated with law and order. What if you witness members of this institution itself committing atrocities against you, your family and your villages? Will you still put your faith in the law and order of the state and the government? One might be poor but ain't fool enough to realize whom the police work for. To add on the tragedy, not only your home, peace, hope and dreams are shattered and burnt, but the door to justice itself is blocked for the Kukis. To rub salt on their wounds, the central government itself listens more to the government that causes their misery than your injustice. A powerful man's lie is weighted more than thousands of the poor victims.

The judiciary surrendered itself to a mob, and judgements in Manipur are pronounced taking into account the likes and dislikes of Meitei mobs who are controlled by state sponsored militia Arambai Tenggol. When needed, for their safety the judiciary even has to unsee the crimes committed at their doorstep.

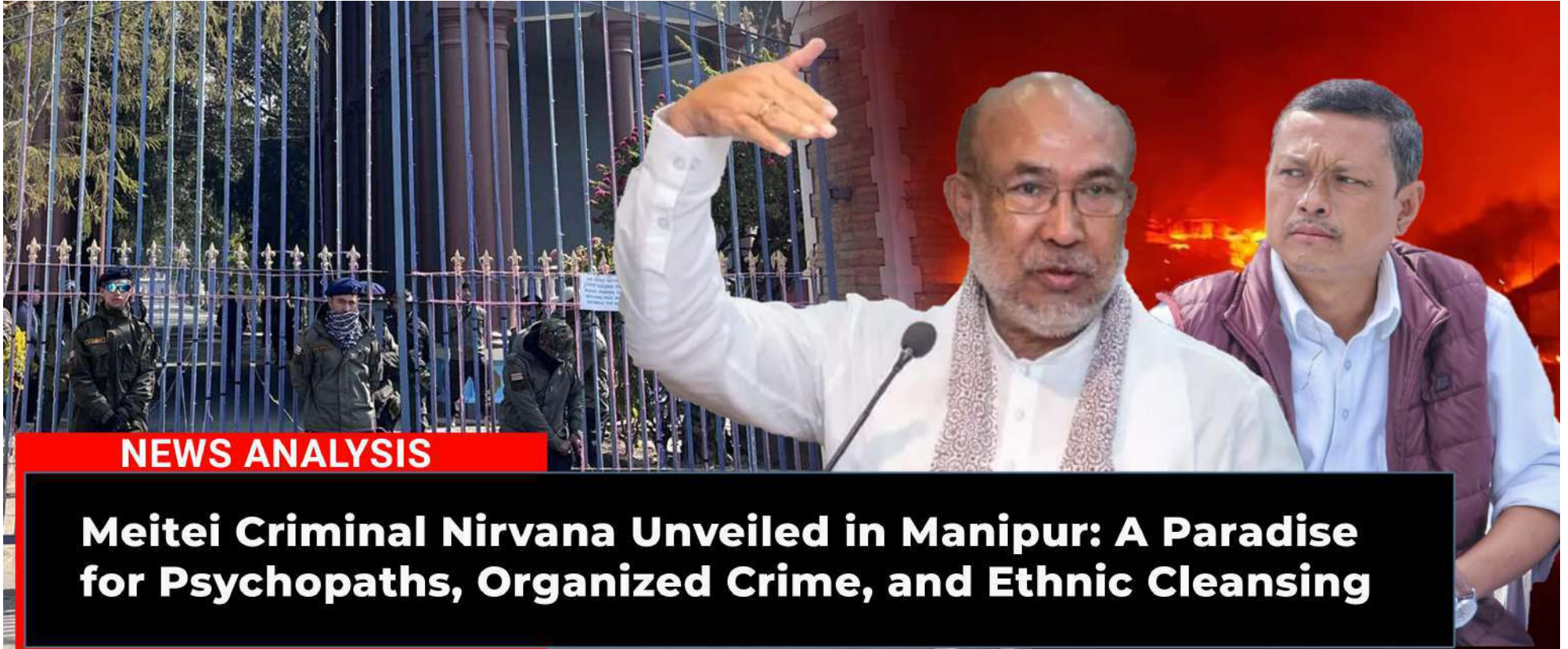
The surrender of MLAs and MPs from the state could not surprise them any longer, as a first-hand victim of the atrocities and the silence of the government, they knew long before it was officially done at Kangla Fort of their collaboration.

You might think things could not get worse than this, but hold on, amidst all the injustice they are living with, they are further defamed both by the government and their oppressor to whitewash their crimes. Born as Indian but called an illegal immigrant, worked honestly under the extreme weather all round year but called poppy planters, the crime by a few others are made theirs too, innocently they were living worrying about only food, clothes and tuition fees, but made a Narco-terrorist. Thus the question that awakens them at night is what freedom were their forefathers fighting for both against the British and under Netaji Subhas Chandra Bose INA? Democracy or Oppression?

The unofficial fourth pillar of democracy in the state, the media acts as a mode of enhancing the propaganda of their oppressor to the world and the people. They are a part of the web of the pogrom to annihilate Kukis and their history in Manipur. Their tone of their language is the evidence. When questions like - with no door left to knock at, where do they go? How long can they sustain? How long they will be unheard? Will they die along with the injustice? - bothers their head non-stop. A beacon of hope in the form of a picture has surfaced. A school principal can be seen teaching a group of female students in the same place where the state police commando arsoned their dreams and hopes along with their schools in Moreh.

Thus, as always education will be their new hope to change their life. However, the question is who will provide them with education? With the ongoing discrimination of Kukis even in education by the education department in the state, will their children benefit from it like others do? When violation of Kukis' fundamental rights and other constitution rights is then the new law of the land in Manipur as all organs of the state turns a blind eye to the crimes of their oppressor, and when the state who should be the enabler of their rights is the one who violates it, why is the central government still putting them under the government that pledges to fulfill the demands of the Taliban-like militia Arambai Tenggol whose demands not only suppress the Kukis of their right but questions the legality of their citizenship. Thus, they are back again to the question they questioned themselves over and over again is - What freedom was their forefathers fighting for?





PARADISE ON EARTH for Meitei Psychopath Criminals, an Event now in Manipur, organized by Manipur Government in collaboration with the think-tank group for annihilating the Kukis and their Armed wing Arambai Tenggol.

Welcome to Manipur, a paradise for criminals, employable even in the state security forces. The only catch is that you have to be “Meitei”. The bigger the psychopath you are, the better you can enjoy. Rape, women themselves shall provide you. Cruel murder, oh you will be applauded as a hero. The street is all yours as long as you commit the heinous crime against Kuki.

Why do people install CCTV cameras? To prevent crime and catch the criminals in case it fails to prevent the crime on time. However, ‘upar wala ka evidence’ viz evidence from CCTV won’t be a problem for you against law enforcement agencies if you, at the time of commitment, wear Manipur Police uniforms. No, you don’t have to be a Manipur police personnel to wear their uniform. You can be a member of Arambai Tenggol or any other Meitei terrorist/militant outfit. They will arrange the necessities - a Manipur police vehicle, the uniform, the guns and other necessary tools you might need for the heinous crime.

Afraid of leaving the evidence of your crime? Fret not, one can go scot-free with a butchered head he butchered off or travel freely with sophisticated weapons in a police vehicle. Inciting hatred, rape, surrendering innocents, participating in mob violence that could lead to murders, etc are now petty crimes that are not worth even the discussion in Meitei society, as it is an acceptable norm for the Meitei society now, provided the victim has to be non-Meitei.

Nirvana on earth for psychopath Meitei criminals has arrived under a psychopath criminal CM. The Chief Minister’s son himself is a murderer, one of the many prisoners in Manipur who could go on vacation within the states while serving his jail term. That’s the perk you might enjoy in case unfortunately you are put behind bars. Ain’t surprising to have a murderer’s son when the father himself is one of the masterminds in a pogrom to ethnically cleanse a particular community.

As long as you’re a criminal capable of committing heinous crimes, you won’t be the only one but one among the many sons of the king and Rajya Sabha MP of Manipur. The buck doesn’t stop at their doors - lots and lots of rich and powerful daddies

*Contd.*



Contd.

and mummies in Manipur you shall have. The likes of Nishikant Sapam and Pramod Singh will welcome you to the gateway of Criminals Association to ethnic cleanse the Kuki.

Wanna enjoy the perks of physically assaulting a powerful person like MLA with no criminal charges? Arambai Tenggol has your back. Like India is a Union of states, Arambai Tenggol is an union of Meitei militant outfits. You can stomp over the institution under the Constitution of India, its laws and rights with your feet any number of times you want, but you have nothing to be afraid of, because the Chief Minister of Manipur and his Ministers are there to clean the mess for you with the aid and advice of the 'Think Tank' that carefully prepared and executed the pogrom to annihilate and cleanse the Kukis.

Caution: Global wrath is a red flag, thus censor the video before posting it online. Even The CM's power and Meira Paibis' drama are toothless in her face. The Think-Tank as a whole group themselves have to bow down before it. Else Manipur is all yours as long as you are anti-Kuki.

The validity of this Nirvana Event for the likes of you can be short-lived or long-term depending on the Central Government's decision in Delhi. WHAT BECOMES OF YOU THEN IS UNCERTAIN BUT WHAT BECOMES OF YOU NOW IS CERTAIN: Nirvana on Earth for psychopath Criminals in the state of Manipur.



**A TIP FROM  
THE KUKI  
LEGEND**







# O' Manipur

In Manipur's hills, where emerald fields stretch wide,  
A mother's heart weeps, her children pushed aside.  
Amidst the strife, where night embraces fear,  
A land abandoned, left to shed a silent tear.

Like a mother who flees, her offspring left alone,  
Manipur stands vulnerable, its fate unknown.  
Once cradled in love, now tossed by the hands of fate,  
As a forsaken child, left to navigate

Through rugged paths, where conflict's thorns entwine,  
Manipur weeps in silence, its dreams resigned.  
A mother's embrace, now a distant memory,  
As the land yearns for peace, a forgotten legacy.

In the shadowed valleys, where tears stain the earth,  
Manipur pleads for solace, for a new birth.  
A mother's absence, a void that cuts so deep,  
As the land awaits healing, in restless sleep.

O' Manipur, like a child in the wild,  
Seeking warmth, seeking love, like an innocent child.  
Embrace the hope that flickers in the darkest night,  
For a mother's love, though absent, still holds might.

In the echoes of gunshots, in the whispers of despair,  
May Manipur find strength, may it rise and repair.  
Let the wounds of yesteryears find their way to mend,  
As a mother's love, though hidden, will not bend.

A land forsaken, yet resilient in its might,  
Manipur, like a child, yearning for the light.  
Amidst the chaos, let hope's ember brightly burn,  
For a mother's love, though tattered, will return.

In the cradle of time, may Manipur find its peace,  
May its longing heartache and anguish finally cease.  
For a mother's love, though tested, still holds sway,  
As Manipur rises, to a brighter, hopeful day.

~Kim Manchong





David was beheaded months ago. It happened within Lamka.

Everyone's shattered with the way he was being killed. Every soldier is waiting for an opportune moment to avenge. It is human nature.

Now, when our boys have a good day, such as this, they would utter its "payback" to what they did to our brothers and sisters.

David always comes to that scene. At several instances, I came across "revenge to what you did to our David". Yes, We have developed a gun in David's name.

However, many of those who feel the pain at the whispers of Davids name are nowhere related to David. Many belongs to Kangpokpi, Moreh, Kangchup or Saikul. They never speak Hmar. But these boys took the pain to themselves and continue to fight all these days.

They don't ask if David belongs to a particular village or tribe. They just feel it as an obligation to avenge, as a brother hood. Never spoken but runs in the viens that we are one. That's the attitude of our young, innocent boys you may call.

We must sense the pulse of our boys who shared such an emotional bond. This should be an eye opener to all leaders in Lamka.

We must come together as one. We must shade our differences. We must be pragmatic. We must accept some harsh realities. Until then, our future in Manipur remains at stake.

When young boys who don't speak Hmar or never pays visit to Lamka, they take pride in avenging their bloodbrother David, what are we still up to?

Time to come together!

- Spinoza Kuki

