

# Thingkho *Le* Malcha

A Daily Newsletter by KSO Media & Documentation Cell



## AWAITING JUSTICE



### JOHN THANGJALAM HAOKIP (25 YEARS)

S/O PAOKHOHANG HAOKIP

ADDRESS: BOLKOT, LAMKA

DATE OF INCIDENT: 5<sup>TH</sup> NOVEMBER, 2023

PLACE OF INCIDENT: KANGCHUP, SADAR HILLS

CAUSE OF DEATH: ABDUCTED & KILLED BY MEITEI MOB



## KUKI VICTIMS' UPDATE

As on 21.10.2024



**203**  
DEATHS



**200+**  
VILLAGES BURNT



**7000+**  
HOUSES BURNT



**360+**  
CHURCHES &  
SYNAGOGUES BURNT



**41,425+**  
DISPLACED  
PERSONS

Thingkho Le Malcha (charred wood tied with chilli): A war symbol; a pre-arranged secret code agreed upon by the Kukis to inform the people about the commencement of war and on receiving this, one has to remain alert and be ready for the battle.

# FRAGILE PEACE AT RISK AS KCP-PWG GROUP OCCUPIES KUKI VILLAGE IN KANGPOKPI; KZVV WARNS OF RETALIATORY ACTION

Recent peace efforts led by India's Ministry of Home Affairs are facing fresh challenges following reports of heavily armed cadres from the Meitei Kangleipak Communist Party (KCP-PWG) taking shelter in the Kangchup region of Kangpokpi District. The militia's presence in the Kuki-Zo villages has raised concerns and tensions among local communities, threatening the fragile peace in the area.

In a startling development, over 70 armed members of the KCP-PWG group, equipped with advanced assault rifles, reportedly made a forceful entry into Patjang Village, located in the Sadar Hills of Kangchup, a region predominantly inhabited by the Kuki people. Reports suggest that the KCP-PWG—a prominent insurgent faction advocating for an independent Kangleipak, the historic Meitei kingdom—may be close to a ceasefire agreement with the Government of Manipur. However, this move has sparked uncertainty and fears of renewed conflict.

Kangchup Patjang village, previously devastated in the recent ethnic conflict that erupted on May 3, 2023, was burned to ashes on May 4, resulting in the displacement of its residents to relief camps across Kangpokpi District. The village lies just a kilometer from Pheyeng, a Meitei-majority village in Imphal West.

While the government had constructed pre-fabricated houses in the area to station Central Security forces, this initiative was met with strong opposition from Meitei civil society groups and the Meira Paibis women's organization. Now, the stationing of the armed KCP-PWG group in Kangchup Patjang has reignited tensions along the already volatile Kangchup frontlines, prompting local leaders to question the



motives behind this move and its implications for regional stability.

In response, neighboring Kuki-Zo villagers voiced their deep unease, questioning why armed Meitei militants had encroached into Kuki villages and expressing fears over potential violence. In a collective appeal, the villagers urged the Central Government to act swiftly to expel the armed militants from Kangchup Patjang, warning that peace will remain elusive as long as Meitei forces occupy lands within Kangpokpi District.

Determined to defend their territory, the Kuki-Zo Village Volunteers are mobilizing, signaling their readiness to reclaim their lands and remove the armed Meitei presence from the district. The group issued a stern warning, stating they may resort to "extreme measures" to expel the KCP-PWG forces from Kangchup Patjang should the government fail to intervene.

This escalation highlights the delicate and fragile state of peace in Manipur, as communities await decisive government action to prevent further violence and restore stability in the region.

# MIZORAM: MNF-HPC(R) WINS SINLUNG HILLS COUNCIL POLLS

In a major setback, the ruling Zoram People's Movement (ZPM)- Hmar People's Convention (HPC) in Mizoram suffered a defeat against the main opposition Mizo National Front (MNF)-Hmar People's Convention (Reformed) alliance in the 12-member Sinlung Hills Council (SHC) polls held on Tuesday.

According to the poll results announced by the state election commission in 11 constituencies on Tuesday night, the MNF- HPC(R) combine secured a majority winning 7 seats, while ZPM won 3 seats out of 8 it contested.

Seven seats are required to win a simple majority. The result of one constituency is pending, officials said. The HPC failed to win even a single seat out of 4 it contested.

Congress bagged 1 out of the 12 seats it contested, while BJP, which contested one seat drew blank.

Of the 11 elected candidates, six are new faces.

According to election officials, 71.69 per cent of 23,789 votes have been cast in the polls.

There was no law and order issue during the 9-hour voting, they said.

A total of 49 candidates, including a woman, were in the fray for the polls.

The SHC was established on July 9, 2018, as a result of the peace accord signed between the Mizoram government and the erstwhile underground Hmar People's Convention (Democratic) or HPC(D) on April 2 that year.



The council has 12 elected members and two nominated seats.

Here is the list of elected candidates from the 2nd General Election to Sinlung Hills Council, 2024 held on 5th November 2024:

- 1 - Khawlian: Lalrawngbawla (INC)
- 2 - Phuaibuang: Vanlalsiamsanga (ZPM)
- 3 - Suangpuilawn: Lalvenhima Hmar(ZPM)
- 4 - Vanbawng: Ricky Lalremsanga (MNF)
- 5 - Ratu: Lalhmingthanga (MNF)
- 6 - New Vervek: Lalhlunchhunga(ZPM)
- 7 - Sakawrdai South: Lalhriatchhunga (IND)
- 8 - Sakawrdai North: Melody Lalchhuangzeli IND
- 9 - Zohmun: Benjamin Lalrawnliana (MNF)
- 10 - Tinghmun: R. Lalfakzuala (MNF)
- 11 - Saipon: Lalrawngbawla (ZPM)
- 12 - Saiphai: Zokhumthanga (MNF)

# BOMB RECOVERED AT UKHRUL EDUCATION OFFICE; DISPOSED BY POLICE

A hand grenade was found at the Zonal Education Office (ZEO) in Ukhrul town on Wednesday morning, sparking shock and concern in the community.

The explosive device was discovered by the office's chowkidar at around 10 a.m. while opening the office gate.

According to police sources, the grenade was found with its pin removed, although it failed to detonate. A note reading "Last Warning" was attached to the device, heightening the severity of the incident.

Upon receiving information, a bomb squad from the Ukhrul Police swiftly reached the scene and successfully disposed of the grenade at around 4:30 p.m., ensuring the safety of the area.

Ukhrul Police have registered a suo moto case to initiate further investigation. However, no individual or group has yet claimed responsibility for the incident.



This is not the first security scare at the Ukhrul ZEO office. In December 2022, a high-intensity IED detonated in the office premises, though no injuries were reported.



**The Proud Indian**  
@DynastyDoungeel

Writ Petition filed in Hon'ble Supreme Court of India against Manipur CM @NBirenSingh "Kya Tum Bomb Marte Ho" feat @AmitShah is now listed for hearing before Hon'ble Chief Justice of SC on Friday, 8th November, 2024.

Thank you #SupremeCourtOfIndia

@HMOIndia @PMOIndia @adgpi



7:15 AM · Nov 6, 2024 · 548 Views

**Ravinder Kapur.**  
@RavinderKapur2

Manipur:203 lives lost, 7000+ Kuki homes destroyed by Arambai Tenggol & other Meitei Terrorists, 360+ churches burned, 41,425+ people displaced and taking innocent lives. Will there ever be accountability?

When will Biren Singh resign from the post of the CM  
#ArambaiTerrorist #MeiteiAtrocities #MeiteiWarCrimes  
#ManipurViolence  
@BemLhungdim  
@SamKhongsai\_  
@Chengchengpi  
@haokipkim128



1:45 PM · Nov 5, 2024 · 4,301 Views

# MEITEI STUDENT BODY PROPOSES ESSAY COMPETITION ON CONTROVERSIAL TOPIC

In a controversial move that has raised eyebrows across the education sector in Manipur, the Kangleipak Students' Association (KSA) Jiribam District, a Meitei student organization, has proposed to organize an essay writing competition for college students. The competition's topic, "Attack of Chin-Kuki-Narco-Terrorist on the Meitei community and the role of the government," has sparked debate due to its polarizing and politically charged nature.

The topic, which frames the ongoing conflict in highly provocative terms, is inappropriate for an academic setting and could have dangerous consequences. Many see the initiative not as a means to encourage critical thinking or to enhance students' knowledge and writing skills, but rather as a strategic effort to further a political narrative and incite violence.

The event is a thinly veiled attempt by radicalized student groups to further their agenda, casting themselves as victims and framing the conflict in a one-sided manner. Notably, the competition is being organized by a student body with ties to the Arambai Tenggol, a group that has been associated with the violent activities in the region, including the looting of arms and ammunition.

Moreover, the KSA's recent actions raise concerns about the role of educational institutions in shaping the minds of young students. In the past, the leader of the Arambai Tenggol, Korounganba Khuman, was invited



to lecture at prominent institutions such as DM College and RK Sanatombi College of Education. This has led to questions about the appropriateness of hosting individuals associated with violence and radicalism in academic settings, with some wondering if such events are training grounds for future militants.

"Is the purpose of these events to teach students how to become radicalized, or to prepare them for a future in extremism, violence, and looting?" one critic asked.

The rise of such events in the education sector has prompted alarm among educators and community leaders, who worry that the sanctity of academic spaces in the state is being compromised.



**If a free society cannot help the many who are poor, it cannot save the few who are rich .**

— John F. Kennedy



The co-ordination between the Thadou Community International (TCI) and valley based media is a sight to behold. They coordinate like a well-oiled machine with the workers in the factory working tirelessly for their owner. One acts as the raw material and the others process the raw material into a product called 'Propaganda' and sell the product, and the valley based consumer buys it happily.

You can't deny the close and true friendship Mr. Lamjathang shares with Mr. Biren Singh. Innocent blood from his tribe and his kinsman can't break the loyalty he has in their friendship. And you wonder why he can't stay among his folk? The fact that they had to claim to speak for a community residing in a particular state from outside that state speaks volume of the popularity and the legitimacy they hold in the community. They don't have the courage to declare their decision in the face of people whom they say they represent. The fact is traitors are treated the same everywhere, thus they are not given the platform by the people in their soil.

Mr. Michael Lamjathang Haokip and his minions founded an organisation called Thadou Community International, despite knowing the legitimacy it does

not have in the society based on who founded the organisation, and acted like the community's Chosen Representative. He utilised the platform to serve his master cum his best friend's interest, completely disregarding the sentiments and voices of the people they claim they represent. The irony is that no one from the Kuki-Zo community finds it surprising that the valley based media is fuelling this hoax organisation's propaganda, for the consensus among the Kuki-Zo community is they are Biren's mouthpiece or caged parrots and not media houses based on true journalist ethics.

NRC is an issue people from the Kuki-Zo community feel which should be done on their own terms if it is to be done at all, not because they are illegal but due to the ill-mannered intention behind which the majority community in the state demanded for it. They want a safeguard to ensure that they are not persecuted unjustly and illegally evicted from their own homes like they have been in the valley and the capital in the past. After all to live with dignity is a fundamental right all Indians

**Contd.**



Contd.

are guaranteed to it by the constitution. Where is the right to live with dignity, if a programme and policy is implemented against you with the prejudice that you are illegal immigrants? And the dateline based upon which NRC is sought by the majority community is regressive and it violates the fundamentals rights of Indians to reside in any parts of India under Article 19 of the constitution, for Manipur was brought under the purview of ILP in December 2019.

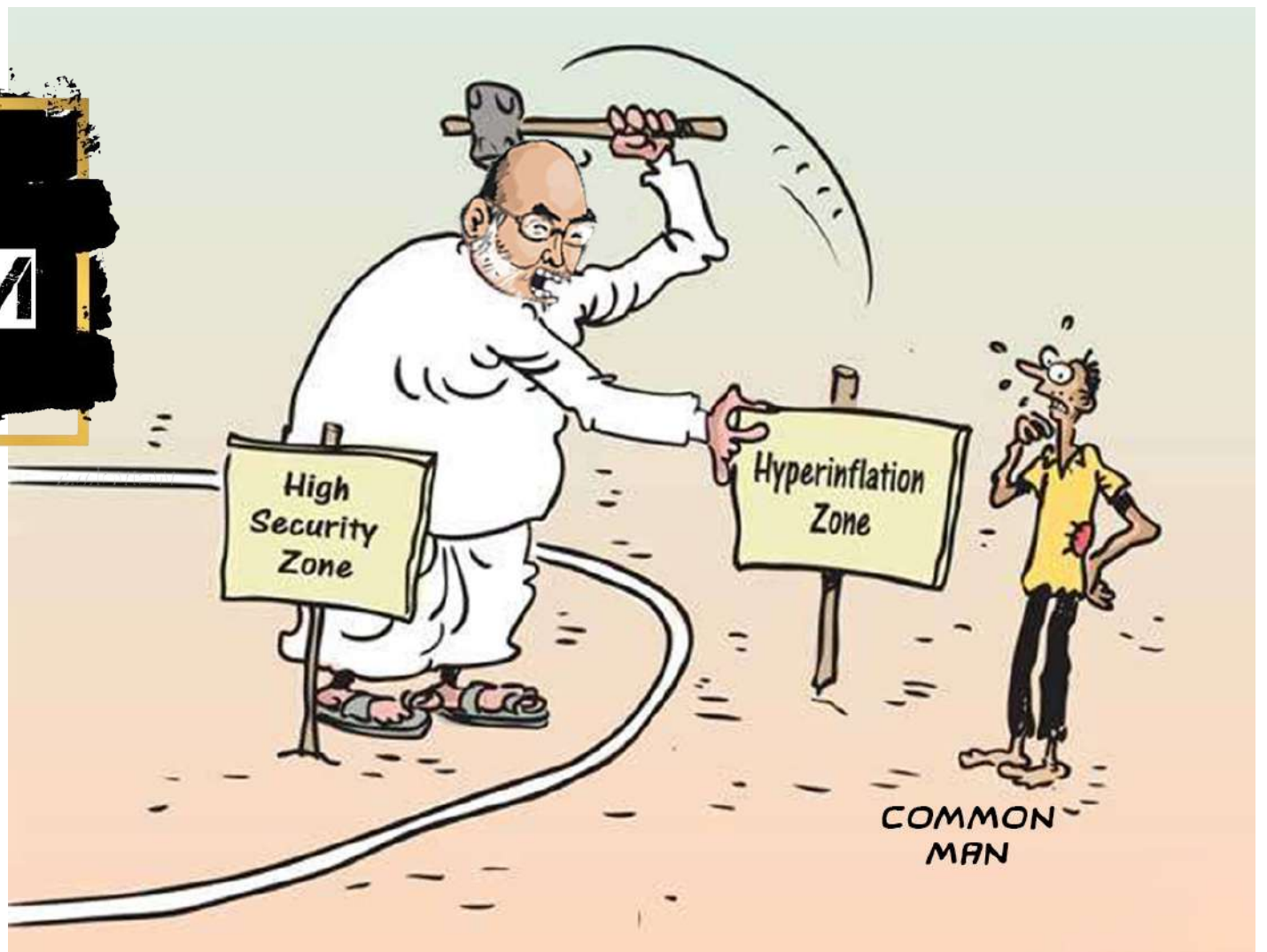
How can an organisation that attempts to sow discord and conflict in its own community be a champion of peace? How can an organisation that has apathy for the sufferings and injustice of their own folk be a Hero for integrity? They are merely an organisation cloud chasing fame at the cost of innocent blood and the suffering of their own folks. If they can't be true to their own blood, do you think humanity and peace is their

ultimate goal? The lack of support they have on the ground is indicative of the fact they are hoax that do not have any legitimacy to represent any one or any tribe. If the valley based media wants them to have their screen time, they are free to so, for it is only their audience that is fed with misleading news.

Kuki is a name too big for the likes of Thadou Community International to erase the history and legacy of. We, except the around 10-20 TCI members, unanimously are proud to call and identify ourselves as KUKIS and we are proudly Indians at the same time. We are not traitors for the blood of our forefathers flows through our veins, yes the blood of those freedom fighters who fought for the dignity, ancestral lands and the rights of their women, children and their descendants.



## THE HYPER-INFLATION ZONE





**FOLLOW US  
on our website**



**ARTICLES**  
Fact-Check | News Analysis  
Opinion

**DOCUMENTATION** Churches Affected  
Victim's Story  
villages Affected Our Martyrs

**EVENTS TIMELINE**  
**GALLERY KSO BULLETIN**  
**POETRY**

[www.thingholemalcha.com](http://www.thingholemalcha.com)



# FROM SORROW TO FREEDOM

On a Moonlit Night I sat,  
Under the Old Tree outside the Village  
Thinking of Moments before the Fray  
Thinking of the Cheers and Laughters  
Of the people before the Day

The Families who sat down in the Field  
Enjoying their own Companies  
Now those fields lie Barren and abandoned  
With no people left to tend

With the Laughters ending suddenly  
On the Fateful Day of past May 3rd  
Homes which were once Complete  
Now empty filled with silence and Ashes

But Don't Falter yet, My Brothers and Sisters  
For this misery is but a step to our Goal  
An Obstacle before our Freedom  
A Freedom which our Forefathers enjoyed

~ DOUNGUL JOHN